

## Burials.

L. Thompson, aged 8, buried June 8th, at Glenwood; was a student at Girard College.

Abraham Rhodes, aged 71, buried July 8th, at Monument.

## Baptisms.

Herbert Gladstone Sudell, infant, May 17th, at St. James the Less.

Elizabeth Ann Herron, infant, July 4, at Danville, Pa.

Laura Colgan, child, Aug. 1st.

Sam'l Colgan, child, Aug. 1st.

Mary Jane Colgan, child, Aug. 1st.

Annie Colgan, child, Aug. 1st.

Hazzlett Colgan, Child, Aug. 1st.

Hester Colgan, infant, Aug. 1st.

## Sunday-School.

After scholars have attended four Sundays they are entered upon the roll as regular members. The following have been put on the roll since the School was organized, June 13th: Ellie Buchannan, Maggie Buchannan, Mary Buchannan, James Buchannan, John Buchannan, John H. Wagner, Lewis Wagner, Minnie Cook, Annie Daniel, Lydia Stokley, Katie Chestau. This is the record up to the last of July. Who will appear at the end of August? The attendance was 60 on August 1st.

(From Sermon of Rev. C. S. Daniel, preached on opening day of St. Chrysostom's Church.)

I would have you notice the expression of Jesus, *My house*. "My house is the house of prayer." And what else is it but God's house? As loving hearts and willing hands contributed towards the erection of this place, it was to build a house that could be truly called God's house. . God's house from the foundation to the cross. O let us pray that by the

approving favor of God may be written all over these walls, *My house*. My house, where there may be no barter or sales; where everything is consecrated to me, and not owned by man. My house, where rich and poor can meet together in a common worship, and where love may knit together, as one family, the faithful few. My house, where little children's voices may be mingled with the praises of their elders; Where many may be signed in Holy Baptism, and the taken vows renewed in Confirmation. My house, where my pure word is preached, and the Sacraments duly administered. My house—never closed—always open—welcoming the weary and burdened with sin, and finding here, in holy contemplation and prayer, a refuge from the storm; and where daily may be heard the prayer for daily bread. My house, where there may never be wanting a priest signed in holy with the sign of the cross, in token that thereafter he may not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner against sin, the world and the devil; and to continue Christ's faithful soldier and servant unto his life's end. O Holy Ghost teach us to know these things and to believe them in our hearts.

## To Friends outside the Parish.

From the nature of the case there will be much hard work and little income from the immediate neighborhood for some time to come. St. Chrysostom's was not built by people for their own convenience, but is a mission to this people, who are not members of the church. There are no communicants. There are special reasons why this Church merits the attention of liberal churchmen:—

1. The field is large and unoccupied.
2. The people are coming to the services.
3. It does not receive any support from any society.

# SAINT CHRYSOSTOM.

*Tell me not: there is a Church in the neighborhood, or it will cost too much, I have not sufficient property. Is the expense so great? Build at first but a house or a hall: your successor will enlarge it, adding ornament and beauty, pillars and porticos. Look not at the fact of its bringing no gain to you. Is it no gain to gather souls into the heavenly garner? Will you think only of the fruits and barns upon earth? Ah! such an one considers not how precious it is to win souls.*—ST. CHRYSOSTOM.

No. 1.

AUGUST, 1880.

5 CENTS.

It is not the wall of stone without  
That makes the building small or great,  
But the soul's light shining round about  
And the faith that overcometh doubt  
And the love that stronger is than hate.

—LONGFELLOW.

ST. CHRYSOSTOM uttered practical wisdom. The mistake is made in doing it all at once, and doing too much of it. Too much bricks and mortar is the explanation for most parish disasters. It costs too much money; wastes gas and heat; dissipates preaching energy; makes the worshipper feel lonely; in short is ruinous, because the supply is in excess of the demand. A mistake is made when unholy ambition will not allow a successor to enlarge it, adding ornament and beauty, pillars and porticos. And the successor makes a mistake when he builds for Easter congregations, or for an inflated Sunday morning congregation, and then hangs a pad-lock on the gate the rest of the week.

How refreshing to hear some kind host tell you that the latch string is always out, and that he hopes you will use it soon. This is more than some churches can say to the weary pilgrim. What he sees is a strong bolt and pad-lock. And 'tis curious when the Church really is open from sunrise to sunset, we say "It is closed for repairs."

## St. Chrysostom's Church.

It is situated on Susquehanna Ave. and 28th Street near Ridge Ave. To the north  $1\frac{1}{2}$  miles is St. James the Less, and to the south  $1\frac{1}{2}$  miles, Beloved Disciple. Less than a year ago a lot was selected by the Rev. Charles Daniel, hoping to build a Church and making it the centre of missionary work. The building is now completed. The work was commenced without any communicants or adherents. After distributing several thousand circulars the first services were held in a room on June 13th, 1880, seven weeks ago. Present at Morning Prayer, 12; Evening Prayer, 12. A Sunday-School was organized with 10 children. At Evening Prayer none were familiar with the Services, yet, after direction, the responses were hearty. The population is large and growing, chiefly of the working class, and the neighborhood singularly destitute of religious privileges. The work is progressing slowly, and the outlook is encouraging. It has no congregation to depend upon as a foster-mother, and is under the sole charge of the Rev. Chas. S. Daniel.

## Opening Day.

On August 1st the new Church was opened. The Rector preached in the morning from words "Not by might nor by power, but my spirit, saith the Lord." In afternoon he preached from the Gospel for the day. The Church was filled in



the morning, and many went away for want of room in the afternoon. There were six children baptized in the afternoon. The Sunday-School at 3 o'clock filled the Church, and must, hereafter, be held in two sections. Offerings for furnishing the Church, during the day, \$13.11.

### Wanted.

A Font. \$25.00 will secure it.  
Half-dozen bracket lamps.  
Altar linen and vessels. The Altar is bare, and everything we use is borrowed.  
Faithful teachers in Sunday-School, 3 o'clock. 1 for young ladies. 1 for young men. From the nature of the work these must be secured outside parish. Fine field for usefulness.  
Contributions from individuals interested in genuine mission work.  
12 yards of carpet, and mat for Altar steps.

### Notes.

The following persons were present at the first session of the Sunday-School, June 13th, 1880: Rev. C. S. Daniel, Mrs. C. S. Daniel, Annie Daniel, Augusta Rhodes, Annie Buchannan, Maggie Buchannan, Mary Buchannan, Jas. Buchannan, John Buchannan, John Harry Wagner, Minnie Cook, George Cook, Louisa Pleines, Lydia Stokley.

On July 5th the School and Congregation had their first pic-nic. They were disturbed somewhat by the rain, yet, all had a good time.

The earth taken from the trenches for the foundations of a new Lutheran house of worship was carted over to St. Chrysostom's to beautify the surroundings.

The building is of brick, measures 17x24 feet, and will serve as a chancel when the church is completed.

### Church Diary.

*Nov. 5th, 1879.*—Deposited with the Secretary of the Convention the consent, in writing, of the Rev. Robert Ritchie, the Rev. J. P. DuHammel and the Rev. A. Lauderback, to the erection of a church building at 28th and Susquehanna Ave.

*Feb. 21st, 1880.*—Mr. L. W. Goodman engaged to build the proposed building for \$1065.00.

*Apr. 3d.*—Secured Deed of lot 30 x 75 ft., at a yearly ground-rent of \$60.00.

*Apr. 9th.*—Broke ground.

*May 13th.*—Stone foundations completed.

*June 13th.*—Commenced Sunday-School and Services in upper room.

*July 5th.*—First pic-nic of School and Congregation.

*July 8th.*—Brickwork of Church completed.

*July 20th.*—Roofed.

*July 31st.*—Finished.

### Our Paper.

Keep the copies—they will form a history of the parish. Pay for several copies, and send to friends and let them know what we are doing.

The Paper will be sent to any address for 50 cents a year.

### The Offertory.

It is the only source of income. There are no pew rents. Get an envelope and adopt the plan of giving weekly according to your means. There are already 5 regular contributors by envelope. Let us take hold of the work.

### Rubric.

Then the minister shall declare unto the people what Holy Days or Fasting Days are in the week following to be observed.—*Holy Communion.*

### ST. CHRYSOSTOM'S CHURCH, SUSQUEHANNA AVE. NEAR RIDGE AVE., Philadelphia, Pa.

Rev. Chas. S. Daniel,  
2907 West Park Avenue.

### Sundays:

Morning Prayer & Holy Comm'n, 10½ A. M.  
Evening Prayer and Sermon, 4 P. M.  
Sunday-School, Infants, 2 P. M.  
" " Older Scholars, 3 P. M.

### Week:

Daily, at 8 A. M. and 6¼ P. M.  
Singing, Wednesday, 8 P. M.

### Holy Communion,

On all Holy Days, 8 A. M.

Seats Free. All Welcome.

### Parish Offerings.

#### JUNE.

Sunday-School, - - - \$ .60  
Miscellaneous, - - - 4.09

Total, \$4.69

#### JULY.

Sunday-School, - - - \$ .94  
Miscellaneous, - - - 4.59  
Special for furniture, - 5.00

Total, \$10.23

All monies, from all sources, are placed upon the plate in Church and offered before expended.

### Rubric.

And if any of the consecrated Bread and Wine remain after the Communion, it shall not be carried out of the Church; but the minister and other communicants shall, immediately after the Blessing, reverently eat and drink the same.—*Holy Communion.*

### Rector's Review of June.

Since the 13th there has been daily Morning and Evening Prayer.

Litany, - - - - - 6  
Holy Communion, - - - - - 5  
Sermons, - - - - - 6  
Visits, - - - - - 17

In addition to the above acts he performed the following in other places:

Morning Prayer, - - - - - 2  
Evening Prayer, - - - - - 10  
Litany, - - - - - 2  
Holy Communion, - - - - - 2  
Sermons, - - - - - 3  
Visits to Sick, - - - - - 6  
Baptism, - - - - - 1  
Funeral, - - - - - 1

### Rector's Review of July.

Daily Morning and Evening Prayer.

Litany, - - - - - 9  
Holy Communion, - - - - - 2  
Communion of the Sick, - - - 1  
Sermons, - - - - - 4  
Visits, - - - - - 13

On two Sundays the Services were conducted by Lay Reader.

Performed the following acts in other places:

Morning Prayer, - - - - - 2  
Evening Prayer, - - - - - 1  
Holy Communion, - - - - - 1  
Litany, - - - - - 2  
Sermons, - - - - - 2  
Baptism, - - - - - 1

### Donations Received, in Kind.

American Bible Society, 3 Bibles and 12 New Testaments.

Rev. J. P. DuHammel, twelve Sunday-School Liturgies.

Bishop White Prayer Book Society, 25 Prayer Books and 25 Hymnals.

Rev. A. Lauderback, 15 Prayer Books.

Rev. Robert Ritchie, Altar of walnut.

Rev. I. Nicholson, Surplice.

Mrs. Dawson, Sunday-School literature.



The Rev. Dr. Foggo sent us a check for \$75.00, to pay our Mason and Hamlin Organ.

There have been Baptisms every Sunday since the Church was opened. The Church is bringing this truth home to the neighborhood, that parents neglect not to bring their children early to the font.

The minister spent his vacation holding daily services, erecting a Church, superintending workmen, visiting and gathering a congregation, baptising children, organizing a Sunday-School and preaching twice on Sunday. Vacation being now over he intends to go to work again.

The Church is always well filled on Sunday afternoon.

#### Review of August.

Morning and Evening Prayer, daily.	
Litany, - - - - -	11
Holy Communion, - - - - -	6
Baptisms, - - - - -	15
Sermons, - - - - -	10
Visits, - - - - -	21
Choir Meetings, - - - - -	4

#### Offerings, August.

Miscellaneous, for support, -	\$12.44
Envelopes, - - - - -	3.90
Sunday-School, for furnishing, -	16.08
Miscellaneous, " " -	30.04

Total \$62.46

The above represents what has actually been contributed in the Church by the congregation. The greater part is special, for furnishing. It cannot be expected that next month will reach this figure. All monies, from all sources, are placed upon the plate in Church, and offered before expended.

#### Recapitulation.

June, - - - - -	\$ 4.69
July, - - - - -	10.23
August, - - - - -	62.46
	<hr/> \$77.38

#### Church Diary, August.

- 1st.—First services in new Church; Baptised six children.
- 2d.—Rev. Mr. Daniel removed to 2907 West Park Avenue.
- 4th.—Organized St. Chrysostom's Guild
- 26th.—A surprise party at the minister's residence.
- 31st.—Improvement during the month: prayer desk, lecturn, writing desk in vestry, chairs for clergy, 4 bracket lamps, 5 windows decorated, side walk paved, retable, kneeling benches.

#### Baptisms.

- Wm. Henry Hicks, child, Aug. 8th.
- Wilhelmina Catharine Hicks, child, Aug. 8th.
- Wm. Walter Elfrey, child, Aug. 8th.
- Henry Ferdinand Elfrey, child, Aug. 8.
- Chas. Herbert Elfrey, child, Aug. 8th.
- Margaret Eck, Child, Aug. 15th.
- Katie Mann Chasteau, aged 12, Aug. 22.
- Elmira Eck, adult, Aug. 22d.
- Audrey LeRoy Daniel, child, Aug. 29.
- Six baptisms of Aug. 1st, were reported in last month's issue.

#### Wanted.

- 16 yards of carpet for Sanctuary and Vestry room; 9 yds. of matting for passage way.
- Books, old or new, suitable for Sunday-School and Parish Libraries.
- Altar Cross, vessels for Holy Communion, Super frontals.

## SAINT CHRYSOSTOM.

*Let us not, after the manner of little children, despise things that are great and admire those which are little.*—ST. CHRYSOSTOM.

No. 2.

SEPTEMBER, 1880.

5 CENTS.

### Protestant Episcopal Church of ST. CHRYSOSTOM,

SUSQUEHANNA AVE. NEAR RIDGE AVE.,  
Philadelphia, Pa.

Rev. C. S. Daniel,  
2907 West Park Avenue.

#### Sundays:

Morning Prayer, Sermon and Holy Communion, - -	10½ A. M.
Infant Sunday-School, - -	2 P. M.
Sunday-School, Older Scholars, 3	P. M.
Evening Prayer and Sermon, 4	P. M.

#### Week:

Daily, - - - - -	8 A. M. and 6¼ P. M.
Tuesdays, (Advent to Trinity,) Evening Prayer and Sermon, 8	P. M.
Friday, Singing, - - - - -	8 P. M.
Holy Days, Holy Communion, 8	A. M.

Church open all day for Private Prayer.  
SEATS FREE.

Some of us seem to look upon no missionary effort as legitimate or "paying," which does not promise soon to eventuate in what is called a supporting parish. But self-support is certainly not the final purpose of every mission. It must not be expected that some parishes will ever become self-supporting, and yet they are not among the least of important places. Centralizing influences drawing to cities the more enterprising of our rural youth,

and the influence of wealth drawing large numbers from the poorer sections of a city to more eligible parts, as soon as they are able; these and other influences are continually depleting feeble parishes of their strength and numbers. Feeble parishes become feeders to large, wealthy ones, and ought to be supported for the work they do. We prize the spring not on account of the water it hoards to itself, but because of the liberality with which it gives it out.

It used to be a daily service from apostolic times down to 1790, then a revision of the order of things was made. In the Prayer Book of the Church of England we read thus: "The Curate that ministereth in every parish church or chapel, being at home and not being otherwise reasonably hindered, shall say the same, (daily the Morning and Evening Prayer,) in the parish church or chapel where he ministereth." This was struck out—a Romish germ it is supposed. But it is curious that the heading to the office in the American Prayer Book reads: DAILY MORNING PRAYER; DAILY EVENING PRAYER. And there is a table of lessons for every day that the sun rises.

It is but a fool's work to essay the impossible: keep to your own place and you are respectable: tend your sheep in the wilderness and you are intelligible: build upon the old foundations and you are safe; but begin nothing new, make no experiments, quicken not the action, nor



strain the powers, nor complicate the responsibilities of your mother, lest in her old age you bring her to shame, and the idlers laugh at her who once bare many children, but now is waxed feeble. So says the world; but the children of the Church persevere in their supposed folly. The Master led the glorious company of the apostles. Can any good thing come out of Nazareth? St. Paul in his zeal was accounted a fool. Be it so: but on account of his foolishness we are to-day worshipping in a Christian Church instead of a pagan temple.

It is only the English version they are revising, but some say, *the Bible*. We hope not; but if the advance of civilized intelligence should render a revision of *the Bible* necessary, it might be well to strike out that little account of the Church in her primitive purity, when they came together daily for prayer. It would greatly ease that portion of the brethren who have tender consciences, and who have taken to a Sunday religion for eight months in the year.

### St. Chrysostom.

He was born in the year 347 A. D., in Antioch, Syria, the city where the disciples were first called Christians. His father, Lecundas, died soon after his birth, and his mother, Anthusia, devoted herself to the education of her son. He was named John, but grateful Christians called him Chrysostom, or "Gold-mouth," because of the many golden words which he addressed to them. He was ordained deacon in 380 A. D., by his bishop, Meletius, and six years later, Flavianus ordained him a priest. After 12 years' labor at Antioch, and achieving great reputation as a preacher, he was called by the Emperor to Constantinople. He refused to

go, but under some pretext he was led from the city to a neighboring farm, where two messengers of the Emperor were waiting with a carriage, into which he was placed, and then, without regard to the wish and will of preacher or Church, he was carried to Constantinople and made a bishop. Incurring the displeasure of the Empress, Eudoxia, he was banished from the city. He died in Pontus, 407 A. D., and was buried in the Church of St. Basiliscus. 30 years later his bones were removed to Constantinople and afterwards to Rome, and about two centuries ago were deposited by Pope Urban viii, in a chapel of St. Peter's, which still bears the name of St. Chrysostom.

### How to Preserve the Papers.

Pierce two holes into margin, several inches apart; pass a string through both holes, so as to tie the ends on the last page. When a new paper comes out, pierce uniformly with the other by taking the last copy out of the string as a pattern. You will not scatter them about the house, and they will form a history of the parish. Copies will appear every first Sunday in the month, and will be placed in the rear of the Church. Every one helps himself, and drops 5 cents into the box near by, to aid publishing next issue. It will be sent to any address for 50 cents. Apply to the minister.

### Weekly Offerings.

We did quite well with those cards issued for the purpose of raising money for the furnishing of the Church. As the greater part of that burden is lifted, we ought now to turn our attention to the envelope system of offerings. We ought to extend this system vigorously, and not

rely upon any spasmodic efforts to raise money. This is our plan:— Let every family which is interested in the Church in any way whatever, whether member or not, see how much can be laid aside every week, out of your income, for the Church. Envelopes will be found in the rear of the Church, and you can take a supply. Bring or send your offering every Sunday, and place upon the plate. If you miss one Sunday, remember next Sunday and double the amount. Give as much as you can, as the Lord has prospered you. If all will do a share, we shall soon have a steady income. But we ought all take hold immediately, and talk to our friends about it. There are no pew rents, and it will be the main source of income. It is to be hoped that in our next issue a large increase of offerings by this system will be reported.

### Donations Received, in Kind.

Mr. L. W. Goodman, Lecturn and a Prayer Desk.

First Day Society, \$5.00 worth Sunday-School Literature.

Rev. J. Nicholson, Altar Service; Literature.

Larry Kneedler, 16 vols. for Parish and Sunday-School Libraries.

Mrs. Daniel, 3 vols. for S. S. Library.

### Sunday School.

The following having been present four Sundays, have been put on the permanent roll during August: Walter Elfrey, Mary Eck, Mary Sheppard, Katie Lafferty, Annie McIntyre, Henry Ferdinand Elfrey, Mary Cook, Clara Wooley, Mary Wooley, Fanny Robinson, Mary Creswell, Effie Creswell. Who will appear next month? The teachers are: Mrs. Daniel, Miss Walter, Miss Geyer, Miss Walter and Mrs. Bagley of the Infant Department.

### Notes.

The meetings for Singing are well attended. We will try and make good hearty singing a feature of the Church; we cannot do without it without being half hearted.

We still need two teachers; one for young men and another for young ladies. Who will desire the honor of starting this work that will certainly yield lasting results.

One of the cheering features of the daily service is the presence of children; hope they may come in still greater numbers. Don't go to the trouble to "get them ready;" let them come in their school or every day dress—this is an every day religion.

They say our little Church looks so neat. Let us love it as God's house, and go there often to meditate and pray.

Next spring we shall plant creepers and let them cover the walls. Let it remind us that we ought to be clothed with humility, as the cross on the roof does that we preach Christ and him crucified.

The Church has a bright, new tin tablet, with name of Church, minister's name and residence, and time of services. We will try and see to it that it can be relied upon. We have known some that could not.

They say that the girls are laying a deep plot, that will ultimately result in filling up the treasury. Of course everything will be done in a Godly manner.

The young men are coming to the front, and taking hold of the work. A great load will be lifted from the shoulders of the minister when all will do a share.



do come. Will not some parish send us a few faithful persons with one talent, and a willingness to use it. We need money but also the force of earnest Christian hearts.

—We have received such a ready response to this column of wants, that we have begun to expect everything asked for.

### Marriage.

On the evening of November 3d, 1880, at the Church of St. Chrysostom, by the Rev. Chas. S. Daniel, Chas. Thornton Walker and Isabella Lomax.

—Mrs. Walker has been our organist and rendered us acceptable service. We are happy that we shall not lose her, and that her sweet voice will lead the praises of the Church as in the past. Many happy days, are wished by her numerous friends.

### Rubric.

There shall be for every male child to be baptized when they can be had, two Godfathers and one Godmother; and for every female, one Godfather and two Godmothers; and parents shall be admitted as sponsors if it be desired.—*Public Baptism of Infants.*

### Notes.

—ST. CHRYSOSTOM will be sent to any address for 50 cents per year. Attendants on the services of the Church take copies found in the rear of the Church, placing 5 cts. in the box. Every family should secure a copy each month.

—What is your daily income? The Jews gave one-tenth to the Lord.

—Remember the change of Evening Prayer from 4 to 7½ P. M.

—There will be a meeting in the Church of all friends interested in the

Church, on November 18th, at 7½ o'clock P. M., to perfect plans for Church work. Let us have a good attendance. Talk to your friends about it.

—There are over a hundred books in the S. S. Library, and it will be opened as soon as the book case is finished.

—The little birds feel the daily need of the Church, and the ventilator cannot do duty and keep them out at the same time.

—Remember the Friday Evening Singing Practice.

—Parents should remember that children have souls as well as bodies.—If they cannot be dressed as well as desired, see to it that their hearts be furnished with wholesome truths. Send them to Sunday-School at any rate.

—How thick the paper wall is will be shown on Sunday Evenings, in brief preludes.

—The minister will cheerfully visit any family by day or night; give him your address.

—The Church lifts the community in morals and thus saves taxes; from this point of view it pays to support the Church.

—Beginning with advent, there will be a service on Tuesday nights. A strange face will appear in the pulpit on each occasion, and we hope to have a variety from A to Z of the clergy list.

—We will have sociables, and desire that they be made such in the true sense of the word.

—There was a good attendance on All Saints' Day at the 8 A. M. Holy Communion. Then was held a dedication service, setting aside the Chalice, Paten, Linen, &c., for their sacred uses.

—There is still room in the S. School.

—Subscribe for ST. CHRYSOSTOM.

# SAINT CHRYSOSTOM.

*Be thou solicitous about God's business and He will take care of thine.*—ST. CHRYSOSTOM.

No. 4.

NOVEMBER, 1880.

5 CENTS.

Protestant Episcopal Church of  
ST. CHRYSOSTOM,  
SUSQUEHANNA AVE. NEAR RIDGE AVE.,  
Philadelphia, Pa.

Rev. C. S. Daniel,  
2907 West Park Avenue.

### Sundays:

Morning Prayer, Sermon and  
Holy Communion, - - 10½ A. M.  
Infant Sunday-School, - - 2 P. M.  
Sunday-School, Older Scholars, 3 P. M.  
Evening Prayer and Sermon, 7½ P. M.

### Week:

Daily, - - 8 A. M. and 6¼ P. M.  
Tuesdays, (Advent to Trinity,)  
Evening Prayer and Sermon, 8 P. M.  
Friday, Singing, - - 8 P. M.  
Holy Days, Holy Communion, 8 A. M.

Church open all day for Private Prayer.  
SEATS FREE.

Some very acceptable visiting has been done by Sunday-School teachers and others. St. James says it is a part of true religion to visit the fatherless and widows in their afflictions. Some of us are very churchly but not very religious.

—Four children of the Sunday-School have been seriously ill during the past month, but are now all convalescent. They have been remembered daily in the prayers of the Church. Two things ap-

pear: first, the comprehensiveness of the Prayer Book, that provides a prayer for sick children; and secondly, the reasonableness of the daily service entering into our daily life. Daily cares, troubles and blessings; daily prayer and thanksgiving.

—How heretical we are to suppose that it requires a multitude in order that God may hear prayer. Because there are only a faithful few seems to be a sufficient argument against the Daily Service. That there are only a few is cause for regret, and shows how badly we have done our work. But the clergy should set an example in faithfulness, weep between the porch and the Altar for the hardness of men's hearts; perhaps God may grant them repentance and a better mind. Pray with them if the people come, and for them if they don't. And have a little of the blindness of the sainted Bishop Odenheimer, who, when asked whether it did not discourage him to see so few at the daily service, replied, "I never look."

### To Churchmen Outside.

"That one-half the world don't know how the other half lives is an accepted truth, but that one-half the world don't care how the other half lives, is also true to a greater extent than we are willing to acknowledge. To send missionaries to the heathen or relief to some far-off city stricken with pestilence or famine are all objects that never fail to excite sympathy and enlist aid; and yet in the very midst of a population that responds nobly to



all such appeals there is a district stricken with pestilence and famine and sunken in a depth of moral degradation to which neither material aid nor missionaries are sent. This is the village of North Penn, of whose wants and wails we only learn through the ministrations of the out-door physicians of the Women's Medical College. A young lady doctor of that institution, during the past six months, made as many as thirty-six visits a day in the locality referred to, all of them gratuitous, and many, she feared, inefficacious, because of the lack of food, fuel and clothing, which naturally supersede medicine in relieving the woes of the poor. The village of North Penn lies to the Northeast of Francisville. Its sole local industry is brick making, and is a sort of stopping place for the unfortunate, usually called tramps, who wander from the adjacent country to the city in search of work."—*Phila. Paper*.

St. Chrysostom has been planted in this same village of North Penn. Not because it was supposed it would become a self-supporting parish, but because it was so much needed. The above quotation is in the main correct. There are sections however that are marked exceptions. And yet, the minister in his visits by night and day among the people is never molested, but always received with respect. They want a friend, they want their children baptized and instructed in the Christian religion; affliction leads them to think of better things, and the voice of the church is sought. Death enters the family and they want Christian burial. We will say nothing of bad food, bare feet, and fireless homes and poor whiskey. They all tell a tale that sends the minister sick at heart to his home. This side of the misery he is trying to alleviate, but there is nothing to do it with. Communion alms are not abundant in the

poorer districts—just the place where they are so much needed. Until the Church learns a juster way the work here must be confined principally to the touching of the moral man. There are two Sunday services, a growing Sunday-School and two daily services during the week. It began 4 months ago with 10 children, it has now a neat church, good congregation, hearty services, and a pastor living among them. Twenty-five have been baptized in three months, and two have been confirmed. Here is a parish doing full work in an humble way with everything against it. No people of means. The S. S. teachers, if any, must be secured from other parishes. Hindrances in the way of attendance, resulting from poverty, and the direct opposition of those of whom better things might be expected, and will be expected in the great day. But the work moves on. Besides the daily round of clerical duties, the minister lights the lamps, and rakes the fire, and proposes to do it as long as the Church considers more important than missionary work, the accessory frescoes. The people are doing well in offerings, but it must not be expected that it should support itself. It receives none from any Mission Board. It does a mission work in a manly Christian way, and expects the Church to give it manly Christian support. It has received such hitherto. Some from friends unknown. It has confidence for the future. Funds are needed at present, and any amount, however small, will be promptly acknowledged.

#### Baptisms, October.

- 3d.—Ellen Matilda McGrath, child.  
 " Louisa Eliza McGrath, child.  
 " Frank Fulton McGrath, child.  
 " Lydia Griffith Pool, child.  
 " Maggie Whiteman Pool, child.  
 24th.—Esther Nuneviller, adult.

#### Review of October.

Morning Prayer,	-	-	22
Evening Prayer,	-	-	26
Litany,	-	-	9
Holy Communion,	-	-	5
Baptisms,	-	-	6
Sermons,	-	-	10
Visits,	-	-	36

Received assistance from the following:

- Rev. W. B. Maturin, sermon.  
 Rev. F. O. Osborn, Kansas, sermon.  
 Mr. Remont, lay-reader, service and sermon twice.

S S. Teachers and others visited diligently.

#### Church Diary, October.

- 18th.—St. Luke's Day. The Rev. C. S. Daniel assisted in the consecration of St. Luke's Church, Lebanon, Pa.  
 27th.—The new stove set up and fire built for the first time.  
 31st.—Confirmed, Mr. P. Buchanan and Miss Annie Daniel, at St. James the Less.

Serious sickness among the children of the Sunday-School during the month, but all are doing well. The minister was sick several days.

#### Offerings, October.

Envelopes,	-	-	\$ 2 28
Sunday-School,	-	-	2 94
Box for Daily Service,	-	-	1 31
Miscellaneous,	-	-	28 90
Total,	-	-	\$35 43

This represents what the people are doing for themselves. All monies are reverently presented at the Altar. Get an envelope and use it. Save a little from luxuries and you will surprise yourself how much you can do for the Church.

#### Recapitulation.

June,	-	-	-	\$ 4 69
July,	-	-	-	10 23
August,	-	-	-	62 46
September,	-	-	-	69 17
October,	-	-	-	35 43
Total,	-	-	-	\$181 98

#### Donations Received, in Kind.

- A. H. S., 12 books.  
 Rev. Robert Ritchie, Credence Table.  
 A friend, through Mr. Kneedler, 18 books; 36 Magazines.  
 Mr. & Mrs. Thomas Voigt, Chalice veil, burse and linen.  
 Miss Susie Geyer & Miss Helen Wynkoop, Stole.  
 Miss McHenry, 40 books, periodicals.  
 Miss Maria Geyer, book-marker.  
 G. E., bottle Communion wine.  
 Through Rev. J. Nicholson, from a communicant of St. Mark's, Paten & Chalice of solid silver in case.  
 Besides the above the following orders have been received:—  
 Rev. J. Nicholson, one ton coal.  
 A friend through M. R., one gallon Communion wine.

#### Wanted.

- A Parish Register.  
 —Matting for passageways. 9 yds.  
 —The minister comes in daily contact with misery and want. He will distribute clothing, if sent to 2907 West Park Ave. Send anything, new or partly worn, from babies' stockings to old man's overcoat. No finery.  
 —If some one will send the *Churchman* to the minister, say ten days after publication, it will be systematically circulated among three families.  
 —It is a difficult matter to get the children to come; it is a pity that no teachers can be found to teach them when they



**A**DORN YOUR WINDOWS with the new Patent, IMITATION STAINED GLASS, Which consists of thin, tough sheets of brilliantly colored, oiled and translucent paper. - Fills a vacancy long felt in ornamentation of common window-panes, etc. A great invention; a new, neat and fascinating occupation for ladies and gentlemen, in tastefully beautifying homes, places of business, etc. It is easily applied either temporarily or permanently to Windows, Vestibule Doors, Transoms, etc., with the unique effect, beauty and brilliancy of real stained glass.

Circulars, large Illustrated Price Lists, in colors, etc., Free.

PHILA., PA. My windows maintain their beauty and brilliancy, and are as pretty as when decorated, over a year ago.

M. W. CASE, M. D.

PITTSBURG, PA. We have windows decorated with Imitation Stained Glass at Exposition Building. They look as well as real stained glass, and are much admired.

J. P. DIEHL & SON.

FORT SCOTT, KANSAS. Material for the windows received to-day. I pasted it on the glass, and must confess that I am delighted and more than satisfied with the result.

BENJ. HARTLEY,

Rector St. Andrew's Church.

Samples of one or more beautiful styles, each 12 x 18 inches, sent prepaid, with instructions how to apply, on receipt of 25 cents each. Large illustrated price-list, circulars, copy of the Agents' Herald, and full particulars of Smithography free. Agents wanted.

H. LUM SMITH,

717 SANSOM ST., Philadelphia, Pa.

C. F. BOWER,  
Hardware, Tinware, Cutlery and Fishing Tackle, 2909 Ridge Ave., Phila.  
Flour, Feed, Hay, 2905 Ridge Ave.

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The following is the aggregate estimated yearly cost, including contingent fund on each \$1000 insured.

AGE, 25	30	34	38	42
COST, \$10.40	11.37	12.35	13.02	14.33
AGE, 46	50	54	60	
COST, \$16.05	18.65	24.62	31.53	

Send name and address for particulars.

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# SAINT CHRYSOSTOM.

*For not what we give in alms only, but whatever we have been deprived of by others, and borne it with fortitude: this too brings us much fruit.*—**ST. CHRYSOSTOM.**

No. 6.

JANUARY, 1881.

5 CENTS.

## Six Months.

In presenting a report of the first six months of St. Chrysostom's, properly to appreciate the work done, it ought to be remembered that the minister started with a thousand circulars in his hand, inviting the people to a service which was held six months ago in an upper room, June 13, 1880. Ten children came and a Sunday-School was organized. Most of them remained for morning prayer, a few adults dropped in, and thus with a congregation of 12 the beginning was made. The foundation of the Church had already been laid, and in six weeks after this first service, the services were held in the Church. It is a mission pure and simple, —the minister not knowing a single individual in the neighborhood when the circulars were distributed.

## SERVICES.

From the beginning there have been Daily Services, celebration of the Holy Communion every Sunday and Holy Day, a Sunday-School and a Tuesday Evening Service at which a stranger appears in the pulpit. The attendance at the Daily Services have been good, workmen frequently coming in after their work, the hour, 6½, being for their special accommodation. The children on their way to school stop for prayers, and assist at the celebration. Many attendants are not of our faith, but see the reasonableness of the order of things that does not divorce religion from daily life. The Church open all day has attracted attention and commanded respect, as all real-

ities will. On Sunday Evenings the Church is crowded as a rule, and the hearty responses are commented upon by all who visit the Church. It must be remembered that the majority never saw a Book of Common Prayer before June 13.

## SUNDAY-SCHOOL.

I started with 10. It now numbers 78. The majority went nowhere, but now can say the Creed, Lord's Prayer and Ten Commandments, and are faithfully being instructed in those other things which a christian ought to know. The children attend Services, belong to the Guild, and are active and interested in every department of Church work. There are six teachers, than which a more faithful corps cannot be found anywhere. Will not some benevolent person, who believes in starting right, pay for a yearly subscription to the *Young Churchman*, 30 copies. (\$6.30.)

## LIBRARY.

Through the kindness of friends who sent books from their private libraries, we have gathered 120 vols. for the Sunday School and 50 vols. for the general use of the parish. The parish library is open on Tuesday Evenings. During numerous cases of sickness among the children, the magazines from this library were a constant source of amusement and diversion. We should be pleased to receive further contributions.

## FAMILIES.

The pastor knew not a single family when he came into the neighborhood, but through the Sunday-School chiefly, he



has the addresses of a hundred families whom he visits, whose children are brought to the Church for baptism, who call upon him for the rites of the Church in sickness and death. There are thousands of children who have never been inside a Sunday-School, and are unbaptized.

#### THE BUILDING.

It is of brick with buttresses, gothic windows, and open timbered roof. It is designed with reference to forming the Chancel of a structure to be erected at some future time. A robing room is attached, and all the furniture provided for the rendering of the service in a becoming manner. By economizing space we can seat 70 persons. It has proved itself the true principle of building. We have the advantage of small space to be heated and lighted. The cost of the building has been assumed by parties outside of the immediate vicinity. The greater part has already been paid for. The ground costs the congregation \$60 per year.

#### GUILD.

A guild of 35 members is doing good work. The minister looks to it for help in any practical work. They raise money, help in the Sunday-School, visit from house to house, light the lamps and prove themselves in many ways helpful. No one is allowed to be idle. There are meetings of a social nature twice a month, at private residences.

#### FINANCIAL.

Self help has been a principle instilled from the beginning. All do something. No one is patronized, but asked to present their offerings as God hath prospered them. From the beginning the congregation has paid all incidental expenses, besides raising \$106.79 for permanent improvements. At the end of six months, after paying all incidental expenses and

improvements, the minister finds he has paid himself a salary of \$51. It must be remembered again that the congregation had first to be gathered, and then made to feel their obligation, and besides that, no one is burdened with riches.

The congregation starts the new year with no debts. But because we are economical and prudent in our financial affairs, and keep out of debt, is no reason why we should not be entitled to the generous regard of churchmen interested in missions. We might have produced a state of affairs that would have formed the basis for touching appeals. But we preferred to make ourselves worthy of support. To him that hath shall be given. If the minister could spend in legitimate work the energy spent in shifts to keep down expenses, his usefulness would be increased.

#### ACKNOWLEDGMENT.

We acknowledge the receipt of many things sent to us by known and unknown friends, for the decoration and furnishing of the Church, and for the practical work. We have not wanted friends, and have therefore taken courage.

#### APPEAL.

The work from the beginning has been one of faith. The needs of the community have been our only incentive. To the North,  $1\frac{1}{2}$  miles, is St. James the Less; to the South,  $1\frac{1}{2}$  miles, Beloved Disciple. Midway between, St. Chrysostom stands alone as a teacher of the Creed, the Lord's Prayer and the Ten Commandments. Within this circle there is only one other Church building, (Methodist,) where religious services are held. The population is large and growing, but is known as a "poor neighborhood." Thousands of the children do not attend a Sunday-School,—a finer field for work need not be desired. We ask for a chance to do the work. It ought not to be expected

that a work so young, and started under such circumstances, should support itself. Indeed it is a marvel that so much has been done towards self support. The "poor neighborhood" is the reason why it has been so long neglected. It was seen by excessively prudent persons that it would not "pay," so the work was left undone. But because we undertook the work is no reason why we ought not to receive the generous support of persons outside. We urge as reasons why we should receive support: 1. The work done in the first six months, as shown in recapitulated report. 2. The economy we exercise. 3. The needs of the neighborhood. 4. The newness of the work.

#### Grand Recapitulation. June 13—Dec. 31, '80.

Morning and Evening Prayer Daily.	
Holy Communion,	41
Baptisms,	27
Sermons,	59
Visits,	175
Offerings,	\$262 31
Burials,	2
Confirmed,	2
Members of Guild,	35
S. School Teachers, 6, Scholars, 72,	78
Six months ago,	11
Volums in Library,	170
Communicants on Register,	2
Average who receive every Sunday,	6
Attendance Sunday Morning,	25
“ “ Evening,	50
“ “ Tuesday “	25

—The proof of the pudding is in the digestion. The Fidelity Mutual Association has charged me, (C. S. Daniel), but \$19.25 on an insurance of \$2000, on the life of a person aged 25 years, from Sep. 1, 1879, to Sep. 1, 1880. It will be \$5 less after five years. Write for particulars. See adv.

—Our windows in the Church are from Mr. Lum Smith, advertised on last page. Any one can do it. Write for circular.

#### Financial. June—December, 1880.

##### RECEIPTS.

Sunday-School,	-	-	-	\$ 16 64
Envelopes,	-	-	-	16 35
Miscellaneous,	-	-	-	229 32
Total,	-	-	-	\$262 31

##### EXPENDITURES.

##### Improvements.

Pavement, in part,	\$15 63
Carpenter Work,	66 98
Stoves, etc.,	10 15
Lamps, - - -	5 10
Windows, - - -	5 93
Tablet, - - -	3 00
	\$106 79

##### Current Expenses.

Ground Rent,	
to Dec. 31, 1880,	\$45 00
Rent of Room,	7 00
Light,	2 72
Christmas decoration,	2 60
Printing St. Chrysostom,	12 15
Printing cards, &c.,	9 50
Clergyman,	51 16
Sunday-School, wine,	
books, blanks, postage, advertising,	
hardware, &c.,	25 39
	\$155 52
	\$262 31

All the debts of the congregation are paid, except part of the pavement, (probably \$15.) The bill has not yet been handed in.

The above receipts are from the congregation, and have been presented upon the plate and offered, and shows what the people are doing for themselves.

**THE** Celebrated English Worm Powders 25c. per box. Pleasant and effectual. The English Neuralgia Pills, 50c. P box, at BLAIR'S DRUG STORE, 2901 Ridge Ave.



thrown out of work many poor but industrious people.

—Remember the box for the support of the daily service, when the plate is not passed. The offerings are presented at the end of the month.

—The attendance at the entertainment on Innocents Day was 135, and the receipts \$12 20. After the gifts and expenses were paid, \$3.65 was offered to the Church.

—A friend sends us the *Churchmen* after he has finished reading it. It is read in four families, to whom it is sent in order, and is always a welcome visitor. Several more could be used.

—In 1880 the minister received 56 postal cards and 89 letters, on business strictly relating to St. Chrysostom's, requiring about an equal number to be written.

—The Social met on the 12th, at the residence of Mr. Loney; on Thursday, 26, at the minister's residence. The congregation and friends are always invited to meet on these occasions. The next will be held at the residence of Mr. Kneeder, Thursday, Feb. 10th.

**Caution** —A man representing himself as a Mr. Davis, is going about trying to introduce a recipe. He exhibits what purports to be testimonials from clergymen, and also a medal; talks glibly, and has a good address. He has obtained signatures under false pretenses and, has otherwise proved himself unworthy of confidence. The clergy and others had better look out for him as his representations are entirely unreliable.

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**FRED. DORNER'S**  
Fine Grocery and Provision Store,  
S. W. cor. Park Ave. & 29th St., Phila.  
Oysters, Fish and Game in Season.

**C. F. BOWER,**  
C. Hardware, Tinware, Cutlery, and  
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# SAINT CHRYSOSTOM.

*If, perchance, we see an ass fallen down, we all make haste to stretch out a hand to raise him up. Yet, we neglect our perishing brethren.*—ST. CHRYSOSTOM.

No. 7.

FEBRUARY, 1881.

5 CENTS.

**Protestant Episcopal Church of  
ST. CHRYSOSTOM,**  
SUSQUEHANNA AVE. NEAR RIDGE AVE.,  
Philadelphia, Pa.

Rev. C. S. Daniel,  
2907 West Park Avenue.

Services, Sundays, 10½ A. M., 7½ P. M.

## The month of January.

There has transpired nothing unusual during the month. The routine of parish work has been the same. There have been visits, baptism, marriage and the frequent services. During the inclement weather we have always been surprised to find the congregations good. It seems people make a special effort to come out on stormy days. It is very encouraging. The congregation starts the year free from debt, and purposes now to begin to give a small financial support to the minister. We recommended the plan printed elsewhere, for your consideration, and suggest that churchmen outside will come to our rescue and help us to carry it out. It is a small sum we wish to raise; it ought not to fail. We are anxious the whole should be pledged so that rainy days will not influence the offerings.

Our socials at Mr. Loney's and at the minister's residence were well attended. We make many acquaintances in this way, and we cannot do without them. We hope to see a still better attendance.

The interests of the paper must not be

forgotten, and we call attention to the \$1 proposition elsewhere. This will help the paper and make an offering to the Church

## To Churchmen Outside.

The minister proposes living from the offerings of the people. These probably will be \$400 for 1881. The incidental expenses will be \$10 per month. It is proposed that ten persons outside of the congregation pledge \$1 per month for incidental expenses. This will leave all the offerings for the minister's portion, otherwise the incidental expenses must be deducted from the offerings, and thus reduce what is already a small support for the clergyman. One dollar per month has already been pledged, and among the readers of this proposition may be found others who will make up the required amount. Address Rev. Chas. S. Daniel, 2907 West Park Avenue.

## Statement and Plan for 1881.

The estimated needs of St. Chrysostom for the year 1881, are as follows:—

Clergyman, \$300.00 or \$25.00 P month.  
Incidental, 100.00 or 8.33½ "

Total, \$400.00 or \$33.33½ "

Besides this there is a ground rent due July 1st, \$30 and Jan. 1st, \$30. The first payment it is proposed will be raised during Lent, as a lenten offering, and the second during Advent. Thirty persons can no doubt be found, who will assume \$1 each, during these fasts.

This would leave the \$33 per month to



be raised for clergyman and incidental expenses. The following method is proposed:—

1. Divide it into 33 shares of \$1 each per month.
2. Get persons to take one share each of one dollar per month.
3. Get persons to take half shares of 50 cts. P month, or ¼ shares of 25c. P month.
4. Have three collectors, who shall collect before 15th day of the month.
5. To aid collectors, it might be well to send in the money in an envelope, stating distinctly from whom and for what month. This is suggested as a matter of time saving to the collector. Send in on or before the 15th of the month.

#### Review of January, 1881.

Holy Communion,	8
Baptisms, - - - - -	1
Sermons, - - - - -	13
Visits - - - - -	40
Marriage, - - - - -	1
Offerings, - - - - -	\$40 35

On each Tuesday Evening a stranger preaches. The preachers for January were: 11th, J. J. Moore, St. Ambrose; 18th, W. Wells, St. Timothy; 25th, J. Newlin, Incarnation.

#### Review of December, 1880.

Morning and Evening Prayer, Daily.	
Holy Communion, - - - - -	9
Sermons, - - - - -	10
Visits, - - - - -	16

The minister preached at Epiphany Chapel on the 12th; at the Church of the Beloved Disciple, on the 19th.

Received assistance from the following: 7th, Rev. H. Jeffreys, sermon; 12th, Rev. H. Jeffreys, sermon; 14th, Rev. M. Milby, sermon; 19th, Rev. J. P. DuHemel, sermon; 26th, Rev. Dr. Franklin, sermon. Sunday-School teachers visited diligently.

#### Offerings, January, 1881.

Sources: Sunday-School,	\$ 5 96
Envelopes,	12 30
Guild, balance,	3 95
Cards,	7 63
Box,	59
Miscellaneous,	9 92
Total,	\$40 35

The envelope can be depended upon for February. The Guild and card offerings will not be repeated. S. School box and miscellaneous will be determined by the weather. You will see the importance of making definite pledges to be paid monthly. No one would like to see the Church closed on a rainy day, and yet many never give anything when they are absent. Read our plan for monthly offerings and take hold.

#### Donations Received, in Kind.

*A friend:* Bulletin-board.  
*Miss Susie Geyer:* Embroidery.  
*A friend:* Useful garments for distribution.  
*Some ladies of St. James the Less:* Altar cloths and hangings for lectern and prayer desk.  
*Charles Walker:* Altar cross.  
*Miss Sanders:* Books for library.  
*A friend:* Useful garments for distribution; books for Sunday-School.

#### Baptisms, January.

23d.—Philip Hammond Gray Cook.

#### Subscriptions.

The paper is not self-sustaining, but might be made so by a few subscriptions. On account of the inconvenience of sending silver, it is suggested that if a dollar bill is sent, the surplus 50c. will be placed upon the plate as an offering for the support of the mission. Address C. S. Daniel, 2907 West Park Avenue.

—*Married.* Jan. 28, 1881, by the Rev. C. S. Daniel, Bartin Hefner and Mary Shaw.

#### Letters Received.

"Rev. and Dear Sir:

I am not personally acquainted with you, but I often hear of the great good you are doing among the poor. Yours is the first instance I have ever heard of an Episcopal priest, (they generally stand on their dignity,) taking off his coat, making the fires, and sweeping the the Church. That kind of "ecclesiastical spunk" ought to be encouraged.

God bless you.

A Universalist.

I enclose two dollars for your mission."

Certainly our friend must have heard of one Paul, who, in similar mission work among the poor, labored with his hands to keep down expenses. We do it cheerfully, because the work would cease if we stood on our dignity; but we often think we ought to be stirring up lethargic sinners instead of fires, and bringing in the unbaptized instead of doing the sexton's work. But all is only on account of the present distress. The Diocese will soon get through with her frescoes, and then, it is hoped, a little mission work will be done.

Thanks for the two dollars; it will pay for lighting up the Church for 6 months.

"Rev. C. S. Daniel:

Please distribute the enclosed \$10 among the poor in your parish, and oblige,

W."

W. is a total stranger to us. We are glad to have received this, because of the good it will do among these distressed people, and because it furnishes a text for something we have long ago desired

to say. Ought there not to be a systematic sending out of a portion of the Communion Alms, from the richer parishes to the poorer stations, such as this for an instance. The alms in some wealthy Churches are out of all proportion to their distressed poor. This leads to pampering the poor in these rich parishes and attracts a crowd of hangers on, who have no real interest there at all. Stations like this have few alms to distribute, and cases of distress crowd upon each other. Ordinary poverty we must pass by as a common thing, and extreme cases of distress we are pained to see, because of our inability to afford even the slightest aid.

#### S. School Offerings, January.

Infant Class, \$1.63; Helen Wynkoop's, 91c.; Maria Geyer's, 93c.; Chas. Crowther's, 73c.; Mary Edmonds' 70c.; Susie Geyer's, 61c.; Sarah Daniel's, 45c. Total, \$5.96.

#### Notes.

—The Ladies propose giving a supper very soon.

—The little girls of the Guild gave \$56.25 in offerings up to Jan. 1, 1881.

—A Sewing School is held at 2 o'clock every Saturday. Girls invited.

—Baptisms will be administered any Sunday afternoon, at 4 o'clock.

—Anything that will relieve distress will be judiciously distributed by the minister.

—Lent begins Ash Wednesday, Mar. 2, and continues 40 days. The Sundays are not included in the 40 days' fast.

—The Literary and Musical Entertainment, at Munroe Club Room, Feb. 4, was a delightful success. Financial results in our next.

—There is much sickness and distress in this neighborhood. The snow has



of 30 to raise this amount, by applying to the minister.

—At any rate we have learned economy. The fires were lighted Oct. 27; from that date to Feb. 4.—3 mos. 9 days,—we consumed but one ton of coal. The fires have not been out on account of the Daily Services. Lights for the same season cost us \$1. The small Church, well filled, does it.

### Subscriptions.

The paper is not self-sustaining, but might be made so by a few subscriptions. On account of the inconvenience of sending silver, it is suggested that if a dollar bill is sent, the surplus 50c. will be placed upon the plate as an offering for the support of the mission. Address C. S. Daniel, 2907 West Park Avenue.

This space advertisement 25 cents each insertion.

**FORNEY'S LADIES' AND GENTS' DINING ROOMS**, 1434 Market St. Ladies' Room, Second Floor. A variety of 40 dishes at 5 cts. to select from.

**GEORGE SULZBACK**,  
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—Hair-Cutting a Specialty.—  
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The English Neuralgia Pills, 50c.  $\mathcal{P}$  box,  
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**THE FIDELITY MUTUAL AID ASSOCIATION**, 908 Chestnut St., Philada.,  
Offers Life Insurance on the assessment reserve plan, by which the Company has \$3 assets for each \$1 liability. The difference or reserve remains in the hands of the insured. The expenses are limited to annual dues of \$5 the first 5 years, and thereafter \$2.50 for each \$1000 insured. Once every four months, a member pays his proportion of the death losses through his trustee to a legalized Trust Co., by and through which the death losses are paid.

The following is the aggregate estimated yearly cost, including contingent fund on each \$1000 insured.

AGE,	25	30	34	38	42
COST,	\$10.40	11.37	12.35	13.02	14.33
AGE,	46	50	54	60	
COST,	\$16.05	18.65	24.62	31.53	

Send name and address for particulars.

**JOHN H. KITE**,  
Manufacturer of Heaters, Ranges and  
Stoves, Tin Roofing & Spouting. All kinds  
of Tin & Sheet Iron work, 2913 Ridge Ave.

**GIRARD PRINTING HOUSE**, No.  
1224 North 19th Street, Philadelphia.  
Every Variety of FINE JOB PRINTING,  
Society and Church work at low rates.

**PRAYER BOOKS AND HYMNALS**  
IN GREAT VARIETY, at  
**MCCAULEY'S CHURCH BOOK STORE**,  
1309 Chestnut Street, Philada.

**ST. CHRYSOSTOM** is published monthly,  
at 2907 West Park Avenue, by the  
Rev. Chas. S. Daniel, at 50 cents per  
year, or 5 cents per copy.

# SAINT CHRYSOSTOM.

*The judgments of the Saints are not given according to favor or enmity, but are free from all prejudice.*—ST. CHRYSOSTOM.

No. 8.

MARCH, 1881.

5 CENTS.

**Protestant Episcopal Church of  
ST. CHRYSOSTOM,**  
SUSQUEHANNA AVE. NEAR RIDGE AVE.,  
Philadelphia, Pa.

Rev. C. S. Daniel,  
2907 West Park Avenue.

Services, Sundays, 10½ A. M., 7½ P. M.  
" Week, 8 A. M., 6¼ P. M.

### The month of February.

In reviewing the last month we notice the decease of Mary Chasteau, who entered into life, Feb. 12. She was identified with St. Chrysostom from its very beginning. She was always in her place twice a day, while in health, and of her it could truly be said, that she loved the courts of her God. When sickness prevented her attendance in the house of God, she read the full service at home. This was done to the end, and when too weak, the lessons were read by another. Thus the Church is a comfort to her children unto death.

The Sunday-School is growing steadily. Attendance is regular, from 60 to 67. The teachers have been faithful in attendance, two not having been absent a day since they entered upon the work. The Church is losing a great opportunity in not dotting the city with such schools, which would become feeders to our Confirmation classes.

We call attention to our list of 19 baptisms. It is astonishing to find the num-

ber of unbaptized where the Church has not been heard.

The attendance has been good; as a rule the Church is full on Sunday evenings, and lately some went away unable to find seats. It must be remembered that we have but 5 communicants, but the voice of the Church is getting a hearing. Among the gifts of the month we count a purple Altar cloth, from a member of St. Mark's. Not the least of encouragements that we have received, has been an offering less than a dollar, sent to us by a priest, from his colored servant, who at one time lived in this neighborhood, and wished to help the work. We frequently have people of her race in the congregation, and during the month had a clergyman of African descent assist in the service and preach the sermon. Thus the Catholic Church not only prays for, but works with and for all sorts and conditions of men.

### To Persons Outside.

When the minister, about a year ago, drew up the design for a Church and negotiated for a lot, he had neither money nor congregation. He knew only of the necessity of a Church in this neighborhood, and had laid his plans small, and was confident, that with honest work, there could be no such thing as failure. There is now a building three-quarters paid for, a Sunday-School with an actual attendance of 65, and a good Library. The congregation overflows, persons going away for want of room; there is a Guild doing good work; a Sewing-School, and



a pastor living near the Church. There are two daily services, the seats are free and unappropriated, and the Church is always open. Now, we would like to know whether such work should be encouraged. There were no communicants to begin with, and now only has 5; the neighborhood is poor and no people of means attend the Church. It is not connected with any congregation, and does not receive any aid from any mission board. The minister pays all bills before he receives a dollar. This is the Church's mission and it ought to give us a chance to do this much needed work. The Altar needs offerings; for the support of Sewing School, Sunday-School, the relief of the many cases of distress in this neighborhood, and for the support of the clergyman. A new work, under the circumstances, cannot support itself, no matter how well the services are attended. The Church ought to support this mission work for a time, until it assumes shape. We believe the Church has the means. The offerings of the people at the mission are about \$30 per month. This must provide for Sunday-School, Sewing-School, incidental expenses, clergyman's support and the relief of the poor.

### Statement and Plan for 1881.

We propose raising \$400 or \$33 per month, for the support of the clergyman and incidental expenses. Besides this there is a ground rent due July 1, \$30, and Jan. 1, \$30. The first payment it is proposed will be raised during Lent, as a lenten offering, and the second during Advent. Thirty persons can no doubt be found, who will assume \$1 each during these fasts. This would leave the \$33 per month to be raised for clergyman and incidental expenses. The following method is proposed:—

1. Divide it into 33 shares of \$1 each per month.
2. Get persons to take one share each of one dollar per month.
3. Get persons to take half shares of 50 cts.  $\frac{1}{2}$  month or  $\frac{1}{4}$  shares at 25c.  $\frac{1}{4}$  month.
4. Have three collectors, who shall collect before 15th day of the month.

### A Proposition.

The minister pays all incidental expenses before he receives a portion of the offerings. The incidental expenses will be \$10 per month. It is proposed that ten persons outside of the congregation pledge \$1 per month for incidental expenses. This will leave all the offerings for the minister's portion, otherwise the incidental expenses must be deducted from the offerings, and thus reduce what is already a small support for the clergyman. Address, Rev. C. S. Daniel, 2907 West Park Ave.

In answer to the above two pledges have been received.

### Sunday-School Offerings, February.

Holy Innocents, \$1.60; Soldiers of the Cross, 98c.; St. Clement, 82c.; Beloved Disciple, 61c.; St. Mary, 50c.; Rose of Sharon, 40c.; C. C., 25c. Total, \$5.16. Average per Sunday, \$1.29; last month's average, \$1.19. ACTUAL ATTENDANCE, 6th, 60; 13th, 63; 20th, 61; 27th, 67.

### Donations, in Kind, February.

Mrs. C. M. Harmer: books, 12 yards calico, lights. Miss Maria Geyer: book markers. Member of St. Mark's: Altar cloth. (purple.) Another member: 10 library books, papers for distribution.

—Wanted.—A teacher for Infant Class, one for girls and another for boys. Large parishes can here find employment for surplus working force. Address the minister.

### Baptisms, February, 1881.

6th.—Jenny Cordelia Heffner, adult; Lilly Kurtz, infant. 13th.—Maggie Elizabeth Kneedler, adult. 20th.—Henry Lane Kneedler, child; David H. L. Kneedler, infant; Della Conley, child; Ida Conley, child; Chas. Arthur Conley, child; Edward Burns Conley, child; Anne Bella Conley, child; Lillian Rouleau, infant. 24th.—Sam'l Doctor Benner, infant; Geo. Washington Terry Benner, child; Thomas Elmer Benner, child; Frank Ulyssus Benner, child; Edward Conley, adult; Catharine Conley, adult; Mary Conley, adult. 27th.—Emma White, child.

### Review of February, 1881.

Morning and Evening Prayer, daily.  
Holy Communion, - - - - - 6  
Baptisms, - - - - - 19  
Burials, - - - - - 2  
Sermons, - - - - - 11  
Visits - - - - - 18  
Offerings, - - - - - \$52.81

Preachers at the Tuesday Evening Service were: 8th, Rev. Geo. E. Sheppard; 15th, Rev. F. Mansfield; 22d, Rev. A. A. Rickert. Rev. Robert Ritchie preached on Sunday evening, 6th, and Rev. H. L. Phillips, on Sunday evening, 20th. The minister read Evening Prayer, at Trinity Church, Southwark, on the 9th.

### Offerings, February.

Sources: Sunday-School, . . . \$ 5 16  
Envelopes, . . . 9 75  
Guild, . . . 19 71  
Cards, . . . 1 11  
Box, . . . 55  
Baptismal Offerings, . . . 6 00  
Miscellaneous, . . . 10 53  
Total, . . . \$52 81  
The guild, card and baptismal offerings

are from irregular sources, and cannot be depended upon for March. This would leave but \$25.99 received from regular sources, and that can generally be depended upon. We ought to get more monthly subscriptions, so as to have something for incidental expenses, else the minister must deduct from his portion of \$25.

### Burials, February.

15th.—Mary Chasteau, aged 48; buried at Fernwood. 27th.—Samuel Doctor Benner, aged 6 mos.; buried at Odd-Fellows.

### Notes.

—We are forming a class for Confirmation.

—A class for instruction in music meets every week.

—19 baptisms in February, 5 of whom were adults.

—Daily Services are the same as heretofore, 8 A. M.; 6 $\frac{1}{4}$  P. M.

—Remember the box for contributions, when the plate is not passed.

—Get envelopes for monthly offerings in rack, second pew from door.

—Baptisms will be administered any Sunday afternoon, at 4 o'clock.

—The Tuesday Evening Service, at which a stranger preaches, has been well attended.

—We are still without a Church Register. And a red and a green Altar cloth. And still without matting in the passage ways.

—The receipts of the entertainment, February 4, were \$20 46, and the expenses, 75c. The balance was offered in Church. There is still ticket money to be returned.

—Remember we want an offering of \$30 on Easter Day, for the Ground Rent. Cards are issued, and you can become one



pews near the organ, for the special accommodation of the Choir.

—The following Churches have Daily Services throughout the year: St. Mark's, St. James', St. Clement's, St. Peter's, Ascension, The Evangelist's, St. James the Less, St. Timothy's, Roxborough, and St. Chrysostom's.

—The minister desires to be notified of the address of new members of the congregation, as well as all changes of residence; and furthermore, that he be advised promptly of all cases where his pastoral office can be exercised.

—It is emphatically commended to the religious sense of all contributors to the cause of *Christ*, that they set apart, at the beginning of the year, systematically, such sums as they can give, from month to month; and that, *when absent*, they remit their offerings to the minister.

—During July and August, the usual Sunday Morning and Evening Service, at 10½ and 7½, will be omitted. There will be a celebration of the Holy Communion at 8 A. M. every Sunday, and this will be the only service of the day. Sunday-Schools as usual, at 2 for infants, and 3 for older scholars. During week, daily, at 8 A. M.

—It is quite impossible to administer a Free Church consistently with the great principles upon which the Free Church idea is based, viz.: *that no act of public worship is complete, except it embraces an offering to God*, nor can the temporal affairs of the Parish be kept free from embarrassment, *unless every worshipper*, the old and the young, *give conscientiously*, with unbroken regularity, and according to a common system adopted in the parish.

C. L. PORTER,  
Dealer in FAMILY COAL,  
2240 Ridge Avenue.  
—No dirty pavements.—

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FINE READY-MADE CLOTHING  
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now renovate all kinds of feathers.

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PRAYER BOOKS AND CHURCH BOOKS.

THE LIVING CHURCH. \$2 00; Clergy.  
\$1.50. Rev. C. W. Leffingwell, 162  
Washington Street, Chicago.

HAMMOND, 1224 Chestnut Street,  
Prayer Books, Hymnals.

FAIRHURST,  
29th Street above Ridge Avenue,  
SHAVING FIVE CENTS.  
—Hair Cutting.—

ST. CHRYSOSTOM is published monthly,  
at 2907 West Park Avenue, by the  
Rev. Chas. S. Daniel, at 50 cents per  
year, or 5 cents per copy.

# SAINT CHRYSOSTOM.

*There are cases where conversation has as much power to recover him that is  
cast down as money.*—ST. CHRYSOSTOM.

No. 11.

JUNE, 1881.

5 CENTS.

## Protestant Episcopal Church of ST. CHRYSOSTOM,

SUSQUEHANNA AVE. NEAR RIDGE AVE.,  
Philadelphia, Pa.

Rev. C. S. Daniel,  
2907 West Park Avenue.

Sunday, 10½ A. M., 8 P. M.  
During July and August, 8 A. M. only.

Pastoral services cheerfully rendered.  
Church open all day for Private Prayer.  
SEATS FREE.

## To Persons Outside

St. Chrysostom's is a mission, begun 11 months ago with no communicants. It has regular services, with a pastor living near the Church. It is not connected with any congregation, and cannot look to any for support. The voluntary offerings of the Church are its only source of income. The worshippers at the mission contribute about \$30 per month. We need additional offerings to support the various departments of work. Address Rev. C. S. Daniel, 2907 West Park Ave.

## Sunday-Schools Wanted.

If there were nothing else, the work done in the Sunday-School of St. Chrysostom alone would justify this mission. Many of these children never heard a prayer. Now they can say the Creed, the Lord's Prayer and the Ten Commandments. Many of them never attended

Sunday-School, and hardly any of them would go to a Church School if it were not for St. Chrysostom.

When will the Church learn that if she is to grow and conquer, she must begin with the youth? Children will go to school around the corner because it is so near, and the Church ought to act and bring the schools to the people. Some of our larger parishes might maintain five schools, six teachers each, and then not be able to employ all the idle admirers of the beautiful service. These schools should never look forward to parish organizations, but should be considered temporary, moving about to catch boys and girls, and serve as feeders to our confirmation classes. It is useless to pray to be delivered from heresy and schism, when, with a little pious activity, we might prevent one-half of it, for it begins just here in the Sunday-School which we do not maintain, but which we could maintain. The money question is no difficulty, for such a school would pay rent of room. But it will not furnish the teachers,—there's the rub. We have built our Churches and maintained our costly services, and out of the hundreds who approach the sacraments, thirty cannot be found to go out and sit down for an hour-and-a-half, and interest boys and girls in that which lies nearest their hearts.

—We need a green Altar-Cloth.

—Are you contributing through envelope? The system works well, but we ought to extend it.



## Memorial.

*For the use of the Sunday-School  
Teachers Guild.*

*Antiphon.*—Take this child and nurse it  
for me and I will give thee thy wages.  
V. Shew Thy servants Thy work.  
R. And their children Thy glory.

*Let us pray.*

O Lord, we beseech thee bless the children committed to our charge, grant that they may grow up pure and holy, and in Thy Faith, Fear and Love. Give us grace to teach them according to Thy will, and bring them together with us, to Thine eternal kingdom: through Jesus Christ our Lord.—*Amen.*

## Rules for S. S. Guild. (Teachers.)

### I. Devotional.

1. To try to do both our teaching and our preparation for teaching with the intention of offering it to God, and so to do it very carefully and lovingly.
2. To say daily the memorial for the Sunday-School.
3. To be present, (if possible), at the 8 o'clock Eucharist, the first Saturday of the month, for the intention of our work; and if prevented, to offer some other Eucharist with the same intention.

### II. Practical.

1. To be regular and punctual in attending the School on Sundays.
2. To endeavor to be regular and punctual in attending the Friday, 6½ P. M., instruction, and to prepare the lesson to be taught carefully.
3. After the last Sunday in each month to send in a written report of the class to the priest in charge of the School.
4. To visit the children under our charge and to try to increase our classes.

## The Offerings.

Get a monthly envelope and contribute towards the Church's support. You may not be able to do much, but that is a poor excuse for doing nothing. 22 envelopes have been received for May, with sums from 25c. to \$1.00. No one will miss the amount given. Dispense with some trifle, a cigar, a ribbon, a plate of ice cream, and you will surprise yourself how much you can do for the Church. Encourage the plan. Don't forget to send your envelope during the hot months. Your absence is discouraging, and the offering if sent will cheer a little.

### Offerings, May, 1881.

Box, Daily Service, . . . . .	\$ 6 75
Envelopes, . . . . .	11 30
Arrears, . . . . .	75
Sunday-School, . . . . .	4 84
Miscellaneous, . . . . .	8 55
	<hr/>
	\$32 19

### Review of May, 1881.

Daily Service, . . . . .	8 A. M.
Visits, . . . . .	20
Holy Communion, . . . . .	7
Sermons, . . . . .	10
Baptisms, . . . . .	4
Marriage, . . . . .	1
Offerings, . . . . .	\$32 19

The Rev. Mr. Jennings preached Sunday, May 15th, P. M.

## Vacation.

The minister of St. Chrysostom's can be secured to supply the places of Clergymen taking a vacation, during July and August. Address, Rev. C. S. Daniel, 2907 West Park Avenue.

—The first Service was held June 13, 1880. A report will appear next month.

## Marriage.

May 4, 1881, by Rev. Chas. S. Daniel, at 2907 West Park Ave., Albert Martin and Eliza Kelly.

## Baptisms.

May 17.—Edgar Fancourt and Wm. Fancourt, in private.

May 17.—At St. Chrysostom's, Catharine Hughes.

May 29.—Albert Will.

## Festival, June 14, 15.

A. Strawberry and Ice Cream Festival and Bazar, will be held on the evenings of June 14th and 15th. A spacious tent, accommodating 1200 persons, has been secured, and will prove a cool and pleasant place for such an entertainment. No pains have been spared to make it first-class. Cream, berries and cake will be abundant; a Glee Club will furnish us music; and a Military Company has been engaged to give fancy drills. The tent is situated at 25th and Columbia Avenue, and the Union Line of cars runs to the door. Tickets, 25 cents.

## Notes.

- A tent and soldiers.
- Get a Church calendar.
- The Strawberry Festival.
- Come to choir practice Friday.
- The Guild has offered \$77.96.
- Ground-rent due July 1st is paid.
- The minister receives no fixed salary.
- More boys than girls in the Infant School.
- Do you know what holy days occur in June?
- The Church building and furniture cost \$1,300.00.
- Every family ought to read some Church paper.
- Copies of ST. CHRYSOSTOM find their way to England.

—56 baptisms since the Church started, June 13th, 1880.

—Come once a week at least to the Daily 8 A. M. Services.

—500 copies of ST. CHRYSOSTOM are circulated, not subscribed for.

—The minister will call upon strangers who give him their address.

—At 25th and Columbia Avenue, tent, soldiers, glee club, ice cream.

—Miss Cornell has been appointed librarian of the Sunday-School.

—We have subscriptions to the paper two years in advance. More are needed.

—Do not forget your contributions through envelopes during the warm months.

—You did not join the Church when confirmed; that was done when you were baptized.

—Miss Taylor has been appointed teacher of the Sunday-School class, Soldiers of the Cross.

—Persons who have been baptized can obtain a certificate of baptism by applying to the minister.

—A Universalist, a Presbyterian and a Baptist have sent us contributions. The latter sends monthly.

—All baptisms since the foundation of the mission, have been administered with water taken from the river Jordan.

—The Sunday-School offerings have not been up to the average. Perhaps the parents neglect to teach their children liberality.

—Processions were first inaugurated by St. Chrysostom, to counteract the influence of the Arians, who sang heretical songs in processions.

—The following papers are sent to us by friends, and are distributed, and are always welcome visitors: *The Churchman*, 2 copies; *Episcopal Register*; *The Living Church*; *Standard*.

—Book racks have been placed in three



### Marriage.

June 15th,—Dell Shivers and Lizzie Fielden.

### Offerings, June, 1881.

Envelopes.	\$5 00
Arrears,	1 50
Sunday-School,	5 03
Miscellaneous,	8 23

\$19 76

### Notes.

- No paper next month.
- Get subscribers to the paper.
- Be punctual with your envelope.
- Mr. Rouleau kindly furnished the choir with book racks.
- We are indebted to Miss Dick for prayer books given for distribution.

### Vacation.

Rev. C. S. Daniel can be secured to supply Churches, during July and Aug.

### To Persons Outside.

—St. Chrysostom's is a mission in a populous neighborhood, composed of working people. It cannot look to any congregation for support. The voluntary offerings of the church are needed for the various departments of work. Address C. S. Daniel, 2907 West Park Avenue.

**W**HERE IS UHLER'S BOÖT AND SHOE STORE? 2230 Ridge Avenue. Ladies', Gents', Misses', Youths' and Children's Boots, Shoes and Gaiters.

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**C.** L. PORTER,  
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No. 711 Poplar St. 2d door below Franklin  
Philadelphia.

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**M**CCAULEY'S 1309 Chestnut Street,  
PRAYER BOOKS AND CHURCH BOOKS.

**T**HE LIVING CHURCH. \$2.00; Clergy,  
\$1.50. Rev. C. W. Leffingwell, 162  
Washington Street, Chicago.

**H**AMMOND, 1224 Chestnut Street,  
Prayer Books, Hymnals.

**F**AIRHURST,  
29th Street above Ridge Avenue,  
SHAVING FIVE CENTS.  
—Hair Cutting.—

**S**T. CHRYSOSTOM is published monthly,  
at 2907 West Park Avenue, by the  
Rev. Chas. S. Daniel, at 50 cents per  
year, or 5 cents per copy.

# SAINT CHRYSOSTOM.

"Granting us in this world knowledge of thy truth."—ST. CHRYSOSTOM.

No. 12.

JULY, 1881.

5 CENTS.

**Protestant Episcopal Church of  
ST. CHRYSOSTOM,**  
SUSQUEHANNA AVE. NEAR RIDGE AVE.,  
Philadelphia, Pa.

Rev. C. S. Daniel,  
2907 West Park Avenue.

Daily, . . . . . 8 A. M.  
Sundays during July & Aug. 8 A. M. only.  
Sunday School at . . . 2 and 3 P. M.

Pastoral services cheerfully rendered.  
Church open all day for Private Prayer.  
SEATS FREE.

### First Annual Report,

*For year ending June 13th, 1881.*

The first year of St. Chrysostom's Church ended June 13, 1881, and we beg leave to present the report of this first year's work.

It is a unique work, inasmuch as it did not originate with Episcopalians. The minister broke ground before he knew any one in the neighborhood or before he was assured of any financial support. During this year he got some one outside neighborhood to pay for the building; a congregation filling the church has been gathered, composed of poor people, none of whom contribute over a dollar a month, and yet it has paid running expenses from the beginning and paid \$17 per month towards the minister's support. There is a good Sunday-School, with a fine library, a guild, a sewing school, a pastor near the Church, a daily service and celebration of

Holy Communion about twice a week.

The first service was held in a room over a grocery, with a congregation of 12, chiefly children. In the afternoon, no one could find the places, but with the aid of the minister, who stopped in the services to aid the people, the Evening Prayer was made one of the most profitable and enjoyable of services ever held. It was breaking up new ground, and there was the consciousness that something was accomplished. This congregation was gathered by circulating 1000 circulars.

The Sunday-School began with twelve children. There is now an actual attendance of sixty. A library has been donated by our numerous friends. There are six teachers, five of whom come from neighboring parishes, and are thoroughly devoted to their work. Will not some one subscribe for 30 copies of the *Young Churchman*, and have them sent to us. Cost, \$5.00.

The Building was opened Aug. 1, 1880, and is of brick, 17 x 24 ft., with buttresses, gothic windows, open timber roof, and with vestry room attached. It will form the chancel for a future Church, the arch being already laid in, but walled up. The seating and other arrangements are a model of compactness. There are seats for 60 persons, and has a small altar, credence table, lectern and organ.

It has proved itself the true principle of building. The small building encourages heartiness in worship, and cost but \$15 for heat and light for the year. The fires were kept up constantly for the numerous meetings and the daily services. We owe



much of our financial success to our economy in church space.

A *Sewing School* was opened and taught on Saturday afternoons, by Mrs. C. M. Harmer, who made a journey of about 4 miles to do the work. Great good is done by fostering habits of industry, and especially in this neighborhood this will prove an important agency of usefulness.

The *attendance* upon the services has been most gratifying. The congregations are made up of nearly two sets of people. On Sunday evenings during the winter, many went away unable to find seats. An encouraging feature is the fact that the most faithful attendants are persons who were strangers to the Church until St. Chrysostom's was built, and never attended anywhere. And in plowing up such new ground, our ideal is being approached. At a recent evening service which was well attended, there were only two persons present who were attached to other parishes. From personal knowledge, the rest were persons recently converted to the faith, or persons moved into the neighborhood from distant cities. Thus, St. Chrysostom's reaches a class that would otherwise be lost to the Church. We are also confident, from personal knowledge, that all the offerings are a clear gain to the Church. We cannot say like St. Paul, that we robbed other churches.

All *monies* are placed upon the plate, and it is the only source of income.

#### RECEIPTS.

Offerings,	\$505 24
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#### EXPENDITURES.

Permanent Improvements,	\$125 79
Current Expenses, (including	
Ground Rent,)	167 83
Clergyman,	208 62
	<hr/>
	\$502 24

The first month the offerings were \$4, but they have averaged \$41 per month for the year. There are no people of means, and the largest contribution is \$1 per month.

The *field* is known as a poor neighborhood, composed chiefly of the working classes. In some sections the cheap rents in the miserable tenements, attract a class distinguished chiefly for drunkenness and immorality, and which, in the winter, bring destitution pitiable to behold. There are parts which are marked exceptions, yet, the general aspect is such that makes the Church a necessity. Sabbath breaking is notorious. The minister, on his way to Church on a Sunday morning, frequently meets, first, a store doing business, then boys at base ball, a man digging his garden, another nailing up a fence or mending a wagon, and others sunning themselves on the side walk, never thinking of entering a Church.

Yet these people need the Church with her sacraments, and experience has proved that they appreciate it, for some who never have been inside a Church have become supporters.

Here is the little Church and the small offerings, but as every parish priest knows, this does not imply little work by any means. The work generally is in an inverse ratio to the machinery and the financial support. The attendance is no measure of the work required in a community like this, which long neglect on the part of the Church, and general religious indifference, have made so hard a field. In a community like this, the Church is like an engine house, which few visit, but which is telegraphed to in emergencies and then forgotten again until the next trouble arises. Like the fireman's, the pastor's, chief work lies outside, and with comparatively little

room for machinery, he can quench a thousand fires.

The Church has been open daily, from sunrise to sunset, and contrary to expectations of solicitous friends, nothing has been stolen. Our chief difficulty lies in getting desperate characters to come near the Church. It has been visited at all hours, and after a year's trial we are a hearty believer in free and open churches, indeed we would think it strange to have it locked, and have never had a reason given for locking it.

To *persons outside* we owe a debt of gratitude for kind words and gifts. Many of these persons have never seen the Church. "Donations received, in kind," has been a monthly item in the paper.

We had donated to us the library of the Sunday-School, a silver chalice and paten marked, "In memorium. M. B. All Saints', 1880." from an unknown friend; altar cloths, stoles, surplice, bookmarkers, altar linen, carpet, and numerous other articles, which proved so useful and were a constant source of cheer. We wish we could see more of the faces of those kind persons. Our album of letters, many anonymous, containing offerings and kind words, some curious indeed, will form an interesting part of parish history.

#### CONDENSED REPORT.

Baptisms,	56
Marriages,	4
Burials,	6
Visits,	300
Offerings,	\$502 00
Sunday-School actual attendance,	60
Daily Service,	
Holy Communion, Sundays and Holy Days.	

#### Festival.

On June 14, 15, a strawberry and ice cream festival was given by the Guild of

St. Chrysostom's, in a tent at 25th and Columbia Avenue. It proved an enjoyable affair and was attended by about 500 persons. Entertainment was given gratuitous, and consisted of select readings, songs by a glee club, and selections on the cornet by Mr. Northcott, a club in uniform also gave some fancy drills. There was a table of useful and fancy articles, nearly all of which were disposed of. The only thing that marred the full enjoyment of the occasion was a fire, caused by a gasoline lamp, which burnt a hole in the top of the tent, 15x15 feet. It caused a slight panic, and nearly all left the tent, but it was soon subdued, and nearly all returned again and the entertainment proceeded. The success of the entertainment is due to the ladies and gentlemen who so admirably managed it, and generously contributed articles and cash. There are still 11 tickets to be heard from.

#### RECEIPTS.

Cash donations,	\$10 63
Cash at door,	15 75
Fancy articles,	23 77
Cash for Cream,	5 25
Sale of tickets,	112 00
	<hr/>
	\$167 40

#### EXPENDITURES.

Advertising and printing,	\$4 60
Music,	5 00
Sexton,	2 00
Ice Cream,	30 50
Berries	10 32
Repairs, (reserved)	12 50
	<hr/>
	\$64 92
Receipts,	\$167 40
Expenses,	64 92
	<hr/>
Cleared	\$102 48



# SAINT CHRYSOSTOM.

No. 14.

OCTOBER—NOVEMBER, 1881.

ST. CHRYSOSTOM is published at 2907 West Park Avenue, by the Rev. Chas. S. Daniel, at 50 cents per year.

## Protestant Episcopal Church of ST. CHRYSOSTOM,

SUSQUEHANNA AVE. NEAR RIDGE AVE.,  
Philadelphia, Pa.

Rev. C. S. Daniel,  
2907 West Park Avenue.

Daily, - - - - - 8 A. M.  
Sundays, - - - - - 10½ A. M., 7½ P. M.  
Sunday-School, Infants, - - 2 P. M.  
" Older children, 3 P. M.  
Holy Communion, Sundays & Holy Days.  
Sewing School, Saturday, - - 2 P. M.  
Singing Practice, Friday, - - 8 P. M.  
Guild,  
Baptism, Sunday, - - - - - 4 P. M.  
Minister at home, Tuesday Evening.

Pastoral services cheerfully rendered.  
Church open all day for Private Prayer.  
SEATS FREE.

## Thy Neighbor.

Last winter we found a father and mother both sick in bed and a large family of small children dependent upon them. After proper food had been supplied by the Church, the father soon recovered and obtained work at good wages, which enabled him to move back to the parish from which he had come. Now we would like to know whether that large and flourishing parish recognizes the fact that the little mission Church cared for one of its flock in a case of life or death, and when

prosperity came the family moved back to the rich parish to swell the members and offerings. We mention this fact for no reason but simply to show how intimately bound up are the interests of all established parishes with the most remote and obscure mission stations.

We are constantly finding people who were at one time connected with some parish down town. Some misfortune came and brought them into this neighborhood, where rents are lower, but the hardships and discouragements of life pressed so hard that they never reported themselves to the minister.

Some of these are old and infirm people and cannot come to Church. These are sheep without a shepherd, and if they are not cared for by St. Chrysostom's they will not be cared for at all. Unless we virtually become congregationalists we certainly owe something by way of support to these mission stations. They are doing the churches' work, and are indissolubly connected with nearly every parish in the Diocese. Then the matter of poor relief presses unusually hard upon the Churches in the poorer districts; and these are the very Churches that have no funds to distribute, while there are rich parishes with abundant means but little or no real and urgent cases of distress. There ought to be some system by which the funds could be put where most needed. A certain portion ought to be sent out to the regions beyond, and in doing so, these Churches frequently would be doing no more than simply caring for their own stray sheep. And if it were known how much real distress could thus be relieved there would be no question as to their duty in the matter.

—Our ground-rent (\$30) is due in Advent. Our unknown friends outside, who aided us last year in the matter, may find it a pleasure again to do so.

—We acknowledge receipt of a box for communion bread, and a Tucker's Hymnal from J. Topliff Johnson, a communicant of St. Luke's, Germantown.

—Prayer Books, one bearing the name of Arthur Lees, and another of Ellen Moon, have been left in the Church. Ask the minister for them after service.

—The minister would like to meet with some churchman in the city, who would be willing to assist in the Sunday-school. Excellent opportunity for mission work.

—The following improvements have been recently made: Four new bracket lamps; hood placed over the gable ventilator and leak stopped; fresh air register placed under stove.

—Samuel Sheppard, whose burial we record, was half-brother to the Rev. G. W. Shinn, a prominent clergyman of the Church and an able and influential contributor to the Church press.

—In our next issue we will tell how the Methodists, Presbyterians, Baptists and Lutherans are taking hold of mission work right before our door, and are amply supported by their denominations.

—The minister feels reluctant to ask people personally to contribute monthly by envelope, and yet this is the best method we can adopt to keep up the finances. Let each person interested be a committee of one and get subscribers.

—We need material for the sewing school. Donations of muslin, calico and flannel, from one yard upwards, thankfully received. On account of the missionary character of our work, these things must come from friends of mission work outside.

L. W. GOODMAN,  
CARPENTER AND BUILDER, 3602 Sansom Street. Estimates of Buildings and Repairs furnished.

MCCAULEY'S, 1309 Chestnut Street,  
PRAYER BOOKS AND CHURCH BOOKS.

THE LIVING CHURCH. \$2.00; Clergy,  
\$1.50. Rev. C. W. Leffingwell, 162 Washington Street, Chicago.

HAMMOND, 1224 Chestnut Street,  
Prayer Books, Hymnals.

C. L. PORTER,  
Dealer in FAMILY COAL,  
2240 Ridge Avenue.  
—No dirty pavements.—

GEORGE CHANDLER PAUL,  
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29th Street above Ridge Avenue,  
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Practical  
HEATER AND RANGE MANUFACTURER.  
The Mearns Patent Grates a specialty.  
Tin and Sheet Iron Work, Tin Roofing  
and Spouting. All kinds of Jobbing  
promptly attended to.  
No. 2204 Ridge Avenue, Philadelphia.



## Our Support.

The idea seems to prevail that we are supported by some congregation. This is not the case. No congregation is supporting us nor has any guaranteed us support, and we have no claims upon any. We get no help from the Board of Missions, although a more genuine mission work is not found in the Diocese.

Our support comes from two sources. 1, from the people at the Church, and 2, from friends of missions outside.

The congregation at the Church contributes at the rate of \$500 per year.

What sums come to us from outside we cannot tell in advance as we have no pledges, and we rely wholly upon the spontaneous impulses of those who may love such work. Many sums come to us from sources unknown. We need \$700.00 from sources outside. This added to the sum contributed by the congregation, would make \$1200. With this the entire work must be done. It must provide for the Sunday-school, sewing-school, light, heat, ground-rent, relief of the poor and other incidentals, and the minister's support.

It must be remembered that we are doing full work. That it does not yield a return in dollars is due to the nature of the work. But the work must be done all the same. We ought to receive help from Churches and individuals. Last year we were obliged to do the work with \$700; the chief burden fell of course upon the minister. We think we may trust the Church to give us \$1200.

## The Paper.

Members of the congregation who have been paying for the paper month by month are earnestly requested to subscribe for it for a year, (50 cts.) This will entitle them

to as many copies as they can make use of. They will take copies as usual.

## October Receipts for the Paper.

Miss Mary Edmonds, 50c.; Miss L. W. Roberts, \$1; Miss Geyer, 50c.; Mrs. Van-ripen, \$1; Mr. Chas. Taylor, \$1.

## Financial.

### Donations in Cash.

Received from persons outside during the two months, September and October:

Baptist, \$2: Rev. I. N. \$10: Miss T., \$2: H. H. W., \$5: Rev. H. P., \$10: Miss G., \$1: Communicant in Vermont, \$5: postage stamps, 45c.: L. W. R. for friends, \$15: Dr. F., for coal, \$6.50. Total, \$56.95

### Offerings in Church:

September, - - - - -	\$20.54
October, - - - - -	29.31

## The Chancel Church.

Visitors to St Chrysostom's see what cannot often be seen—a congregation worshipping in the chancel. This is our only place of worship. The chancel arch is laid but walled up, and the arrangement gives us a room 17 x 24 ft. Everything is of a substantial character. It has buttresses and open timber roof, and a little robing room. Every available space is used, and it affords ample room for the service at the altar, an organ and seats for fifty people. The Church proper can be added to it without disturbing the congregation. This little Church is made to do good duty. It is always open. There are daily services. On Sunday, besides morning and evening prayer, there is held in it an infant Sunday-school at 2 o'clock. This fills the Church generally. At 3 o'clock they are dismissed and the space filled again by a different set of children, who are taught till 4 o'clock, then per-

haps there is a baptism. On Saturday the sewing school is held in it, and on Tuesday an evening missionary service. Fridays the choir meets. We are convinced that comparatively little room is needed to minister to the wants of a large community, if there be frequent and proper distribution of services. And in a community where people attend rather irregularly a small church can be made to serve quite a large constituency.

The small church tends to make the service hearty, and no force is wasted in preaching. It is also a saving of light and fuel. Indeed we have quite a liking for our little Church, and so have others, judging by the way they crowd into it. Some think we ought to enlarge. We pray that some good person may be persuaded to do it for us. It would be a monument that would yield unceasing satisfaction to a lover of missions.

## Baptisms.

Oct. 23. Clara Adele S. Printz.  
" Charles W. Printz.  
" Lulu Sophia Purvis.  
" Benesole Henry Purvis.

The following children were received after private baptism in another parish:—  
Agnes Martha Iles;  
Rose A. Iles.

## Burial.

Sept. 13. Samuel Sheppard, aged 25.

## The Envelopes.

The congregation give their support in envelopes provided for that purpose. The amount is given monthly and a record kept of the same. Persons determine how much they can give, and none but the treasurer is acquainted with the amount of the offering. We are confident that no system is better for us, and all ought to join. We cannot depend upon offerings

outside of envelope, and hence, all who are interested in the prosperity of the parish, are earnestly requested to encourage the system by sending their envelope.

## Sewing School.

It begins the first Saturday in November, at 2 P. M. Little girls are taught plain sewing and each child gets the garment it completes. Admission free. We need donations of muslin, calico and flannel, or money to purchase them.

## Communicant List.

*Additions in October:* John Thompson, confirmed at St. Mark's, first communion at St. Chrysostom's. There are now five on the list.

## Notes.

—The Sunday-school offerings in October were \$3.85.

—Several ladies have donated a pair of fair linen cloths for the Holy Table.

—We have the promise of a new Stole from the St. Mark's Altar Society.

—Miss Marie Taylor plays the organ in the morning and Miss May Conley at night.

—The First Day Society donated an order for papers and Sunday-school requisites to the amount of \$10.

—On Thursday, October 20, the Social met at the residence of Mr. Kneedler, and there was a good attendance.

—A number of persons are awaiting confirmation. Some have already gone elsewhere and have been confirmed.

—A green altar cloth and hangings for the prayer desk and lectern are just being completed. We have now all the colors.

—We acknowledge the receipt of a bundle of Sunday-school papers from St. Mark's, and another from St. Peter's, Germantown. Thanks.



of their own accord, and received the rite elsewhere; one was sent; one died. Several are anxiously waiting, one of whom is an old lady whose steps become more feeble every time she appears in Church. I suppose these could be admitted to the Holy Communion under the rubric, that they are "desirous to be confirmed." We think, however, that we ought to have an Episcopal visitation, and trust that we may not long be without such encouragement as so large and difficult a field as this ought to receive.

### Preludes.

On Sunday nights it is customary to give a five-minutes' instruction as a prelude to the sermon, on some topic which, perhaps, does not find a place in a formal sermon, and which ought nevertheless be talked about. The following have been recent topics:

The Daily Service.

The necessity of getting boys interested in religion.

How to become a member of any congregation.

The government of the Church.

Romanists and Catholics. (3)

The order for Morning and Evening Prayer.

The Sunday-School.

The Liturgy.

Christian Year.

Confirmation.

Orders.

### Baptisms.

Nov. 13. D. Lynn Mason, (in private house.)

Nov. 13. Martha Rebecca Benner.

### Burial.

Nov. 21. Walter Iles, aged 7.

### Notes.

—Remember the Tuesday evening service at which a stranger preaches.

Contribute by envelope and thus help along and encourage the adopted system.

—Persons who neglect the baptism of their children are always sorry for it when they become sick.

—We are sorry to lose the family of Mr. Kneedler by removal. We hope to see their faces occasionally.

—The following clergymen visited St. Chrysostom's and preached during Nov: Sunday, 13, Robt. Ritchie; Sunday, 20, Sam'l Durborow, Tuesday, 29, G. Woolsey Hodge.

—The Sunday-School will get for their Christmas treat a Lantern Exhibition and candies. There will be a second Exhibition of interesting pictures, to which an admission of 25c. will be charged.

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1224 North 19th Street, Philadelphia.  
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Sansom Street. Estimates of Buildings  
and Repairs furnished.

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Hardware, Tinware, Cutlery, and  
Fishing Tackle, 2909 Ridge Ave., Phila.  
Flour, Feed, Hay, 2905 Ridge Ave.

# SAINT CHRYSOSTOM.

*When, being in extremities, we give thanks, then it is admirable.*—ST. CHRYSOSTOM.

No. 15.

DECEMBER, 1881.

**ST. CHRYSOSTOM** is published at 2907  
West Park Avenue, by the Rev. Chas.  
S. Daniel, at 50 cents per year.

**Protestant Episcopal Church of**  
**ST. CHRYSOSTOM,**  
SUSQUEHANNA AVE. NEAR RIDGE AVE.,  
Philadelphia, Pa.

**Rev. C. S. Daniel,**  
2907 West Park Avenue.

Daily, - - - - - 8 A. M.  
Sundays, - - - - - 10½ A. M., 7½ P. M.  
Sunday-School, Infants, - - 2 P. M.  
" Older children, 3 P. M.  
Holy Communion, Sundays & Holy Days.  
Sewing School, Saturday, - - 2 P. M.  
Singing Practice, Tuesday,  
Guild, First Tuesday of month.  
Baptism, Sunday, - - - - - 4 P. M.  
Tuesday Evening Service, - - 8 P. M.

Pastoral services cheerfully rendered.  
Church open all day for Private Prayer.  
SEATS FREE.

### To Persons Outside.

Here are facts which ought to set churchmen to thinking. The Methodists had been here twenty years when we came here a year ago. Since St. Chrysostom's has been built, the Lutherans and the Presbyterians have built large and well-furnished houses of worship. A Presbyterian pastor has been settled and is supported by a congregation down town.

The Baptists have started a Sunday-school and a prominent pastor is looking for a building site, and then vigorous work may be expected. All their places are two or three squares from St. Chrysostom's. They have large delegations of teachers and workers sent to them from down town. And there seems no lack of money. Two more Methodist houses are being completed within a gunshot of our Church. All this has been done since we came here. We were second on the field. These are the facts and it dawns upon us rather practically that in addition to our litany to be delivered from heresy and schism, we must do something practical. We have a purer and better gospel and a more excellent way to declare. Ought we not manifest the same interest as the denominations around us. If they send delegations of teachers and workers, and build large and convenient places of worship, and support the missionary until a congregation is able to do it, ought we not do more excellent things. Surely there is ability in the Church. This mission is but a year old, and started with no communicants. It has a small building and good congregations, who manifest an interest, but are not able to do much by way of financial support.

Some 70 souls have been baptized and regular services established, and other work is attended to by a minister living near the Church. But our chief help must come from outside. Here is the work and we are doing it, and the denominations are setting us an example in what way it ought to be sustained.



The Presbyterian pastor is supported entirely by a congregation in the city, and the people at that mission are asked to supply light, heat and sexton. We at St. Chrysostom's work at a disadvantage in being obliged to ask the people at once, and sometimes prematurely, to give for the support of this work. Ought not the Diocese do this until a proper sentiment is created. We are happy to state that individuals are sending offerings for the work and every month we have some to report from known and unknown sources. We rely then upon these free-will offerings. We are also happy to state that we have never approached any one in person for a dollar. The offerings have been spontaneous and free-will. We do the work and trust for its support.

### The Field.

There are two distinct sections forming the ground of our operations. One is called Penn Village and the other Swampoodle. The former is quite a respectable section in parts. A reporter of the *Times* of Nov. 28, gives quite a graphic and true picture of the state of affairs at Swampoodle. This is but a gunshot distant from the Church, and the minister has been over the ground many times.

The reporter describes the place as the "most isolated and uninviting in the city." He says it is the abode of "land-lord sharks, scowls, pluguglies, dumpdemons, and rat denizens, who beg and steal, and work occasionally for amusement, and drink rum for a vacation." He thinks it "the Abomination of Desolation spoken of by Daniel." The article closes with the statement that "dirt, death and the devil will be the ruling trinity until it yields to sanitary improvements and the civil authorities."

The civil authorities, no doubt, could do much, but the influences of religion are needed to correct many of the evils seen on every hand. The wilds of Africa could not present sadder sights than meet our eyes on our visitations. Here is a field right before our doors, and can be reached for five cents from the Episcopal rooms, which challenges the missionary skill of the Church, and yet it is unknown to mission authorities. Its books and its appointed officers show nothing recognizing its existence. Other missions in neighborhoods where there is a prospect of building up a respectable congregation receive nurture and every encouragement, but to grapple with the real devil does not seem to lie within the scope of diocesan mission work.

Methodist meetings have been held here for 20 years. Twenty years the Church has closed her eyes. A little over a year ago St. Chrysostom's was built. There was not a soul to welcome the minister, or to stand by him. The Church has been built, a Sunday-school of 100 children gathered, and daily services established. The congregations on Sunday are good, in the evening filling the Church, and the responses hearty. Notwithstanding the poverty and irreligion, they are contributing at the rate of \$500 per year. But the congregations and the offerings are no gauge by which to measure the work. The real work lies outside. The minister, in an ordinary afternoon visit, found 50 children unbaptized, aggregating several thousand, 70 of which have been brought to the Church and baptized. Twice within one week, he officiated at funerals, where nearly all the members of the family were drunk, women included. The poverty and wretchedness in the winter, when work in the brick fields ceases, cannot be imagined. Nothing of course can be done by way of

relief. We have no offerings. We have not enough to keep up properly the services of the Church. All we can do is to go about and give instruction and kind words. This then is the field. Nothing about it of the atmosphere of an established parish, with good machinery and well trained congregations. It is the voice of *one* crying in the wilderness. There may be some excuse for the state of mission affairs in the Diocese. Nothing would so soon cure the evils as a little practical knowledge of mission work on the part of those to whom the Church entrusts these things. There should be wisdom by all means, but to be all wisdom is fatal. There must be feet to walk, hands (ungloved) to handle, and eyes to see, (not by telescope,) and we are inclined to think that if mission authorities would spend an afternoon in a section such as Swampoodle, for instance, it would cure them of every symptom of indifference, that might perchance cling to them.

### The Paper.

There are about a hundred families who are in some way connected with St. Chrysostom's; they attend services occasionally; send children to the Sunday-school or sewing-school; received the services of the minister at funerals or at private baptism, or are interested for some other reason. We are anxious to have our little paper read in every such family. All the news is given monthly and the cost is but 50c. per year. It will be sent to any address.

### November Receipts for the Paper.

Mrs. Dorner, 50c.; Mrs. Reiter, 50c.; N. Albright, 50c.; A. Albright, 50c.; Fred. Smith, 50c.; Mr. Wynkoop, 50c.; Miss Tchudy, 50c.; Jno. Daniel, 50c.; Marie Taylor, 50c.

### Communicant List.

*Added in November:* Hannah Augusta Jane Gracy, received by letter from Weston, Canada. There are six on the list, four having made their first Communion at St. Chrysostom's.

### Things to be Done.

This being the closing month of the year, we ought to attend at once to the following:

Bring in all envelope arrears to Dec. 31. Become one of thirty to give a dollar towards the \$30 ground rent due Jan. 1.

It would so much lighten the duties of the minister if this were done as early in December as possible, so as to be able to make out all accounts for the yearly report, to be published in the January number.

### Financial—November.

We acknowledge with thanks the following donations, received from persons outside during November. We need \$50 per month to supplement the offerings made at the church. This must provide for Sunday and sewing schools, light and heat, ground rent, relief of the poor and other incidentals, and the minister's support. We are doing the full and regular work of a parish. Donations promptly acknowledged.

#### *Donations in Cash.*

J. Topliff Johnson, \$20; Anonymous, 25c.; Anonymous, St. Mark's offertory, \$1. Total, \$21.25.

#### *Offerings in Church:*

November, . . . . . \$31.82

### Confirmation.

We have a class that has now waited over a year for the rite. Two have gone



## Financial.—December.

We acknowledge with thanks the following donations, received from persons outside during November. We need \$50 per month to supplement the offerings made at the church. This must provide for Sunday and sewing schools, light and heat, ground rent, relief of the poor and other incidentals, and the minister's support. We are doing the full and regular work of a parish. Donations promptly acknowledged.

### Donations in Cash.

St. Mark's, \$10; St. Jude's, \$8.09; Rev. H. R. Percival, \$10; A Bishop's Widow, in Vermont, \$2; C. E., \$10; T., \$2.

### Offerings of Congregation.

Envelopes, \$18.11; S. School, \$30.60; Box, Daily Service, \$1.22; Special for ground rent, \$12.26; Miscellaneous, \$11.38. Total, \$63.57.

This would make \$105.66 for December, the largest monthly amount we ever received. Some of the donations from outside were special Christmas offerings and cannot be expected next month; in fact we have no promises whatever, for January, from persons outside.

## Eighty Families.

They look to the minister for an occasional visit, for one or more, or all of the following reasons:—

1. They contribute by envelope.
2. Have children in the Sunday-school.
3. Attend services more or less frequent
4. Have asked for pastoral services.

The minister was a stranger to every one of them 18 months ago, and with the exception of ten, they were without pastoral oversight, and are a clear gain to the Church, and we think this fact justifies this mission.

—Burial, December—Agnes Iles, Child.

## Financial for year 1881.

### RECEIPTS.

#### From Congregation:

Envelopes, . . . .	\$146 71
Box, Daily Service, .	18 40
From Guild, . . . .	122 19
From Sunday-school, .	63 76
Miscellaneous, . . .	171 07

Total—Congregation,	\$522 13
From Outside, . . . .	278 89
Total receipts, . . .	\$801 02

### EXPENDITURES.

Clergyman, . . . .	\$641 54
Rent of ground, . . .	60 00
Improvements, . . .	27 92
Incidentals, . . . .	71 56
Total, . . . . .	\$801 02

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# SAINT CHRYSOSTOM.

No. 16.

JANUARY, 1882.

**S**T. CHRYSOSTOM is published at 2907 West Park Avenue, by the Rev. Chas. S. Daniel, at 50 cents per year.

## Protestant Episcopal Church of ST. CHRYSOSTOM,

28TH STREET & SUSQUEHANNA AVENUE,  
(Near Ridge Ave.) Philadelphia, Pa.

Rev. C. S. Daniel,  
2907 West Park Avenue.

Daily, - - - - - 8 A. M.  
Sundays, - - - - - 10½ A. M., 7½ P. M.  
Sunday-School, Infants, - - 2 P. M.  
" Older children, 3 P. M.  
Holy Communion, Sundays & Holy Days.  
Sewing School, Saturday, - - 2 P. M.  
Singing Practice, Tuesday evening.  
Guild, First Tuesday of month.  
Baptism, Sunday, - - - - - 4 P. M.  
Tuesday Evening Service, - - 8 P. M.

Pastoral services cheerfully rendered.  
Church open all day for Private Prayer.  
SEATS FREE.

## Second Annual Report.

For the sake of convenience we will call our first year the time from June 13, 1880, (when the first service was held and the Sunday-school organized,) to Dec. 31st, 1880. 1881 would then be our second year.

We can report steady and substantial improvement in all our affairs. Eighteen months ago we started with a dozen children and no adults, and from this beginning we have grown to a Church, doing the full and regular work of a parish. There is a good building, almost free

from debt; a Sunday-school of 80 scholars that can be depended upon; two regular services on Sunday and a daily service on work days. There are now 6 communicants on the list. During 1881 there have been 40 baptisms, 7 burials, and 5 marriages. The fabric of the Church has also been improved by way of decoration and other additions.

The services are rendered in a hearty and becoming manner, and this feature of the work is very encouraging, inasmuch as we frequently have services at which there is not a single confirmed person outside of the chancel, and most or all of whom have been taught the service since the establishment of the Church.

The congregation contributed \$522.13. In addition to this we received from sources outside, \$278.89, making a total of \$801.02 for the support of the work. This of course is not enough for incidentals and clergyman's support. We earnestly commend this work to lovers of missions and hope we may receive aid to supplement the offerings of the people.

But the work cannot be measured by rule nor indicated by statistics. In a community where everyone is unsettled and where no people of means reside, the nature of the work must be missionary in its features. Nothing can be put into permanent shape. All must be as it were seed cast upon the waters. Good must be done while people are on the wing and no trace of the work done is seen. And yet it is real hard work, and the fruits will appear elsewhere. But the Church recognizes just such agencies as a part of the work. The well-to-do parish recognizes the fact that such missions become feeders to their parishes and do a work



which they cannot do. It is recognized that the strong ought to support the weak, and that some missions are of such a nature that they ought to be supported entirely by the Church, on account of the needs of the community, and not on account of the appreciation shown for Divine things.

We close the year with a better condition of things than we had expected, and look forward with bright hopes for the future. We shall philosophically expect discouragements, and not be surprised at reverses. "Even the youths shall faint and be weary, and the young men shall utterly fall: but they that wait upon the Lord shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

#### Sunday-School Christmas Festival.

On Friday, Dec. 30, the school received their treat, in the shape of a Sciopticon exhibition, in the hall at Ridge Ave. and Islington lane. Beautiful and entertaining views were thrown upon a screen, to the delight and amusement of all; and after an hour's entertainment in this way the school received candies. There were 70 scholars present, and 10 more were unavoidably absent. To pay the expenses of the entertainment a limited number of tickets were issued at 25 cts., and the Sciopticon exhibition was repeated the following night. The expenses, \$14.50, were realized by this method, but nothing above expenses.

#### Donations.

We acknowledge, with thanks, the following donations received for St. Chrysom's: From St. John's Church, Lower Merion, Rev. C. C. Parker, about 50 books for Sunday-school library; from Mrs. A.

Volkman, 50 books for Sunday-school library; from another friend, books for Sunday-school library; from Miss Mamie Chasteau, a neat green Altar Cloth and hangings for the Prayer Desk and the Lectern; Mr. Chas. Taylor and Mrs. Canfield, Burlington, Vt., donated the Cornucopias for Christmas festival.

#### The Guild in 1881.

During the year three entertainments were given by the Guild. One on Feb. 4. Net proceeds, \$19.71. On June 14-15, net proceeds, \$102.48. And on Dec. 30-31 no proceeds above expenses. This was given for the entertainment of the Sunday-school. All their earnings were placed upon the plate in Church.

#### Marriage.

Dec. 27, 1881, by the Rev. C. S. Daniel, at 2907 West Park Ave., Frances Adella Green to Chas. S. Michener.

#### Fair.

A fair will be opened about the 15th of Feb. for several days. Our friends will receive this as a personal invitation to donate fancy and useful articles. Let us all now take a lively interest. Come to service on Tuesday nights and learn particulars.

#### Help Wanted.

There is considerable destitution in this neighborhood, which is keenly felt as the cold weather comes on. Aid in cash or clothing will be judiciously distributed if sent to the Rev. C. S. Daniel, 2907 West Park Ave. We could make use of clothing for boys and girls from 7 to 12 years of age. There are a dozen Sunday-school children who really need help to come to school. These are really worthy children; and such a word from us means something, for we had knocked out of us long ago every spark of sentimental relief.

#### Contributors by Envelopes for year 1881.

Name.	Jan.	Feb.	March	April.	May,	June.	July.	Aug.	Sept.	Oct.	Nov.	Dec.
1	50	50	50	50	50	50	50	50	50	50	50	50
2	1 25	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
3	1 25	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
4	1 05	50	50	50	50	50	50	50	50	50	50	50
5	25	25	25	25	25	25	25	25	25	25	25	25
6					50	50	50	50	50	50	50	50
7	25	25	25	25	25	25	25	25	25	25	25	25
8	50	50	50									
9	25	25	25									
10	13	50	50	50	50	50	50	50	50	50	50	50
11	55	1 00	1 00	1 00	1 00							
12	55	1 00	1 00	50								
13	50	50	50	50	50	50	50	50	50	50	50	50
14	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
15	50	50	50	50	50	50	50	50				
16											50	50
17	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00				
18												50
19	50	50	50	50	50	50	50	50	50	50	50	50
20	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00			
21	50	50	50	50	50	50	50	50	50	50		
22		50	50	50	50	50	50	50	50	50	50	50
23	1 00	1 00	1 00	1 00								
24		50	75	50	50	50	50	50	50	50	75	50
25			1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
26			50	50	50	50	50	50	50	50	50	50
27	25	25	25	25	25	25	25	25	25	25	25	25
28		50	50									
29	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
30		1 00	1 00	1 00								
31				50	50	50	50	50	50	50	50	50

Dues can be made good at any time. Names of Contributors are inserted opposite their contributions, and a copy sent to each Contributor.

#### Visiting Brethren.

Tuesday, Dec. 6, Rev. Thos. J. Taylor.  
Tuesday, Dec. 27, Rev. Thos. Milby.

#### December Receipts for the Paper.

Benjamin Johnson, \$1. Rev. Henry Jeffreys, 50c. Mr. ———\$1.



### Tuesday Night Service.

After Evening Prayer, the lecture is illustrated with the use of the Sciopicon. Pictures are thrown upon a screen in a dark room, with fine effect, which is calculated to make a lasting impression. "The Court of the Tabernacle," "The Altar of Burnt Offering," "The Lave," "The Tabernacle," have been subjects already illustrated. Other kindred subjects will follow each Tuesday night. All are cordially invited.

### Financial.—January.

We acknowledge with thanks the following donations, received from persons outside during January. We have no definite pledges and no assured support. We rely entirely upon the spontaneous offerings of lovers of missions. We receive nearly all through the mail, and much from persons unknown. We need \$50 per month to supplement the offerings made at the Church. This must provide for Sunday and sewing schools, light and heat, ground rent, relief of the poor and other incidentals, and the minister's support. We are doing the full and regular work of a parish. Donations promptly acknowledged.

#### *Donations in Cash from Outside.*

Anonymous, \$1; W. for ground rent, \$1; Epiphany gift from some unknown "wiseman," per St. Mark's, \$5; a Friend of the mission, \$50; Anonymous, 25c.; St. John's, Lower Merion, "A Member," \$2.

#### *Offerings of Congregation.*

Envelopes, \$17.75; S. School, \$6.25; Box Daily Service, \$1.77; Miscellaneous, \$1.55. Total, \$27.33.

### Donations in Kind.

Calico for sewing school, from a friend

at St. John's, Lower Merion; S. School hymn books, from J. Topliff Johnson.

- Lent begins February 22.
- Subscribe for the Paper.
- Talk to your friends about the Fair.

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MEMORIAL WINDOWS.

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Flour, Feed, Hay, 2905 Ridge Ave.

MCCAULEY'S, 1309 Chestnut Street,  
PRAYER BOOKS AND CHURCH BOOKS.

THE LIVING CHURCH. \$2.00; Clergy,  
\$1.50. Rev. C. W. Leffingwell, 162  
Washington Street, Chicago.

# SAINT CHRYSOSTOM.

*Poverty and riches are both alike, weapons which will tend to virtue if we are willing.*—ST. CHRYSOSTOM.

No. 17.

FEBRUARY, 1882.

ST. CHRYSOSTOM is published at 2907  
West Park Avenue, by the Rev. Chas.  
S. Daniel, at 50 cents per year.

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" " Older children, 3 P. M.  
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Sewing School, Saturday, - - 2 P. M.  
Singing Practice, Tuesday evening.  
Guild, First Tuesday of month.  
Baptism, every Sunday, - - 4 P. M.  
Tuesday Evening Service, - - 8 P. M.

Pastoral services cheerfully rendered.  
Church open all day for Private Prayer.  
SEATS FREE.

### Missions Wanted.

The Sunday-school contributed \$63.00 during 1881, more than our ground rent. In any other community this sum could be doubled, and thus pay interest on ground and a building. Why not start scores of such schools, in every corner of the city. They will soon become self-supporting. But to get a working force is

the chief difficulty. Our communicants are so busy attending services that they have no time for practical christianity. There's the rub. We know ten points where schools could be gathered, buildings and building sites secured to the Church, and congregations gathered without any expense to the Board of Missions, and without robbing a neighboring rector. It requires only a little faith and pluck. There's another rub. We have a beautiful faith, but most of us lack the pluck to encounter the machinery and face the canons that will most certainly be pointed at the man who presumes to gather a few children and teach them the Ten Commandments. Everything seems to be organized to make mission work difficult. And so few care to do difficult things.

### Financial Report of Guild, 1881.

#### *Receipts.*

Entertainment, Feb. 4th, - - - \$19 71  
Festival, June 14th and 15th, - 102 48

Total, - - - - - \$122 19

#### *Disbursements.*

Offered in Church, Feb., - - - \$19 71  
" " " July, - - - 50 00  
" " " Aug., - - - 52 48

Total, - - - - - \$122 19

S. DANIEL, Treasurer.



### Envelope Support.

During 1881 there were 31 persons who contributed from 25c. to \$1.00, (whole amount, \$146.71.) Some of these contributed the whole year, some began later than Jan. and others ceased before the year was completed. But, 31 were on the roll for a greater or less time. We cannot depend upon more than perhaps 15 for this year. We earnestly solicit the help of our friends to fill up the full list of contributors. The poorest can give something. Everyone can judge for himself how much it is to be. After you have decided how much you can give monthly, you will be furnished with twelve envelopes, one of which is to be placed upon the plate every month whether you are there or not. We ought to have an envelope from every family interested in the Church. There are 80 families who would send for the minister if they required his services. This envelope system is for the poorest. None so poor but they can afford 25c. per month. During January we received two new subscribers for \$1.00 per month. Try it. Let us have a hearty response.

### Statistics.

	1880.	1881.
Offering of Congregation, \$262.31	\$522.13	
Offerings from outside, - 307.75	278.89	
Total offerings, - - - 570.06	801.02	
Clergyman's support, - - 277.66	641.54	
Baptisms, - - - - - 27	40	
Communicants, - - - - - 2	6	
Marriages, - - - - - 1	5	
Burials, - - - - - 4	7	

### Fair, Monday, Feb. 13—Saturday, 18.

It will be held at 2529 Ridge Ave., just below Glenwood cemetery. Season tickets

25c., single admission, 10c. The sewing-school, under the care of Mrs. C. M. Harmer, will have a table of useful and fancy articles; the Sunday-school will have another; the Misses Albright another. There are rumors of several more tables that will be set up. Let them come. If you have not yet done anything, begin at once. Let us know what you are doing. Don't wait for a special invitation. Contribute fancy and useful articles, especially *useful*, from a tin pan to a parlor suite. Send us cash if that will suit better. Ask for tickets and sell them. Get as many people to come as possible. Success it will certainly then be.

### The Paper.

It costs over \$5 every month to print and send out the paper. We depend upon subscriptions and a few advertisements. ST. CHRYSOSTOM finds its way to Vermont, New York, New Jersey, Maryland, Michigan, Kansas, California, Florida, and Great Britain. We have regular subscribers in the extreme East and extreme West in the United States. It is read by every clergyman in this Diocese, and numbers among its subscribers many of the prominent laymen of the Diocese. It is sent to any address for 50c. per year.

### January Receipts for the Paper.

Mrs. Harmer, 50c.; Miss Dick, 50c.; Mrs. Haines, \$1; Rev. W. S. Heaton, 50c.; Miss Mathiew, \$1; Mrs. Dawson, 50c.; Mrs. M. F. Heft, 50c.; Miss Annie Ford, \$1; Mrs. Mary Miller, 50c.; Miss H. R. Wenerd, 50c.

### Letters.

"Rev. Chas. S. Daniel.

Dear Sir.—I desire to add my mite to the treasury of St. Chrysostom's, your ef-

forts in that field appearing to be deserving of sympathy and help. Please place the enclosed, \$50, (or rather its proceeds) on your alms basin, as an offering "from a friend of the mission," so that its acknowledgement may not be accompanied by the mention of my name.

"Very truly yours, and wishing you God speed."

"My Dear Mr. Daniel:

I Gladly enclose \$5 which was in our offertory to-day, marked 'for St. Chrysostom's.' Take it as an Epiphany gift from some unknown 'wise man.'

"Yours, etc.,

I. NICHOLSON."

The same mail brought us an offer of music books which are very much needed. Such letters are green spots in a missionary's experience.

### Burial.

Died Jan. 22, 1882, at the residence of the Rev. C. S. Daniel, Lidie J. Miller; Funeral January 26. Rev. E. A. Fogo officiated.

### "All Together."

"Who has not seen a party of men pulling, pushing, or tugging all disconnectedly, and to no purpose—till some leading spirit would unify effort with a 'Now! All together!' and the end would be gained with a satisfactory rush? We wish we could get an 'All together' push on our Monthly Envelopes! It would send the Church ahead at a rate, and with an ease, that would surprise some, and gratify all!"—*Rector of St. Jude's.*

So say we here at St. Chrysostom's.

### Infant Sunday-School.

We are very much crowded, and ought

to have a separate room for the infants. This school meets at 2 P. M., and fills the Church, our only room. Towards 3 P. M. the older children come in, and this generally makes much confusion, and crowds to suffocation what is already full. If we had a separate building, both schools could meet at the same time, and we know the number of scholars would increase; the older could bring the younger. As it is, many infants come at 3 o'clock with their older brothers and sisters, but the infant class meets at 2 o'clock, and is dismissed at 3, so they miss their school.

Here is a genuine necessity. Will not some one give us four or five hundred dollars for this purpose. We think more of our infant school than of a congregation of grown persons of the same number, and think our labors upon them will bear richer fruits. Let us attend to the youth. Who will help us?

### To Persons Outside.

Our chief talent is certainly not soliciting. We have not personally approached any one for a dollar, and yet the work has been sustained now for 18 months. We have made our wants known and friends have responded. The treasury sometimes has been very low, but unexpected aid always came in season. A few days ago we thought *we would solicit*. We rang three bells, and found three individuals *out*. We drew a breath of relief. So, after all, we have not as yet solicited. Will our friends spare us the torture? We can employ our time so much better in attending to this much needed parish work. Let us divide the work. Let the clergyman give his personal force to his legitimate work, and let those whom God has favored with means supply the other. We mean money—filthy lucre.



## Philosophy.

"You say the 'little church,' but a physician can treat a great many patients in a comparatively little office, and can have a still greater out-practice."—April, 1883.

"It is the genius of christianity to improve and elevate. The hospital that cures patients is the right sort to have."—Jan., 1885.

"If you have the secret, you will work, irrespective of reward or appreciation, either from those whom you are serving, or many of those who look on from a distance."—Feb., 1888.

"He who prevents pauperism is a greater benefactor than he who distributes aid."—Dec., '89.

"It ought to be remembered that a stated service is not the whole of mission work."—Jan. '85

"The general who does not get into a fight will have an army with brighter uniforms, and of a greater number than that other fellow who had not wit enough to keep out of the enemy's country."—Oct., 1886.

"Vague generalities and platitudes have no force, and he who states facts in a form that men will read, runs the risk of being boomeranged."—Dec., 1887.

"They don't want to be elevated and will not give you a dime for your pains."—July, '88.

"If any one wishes to know the state of the Church's missionary thermometer, let him go to work in an unselfish way among the poor."—July, 1888.

"We are much like a light-house that saves ships, but does not gather around it a navy."—June, 1889.

"Appearances are sometimes misleading. The three-story front has sometimes three cases of distress instead of one."—July, 1889.

"We did not work for success, but simply tried to do our duty, and to do this is sometimes suicidal."—July, 1889.

## Notes.

—Kindergarten is overflowing.

—Thanks for woolen goods received.

—A Girls' Friendly Society has been organized.

—The parish building and church are scarcely ever closed.

—The gatherings for girls on Tuesday night are rather better attended than usual.

—We need clothing of every description, our Church closet is empty and calls are frequent.

—The gatherings for street boys fill all our available space; we must have a larger parish building.

—Thanks for kind remembrances sent thrice from 21st and Market Sts. Always much appreciated.

—The sewing school has entered upon its work. The time has been changed to Saturday morning at 10 o'clock. A few teachers are needed for this good work.

—With a certain class of poor who cannot make more than \$5 or \$6 a week, and family to support, it means positive suffering when sickness overtakes them. They can lay by nothing, and no comforts and no necessities can be gotten in case of sickness. A few cases are on our hands at present, meaning positive suffering among women and children. Who will take a personal interest and discharge personally his charities, or who will send and discharge by proxy?

## Church Support, October.

Singer's box, \$3.25; E. N. M., \$3; A. C. C., \$2; For some little comfort, I. S., \$4.50; Use at your discretion, L. R. E., \$10; S. V., \$1; Wheat, \$5; Mrs. S. A. N., \$5; Miss H. E. A., \$6; Mrs. E. R. S., \$10. Total, \$49.75.

RECAPITULATION.—May, \$24.62; June, \$34.00; July, \$76.21; Aug., \$31.00; Sept., \$33.00; Oct., \$49.75. Total, 6 mos., \$248.58.

Out of which the minister received: May, nothing; June, \$25; July, \$23; Aug., \$7.66; Sep., nothing; Oct., \$13.46. Total for six months, \$69.12.

It was one of our principles that the minister was to live of the offerings of the people. His living for the last half year has been only \$69.12. He has done the work all the same, and really done more of it, for, providentially, the work has been increased, and the fruits are more abundant of late. Every department is in full working order, while the minister's living has been an average of \$11 a month since May 1, less than the wages of the poorest laborer, among whom he has cast his lot.

# SAINT CHRYSOSTOM.

*"The judgments of the saints are not given according to favor or enmity, but are free from all prejudice."*—ST. CHRYSOSTOM.

No. 120.

PHILADELPHIA, NOVEMBER, 1890.

MONTHLY.

SAINT CHRYSOSTOM is published monthly at \$50 cents per year. Address, Rev. Chas. S. Daniel, 2157 North 28th St., Philadelphia, Pa.

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Printed at 2323 Ridge Avenue.

Specimen copies of this paper can be had at Singer's 1210 Chestnut Street, Philadelphia, Pa.

ENTERED AT THE POST OFFICE AT PHILADELPHIA, PA., AS SECOND-CLASS MAIL MATTER.

## What I Believed, Preached, and Printed.

The minister did many other things these ten years besides going about with loaves of bread under his arm and with pocket-book in hand, paying the rents of the sick poor. These charities were exercised to an extent that will compare favorably with other vigorous parishes; but dealings with the baker and the real estate agent were only a part of the work; and to see only this, is to caricature the work that is remarkable for its breadth of scope, touching humanity on every side; embracing schemes of education, religion, philanthropy, and sociology, that found here at St. Chrysostom's practical illustrations and examples. The poor must be helped with bread, but nine-tenths of the almsgiving in the world is a farce and ruinous to the poor. I gave largely but intelligently. I advocated self-help; and hence emphasized the necessity of a live minister who carried out such schemes of self-help.

I think one of the essentials of a helpful mission is a minister well supported, and always said so. It was the exception when a request was made for alms for the poor. The support of the minister was far oftener alluded to, nearly in every issue, under the text concerning the ravens. Then also schools were asked for and maintained. I asked for religious

services and kept them up, daily. I was constantly asking for personal service and sympathy; and think the poor need counsel and fellowship as well as bread. I asked for property and machinery by which to carry on the work. Then, also, I indulged occasionally in bits of philosophy on various topics, not overlooking the follies of many of our philanthropic intentions, and the pious shams in religion.

These were the subjects of articles in this paper for ten years; and he who saw only pleas for bread to feed the poor, has read with spectacles all awry, and has missed the real meaty material, and has been insensible to the genius of the work.

With a definite aim in view, SAINT CHRYSOSTOM came out, month by month, and with a pungency that made mediocrity pale before it.

There is nothing more pitiable, then, than this attempt to put a giant into a box scarcely large enough for a little messenger boy, who runs errands to the baker and the real estate agent; and then also to attempt to limit his pay to that of the boy, instead of granting him the living due the statesman, philanthropist, educator, philosopher, priest and gentleman.

## Minister's Support Advocated.

"The minister proposes living from the offerings of the people."—Feb., 1881.

"Has a pastor, but the Church throws his support upon those whom he seeks to convert, and thus he stands in his own light. You might just as well ask the Japanese to support the Bishop and his work in Japan."—May, '81.

"We depend upon benevolent people outside for the support of the minister, the schools and the relief of the poor."—Feb., 1885.

"The time is fast passing away when a state of respectable semi-starvation is considered the normal condition of a missionary. If a



man is to be kept at his post, he must have a healthy body, maintained by the old, reliable method of three meals a day."—May, 1886.

"The standing committee on missions of the N. W. Convocation speaks of St. Chrysostom's missionary as a zealous, active and industrious missionary, who has labored in a position which few would have undertaken."—June, '86.

"It was the opinion years ago that almost anybody could be a missionary, and that almost anything was good enough for him. The more enlightened now say he ought to be housed well, fed well, and occasionally taken out of the everyday life of his mission. A weak, nervous, underfed and discouraged priest is not much of a help to the mission that needs an arm of strength to guide it through its trials."—July, 1888.

"It is a pitiful sight to see this prowling around the kitchen to see our poor pot boil; and finding nothing in it but a half-pound of meat, a carrot and an onion, to deliberate what might be done to secure some of the broth."—July, 1890.

"The minister received" \$13,275.41 for his living in ten years."—May, 1890.

The children of the schools paid the minister's rent.

### Religious Services Advocated.

"The congregation overflows, there are daily services, and seats are free."—Mar., '81.

"These people need the Church with her sacraments."—July, 1881.

"We can devote ourselves to active mission work, visiting the poor and administering the sacraments."—Aug., 1881.

"Some 70 souls have been baptized, and regular services have been established, and other work is attended to, by a minister living near the church."—Dec., 1881.

"The civil authorities, no doubt, could do much, but the influences of religion are needed to correct many of the evils seen on every hand."—Dec., 1881.

"On this date (June 13), two years ago, we held our first service."—June, 1882.

"We have hitherto only been playing around the fringes of the work of going and compelling them to come in."—April, 1886.

"It is largely benevolent, but the little church with the administration of the sacraments plainly indicates that we hope to accomplish permanent good only to the degree that we couple with this work the influences of religion. We have an open church and daily prayers."—June, 1886.

"When 'my people' of the slums are crowded out into other places, which they in turn build up into slums, does the priest stick to 'my people' and move with them? But it may really not be his fault; he would go with them if his brethren would encourage him."—Feb., '86

"What are our methods and plans? On Sunday morning there is a service. On Sunday afternoon there is a Sunday-school; after the school there is a shortened evening service. On Monday, at 9 o'clock, there is a kindergarten, and continued throughout the week. On Tuesday the building is thrown open for girls. On Thursday a similar reception is held for boys."—Jan., 1890.

### Personal Force and Interest.

"Perhaps the best work is done by taking personal interest in an individual and following it up through a series of weeks and months, and perhaps years."—Feb., 1888.

"We need faithful teachers in the Sunday-school."—Aug., 1890.

"Out of the hundreds who approach the sacraments, 30 cannot be found to go out and sit down for an hour-and-a-half, and interest boys and girls in that which lies nearest their hearts."—June, 1881.

"We have already spent eight hours upon the case, but by so doing we have conferred a favor upon the community."—Oct., 1884.

"To investigate cases takes time and patience, and is generally a thankless work."—Oct., '84.

"A lady who could give a good deal of time to visiting, would find here a large field for usefulness."—Nov., 1884.

"A missionary must not be abashed at doing almost anything."—June, 1885.

"We are more convinced that it is personal sympathy that the poor need, and that if it is not given, the heart of the disease cannot be reached."—Aug., 1885.

"We are in need of a few young men as helpers in our guild."—Dec., 1888.

"One of the nicest qualifications of a mission teacher is the tact of going out and compelling them to come in."—Aug. 1886.

"We reiterate, it is person, rather than the organized body, the obscure individual rather than the finely equipped machinery, that best serves to ameliorate the sorest ills among the poor."—Aug., 1885.

### Property Asked For.

"We need a reading and recreation room for workmen."—April, 1883.

"Expensive churches for the rich, shabby chapels for the poor, does not very forcibly preach the unselfishness of christianity."—Nov., 1882.

"We ought to plaster the parish building."—Nov., 1884.

"We have the lot, and no better object could be found than to build on it a good, roomy parsonage, and thus settle comfortably a priest next to the church."—July, 1885.

"We ordered a hydrant, and it is now in fine working order. We need \$28.50 to pay for it."—July, 1885.

"The rectory fund has been begun."

"The drain has been completed."—May, '86.

"Almost a thousand dollars every year have been put into permanent property."—July, '86.

### Concerning Self-Help.

"An important and gratifying feature of the work is the placing of people in the way of self-help."—Sept., 1888.

"Who will send us five dollars to build a little house for a poor woman. It would put her in the way of making a living, and it would be an act of mercy to protect an old woman from the rigors of winter."—Jan., '88.

"There are two things that make us sad: to see the weakness and follies of the improvident poor, and to hear of the weakness and follies of well-meaning but misinformed people who encourage these people in their ways."—Apr '88

"The art of taking pains is the secret that makes philanthropic work effectual."—Jun. '88.

### Our Platform.

"To teach the children the catechism, and that it is honorable to labor,—in short, to get men to earn their soup is more praiseworthy

than the average soup house. The average prison bird has wit enough heartily to despise the pious cant of the visitor, who did next to nothing to prevent him from getting behind the bars. Vigorous parish organizations, such as guilds, societies, supplemented by definite teaching, is like building a barrier at the top of a precipice to prevent men from falling, while much of the benevolent work of the world is only a weak effort at the bottom to fix up men who have gone over."—May, '83.

"Child-saving is a prominent feature of the work."—May, '86.

"A mission among the poor that seeks to do its duty, is a hospital, an orphanage, a sick diet kitchen, a young men's christian association, a workingman's club, and a tax-saving institution."—July, 1887.

"The central point to which we strive to lead humanity, is the altar."—Aug., '84.

"The minister lives near the church, and the latch-string hangs outside."—Feb., '84.

### We Advocated Schools.

"We need additional offerings to support the various departments of work."—June, '81.

"It is the same story over again. Oscar goes to Sunday-school around the corner because it is so near. Why does not the Church plant small Sunday-schools around the corner."—March, 1882.

"We propose to make the work for colored children a feature in the kindergarten."—Aug '84

"You are doing work not only for the Master, but for *our city*."—Oct., 1884.

"The starvation of children with poor and insufficient food, the withering of their finer sensibilities by the unkindness and gruffness of rude and ignorant parents, the blasting of their moral life by daily contact with open vice,—to see this at our very doors, gives us a subject to reflect upon, and it is the object of the kindergarten to remedy and counteract the evil."—September, 1886.

"I have been for over fifty years an interested observer of Sabbath school work, and have never been so impressed with the amount of good accomplished, without anything like ostentation, and with the least possible pecuniary outlay Dr. F. M. DIXON."—Aug., '88.



## Analysis.—10 Years.

Minister's household,	Raised by Daniel,	\$16,225 41
Current expenses,	Daniel,	6,975 13
Real estate,	Daniel,	6,981 02
Real estate,	Ritchie,	1,150 00
Real estate,	Advancem't,	250 00
Real estate,	Doubtful,	227 77
Endowment, kindergarten, Fair,		2,900 00
		\$34,709 33
Pledged,	Daniel,	4,500 00
		\$39,209 33

## Current Expenses,

Raised by Daniel, over and above the household expenses,	
1880 Current,	\$292 40
1881 " "	159 48
1882 " "	201 07
1883 " "	219 49
1884 " "	329 77
1885 " "	625 13
1886 " "	909 93
" " Kindergarten	301 00
1887 " " Kindergarten	780 50
" " Kindergarten	414 30
1888 " " Kindergarten	738 25
" " Kindergarten	165 50
" " Guild,	513 00
1889 " " Kindergarten	616 80
" " Kindergarten	726 60
1890 " "	599 89
	\$7,593 11
Less arrears,	617 98
Total current,	\$6,975 13

## Real Estate,

Raised by Daniel.

1880 Organ,	\$75 00
" Extras,	51 12
" Tools,	5 00
1883 Ground,	132 00
" Parish Building,	520 00
" Heater,	85 00
" Carpentering,	131 23
1884 Yard,	15 00
1885 Organ,	100 00
" Parsonage,	161 45
" Windows,	25 00
" Hydrant,	29 50
1886 Renovation	54 34

" Renovation	40 16
" Drain,	55 00
" Ground,	224 50
" Improvements,	49 84
1887 Improvements,	25 94
" Parsonage	68 50
" Parsonage	11 30
" Ground,	415 73
" Parish Building,	6 00
" Parish Building, dis.,	500 00
" Ground,	1000 00
" Improvements,	22 00
1888 Parish Building,	1937 75
1889 Parish Building,	117 66
" Improvements,	51 00
1890 Parish Building,	1071 00
	\$6,981 02
Pledges,	4500 00

## Exhibit.

\$6,981 02, . . . Real Estate raised by Daniel.
6,975 13, . . . Current, " " "
2,900 00, . . . Fair, supplement St. Ch.

\$16,856 15, total to other objects by Daniel.  
16,225 41 . . . . . To Minister's Household.  
4,500 00 Pledges for other objects, Daniel.

With reference to the \$2,900.00 it might be said that a special supplement of SAINT CHRYSOSTOM was printed, which gave facts which secured an interest, and was widely circulated. This is the part which SAINT CHRYSOSTOM played in securing the kindergarten endowment, \$2,900.00. Many thanks, however, to all who faithfully aided in the matter.

## St. Chrysostom's Church,

28th and Susquehanna Avenue.

Sunday Morning, 10:30.	Sunday Afternoon, 3:00.
Sunday-School, 2:30 P. M.	
Girls Guild, Tuesday Eve.	Boys Guild Thurs'y Eve.
Young Men's Guild, Wednesday Evening.	
Kindergarten, daily 9 A. M.	Relief Com. daily.
Sewing School Saturday, 10 A. M.	

Cash contributions for the work may be sent to the minister, Rev. Chas. S. Daniel, 2157 North 28th Street, Philadelphia, Pa. Cash contributions may be left at Singer's, 1210 Chestnut street, Philadelphia. Packages will be received and forwarded to the minister by the Red Ball Express, North Tenth Street. Send postal to that address and express will call at any address. Express ought to be prepaid.

# SAINT CHRYSOSTOM.

*"The judgments of the saints are not given according to favor or enmity, but are free from all prejudice."*—ST. CHRYSOSTOM.

No. 121.

PHILADELPHIA, DECEMBER, 1890.

MONTHLY.

SAINT CHRYSOSTOM is published monthly at \$50 cents per year. Address, Rev. Chas. S. Daniel, 2157 North 28th St., Philadelphia, Pa.

Office of Publication, . . 2157 North 28th Street.

Printed at 2323 Ridge Avenue.

Specimen copies of this paper can be had at Singer's 1210 Chestnut Street, Philadelphia, Pa.

ENTERED AT THE POST OFFICE AT PHILADELPHIA, PA., AS SECOND-CLASS MAIL MATTER.

## The Latch-String Hangs Outside.

That the "latchstring hangs outside," was soon understood by the people after the minister came among them over ten years ago. In addition to the work at the church, the influence exerted from the minister's house, must be taken into consideration. It was not an ordinary household. People ran in almost anytime. It was close by the church, and deliberately intended to be a convenience, and to be put to use by any who get anything of service out of it. This aspect of it will be appreciated only by those who have actually gone through a similar experience.

There was a storage room fitted up with shelves, which had the appearance of a country store. Boxes of clothing were unpacked and assorted and put in the proper place, entailing an amount of work not easily made plain to the uninitiated. Many of these bundles were personally called for and taken home in the street cars by the minister. A boy came in rags to the door; he was taken to the bathtub and a full supply of clothing given him, and then sent away. A lad is deserted by worthless parents; he cannot be sent to the country in rags, so the clothing room is resorted to, and a valise that has just come in, serves a good turn, is packed, and the boy

started in life. There was scarcely an article, from a shroud to a pair of skates, that did not serve some good purpose. In that room there was a mattress that went the rounds. There was found a sick man on a wheelbarrow, and another time a sick woman on a hard settee, and still another dying on the floor. The moving mattress went the rounds. There was also a moving stove for poor women in confinement in their cheerless homes. Also a piece of crape that told the sad story of bereavement at many doors of the poor. The poor knew where to go in sorrow and many a little white dress went from the private wardrobe to shroud some little form in the humble home.

The cellar also assumed the appearance of a grocery; vegetables and other articles were purchased by the quantity and portioned out, making it go further. The coal bin at the church served on days when snow and rain disappointed little boys and girls who picked their coal at the ash dump, or on the railroad. Many a child was cheered with a bucket full, that perhaps would have been beaten if the regular quota had not been brought home.

When there was no one at the church, they would come to the minister's house, and the house bin was always considered open to the worthy poor.

There was also a medicine chest that was a constant resource from which to draw. Linen, drugs, conveniences, advice, nursing, all served the purposes of a hospital brought to the sick room. The dispensaries were miles off; the minister was called upon for drugs and the payment of prescriptions. The sick diet kitchens were also far removed, and the minister's household furnished the delicacies.

Our workers lived at a distance and came in the cars. There was no "head family" at the mission and the work usually shouldered



by such family came upon the minister. It was the grand headquarters where all the activities centered. It was necessary to provide for festivals, fairs, Christmas and Easter entertainments, and all the rough work was done at the minister's house; and on account of the absence of workers living at a distance, the main burden fell upon the members of the household. The slavishness of this work will never be known. The minister was seen going up the Ridge with a coffee sack full of chickens on his back, which he took to the church and gave away for Christmas dinners.

Then, also, the wayfarer has been entertained.

The poor woman from her garret sat at the table and the man just from jail got his first meal and a warm assurance of friendship to give him a new start.

There was entertained for a number of days, a gentleman who came with one shoe and one rubber and no stockings and without a shirt. He was a graduate Oxford University and had taught in a southern college. The ends of the earth seemed to know of this place, and the influence was not only local. And yet there were few imposters. They seemed to understand. There was a vague rumor abroad that imposters were taken into the cellar and made to work like beavers. But this was not all, the man was touched on all sides. The young people needed mental stimulant; they were given little entertainments, a quiet tea and provided with magazines and novels and general helpfulness shown in that direction. All this took time and entailed expense.

Then there were recommendations to be written, situations to be secured, children's homes to be provided, men in jail to be encouraged, picnics to be arranged, disputes to be settled, divorces to be prevented and fleeing husbands to be brought back.

The wear and tear upon the household effects can be readily seen.

The carrying of heavy boxes and barrels by expressmen, the tramp of children from the brick-fields for buckets of coal from the cellar, the constant ring of the bell for every conceivable article from a tin soldier to a mustard plaster, this alone will show that it was no private house. It was hospital, library, junk-

shop, grocery store, coal yard, hotel and general utility establishment.

There was no private family life in the accepted sense. He lived with those who needed him most. In a faint way it may be seen what is implied by the thought that the latch string hangs outside.

### Church Support.

*And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening.*—I KINGS, 17: 6.

We have been leading a life of trust for ten years. We never solicit personally. Simply make a statement of our needs in this paper. The schools, kindergarten, current expenses, relief of the poor, and minister's household, must be kept up by these free-will offerings.

Received in November: Wheat, \$5; E.W., \$4.50; D. R., \$5; M. J. B., \$20; Mite, W., \$1; A. B. K., \$1; F. E. C., \$5.

Received Dec. 1st to 22d: M. J. B., \$25; L. R. E., \$11; D. R., \$25; S. J. T., \$5.

### Letters.

Dec. 15th, 1890.

MY DEAR MR. DANIEL:

I enclose \$25 to help Christmas cheer at St. Chrysostom's. Please spend \$10 for fuel. The few severe days of the past week makes one realize how the poor must suffer from cold.

Yours sincerely, M. J. B.

M. J. B. has given perhaps as much as any, save two. It reflects the opinion of the real supporters. Real charity thinketh no evil.

Dec. 19th, 1890.

DEAR MR. DANIEL:

It gives me great pleasure to send you the enclosed \$11. Use it at your own individual discretion.

I am sorry not to have been able to send it sooner, but hope it will not be too late to assist you in your preparations for Christmas.

Yours Respectfully, L. R. E.

"Your own individual discretion", "As you see fit"; these are the directions given as a rule. Many thousands have been sent in blank sheets.

—Collections inside, Nov., \$7.35.

—Thanks for token from Mobile Ala.

—We need a teacher for a bible class.

—Thanks for tokens from 21st and Market.

—There is no debt of any character on the real estate.

—Our sewing school is well attended and a few more teachers are needed.

—"Our good tendencies in life do us more harm than our bad ones."—*Tolstoi*.

—The girls of the Girls Friendly Society held a little fair Dec., 17, 18, 19 and realized \$40.

—Perhaps one of the hardest things in God-like practice is to learn to rejoice in the prosperity of His servant. Psalm 35, 27.

—The festival for the children of the mission will be held Monday evening the 29th. Any gifts towards this object may still be in time.

### Toynbee Hall.

It is a house right down among the people, wedged in among the tenements, and in an alley where the genuine gutter smells may be had. It has occurred to some thoughtful and great souls—a few only as yet—that in order that they may speak intelligently on the subject of reaching the masses and ameliorating the condition of the dependent and incompetent, as well as the vicious classes, there ought to be some proper conception of the man talked about. So college-bred men, gentlemen in the highest sense, the nobility, and even princes, go down and live for a length of time at Toynbee Hall. They see homes as they really are; the food the poor eat; the beds they sleep in; the clothes they *don't* wear; the sewers they wade, and the gases they breathe. They learn something of the quarrels of home life; the way the wages go, the men who don't work, and why; the starvation of children; the farces that are being played by well-intentioned, by wholly uninformed philanthropic persons, who know little of this end of the lane. Thus they live—these educated persons—for a month or two, among people who can't read, and who creep into beds that are not as sweet as the stables of the horses the gentlemen drive.

These facts are spoken of as existing near Toynbee Hall, in England. Possibly observ-

ant persons have seen the like elsewhere on the face of the globe. The man who goes to Toynbee Hall is set to thinking. He now sees there is another half of the world. He will soon see the folly of going back very far to see traces of men who bear a likeness to the dumb animals. He looks men and women in the face, and turns to his horse for a look of intelligence. He sees the school house, but the children are on the streets; or, going over to the police station he finds them there.

Who is responsible for all this? Surely not they who have not the light. And so these men go away from Toynbee Hall, the molecules of the brain vibrating for the first time in their lives, because they *think* of their duties to their fellow man.

It is said that a great preacher went to Toynbee Hall to inform himself before he preached, and a missionary committee adjourned until they had served their term at Toynbee Hall.

### The Secret of the Latch-string.

To keep the latchstring outside for ten long years, there was spent a trifle over \$16,000 of the church's money. No one of course will demonstrate that it can be done with that sum, *and it was not*. The minister filled out what was lacking from the private purse. In other words the minister was a constant contributor to this household activity, the monies being derived from lectures and other entirely private and independent sources.

### A New Club.

A few years ago there was an element that joined in the rabble when there was a row, in consequence of an effort to preserve order, in which the minister was worsted a number of times. Those same young fellows have now grown up to be strong men who now wear badges and have organized themselves into a club, and consider themselves *aids* to the minister. It is not safe now to transgress the rules.

### Singer's 1210 Chestnut.

Box for cash contributions at the above address.



# ST. CHRYSOSTOM

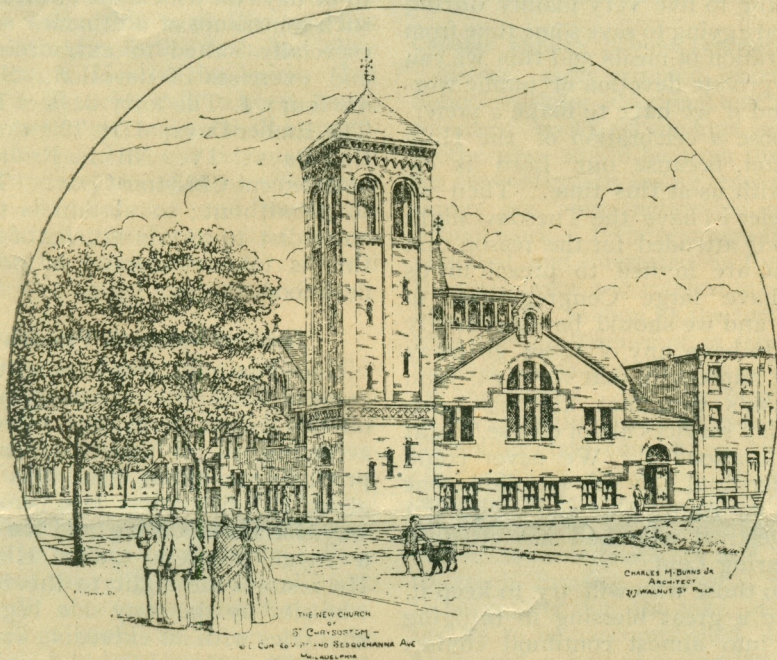
Episcopal Church of St. John Chrysostom,

Twenty-eighth St. and Susquehanna Ave.

VOL. I.

Philadelphia, March, 1895.

No. 5.



Minister in charge,  
THE REV. JOSEPH SHERLOCK,  
2157 N. 28th St.

Lay Readers, { . . . . . Mr. JOHN DIGGLES  
                  { . . . . . Mr. J. W. N. HUNTINGTON  
Organist, . . . . . Mr. A. J. RENDELL

## Calendar.

MARCH 3, The First Sunday in Lent.  
" 6, 8 and 9, Ember Days.  
" 10, Second Sunday in Lent.  
" 17, Third Sunday in Lent.  
" 24, Fourth Sunday in Lent.  
" 25, Annunciation B. V. M.  
" 31, Fifth Sunday in Lent.

## The Lenten Services.

In addition to the usual service during the week, Evening Prayer will be said on Tuesday night at 8 o'clock and a sermon preached. Evening Prayer will also be said on Monday, Wednesday and Thursday afternoons at 4.30.

The Lenten Services are :

Celebration of the Holy Communion daily at  
7 a. m.

Evening Prayer	Monday,	} 4.30 p.m.
	Wednesday,	
	Thursday,	
	Tuesday,	} 8 p.m.
	Friday,	
	Saturday,	

The Lenten Preachers will be :

Tuesday, March 5th, The Rev. Harvey S. Fisher,  
Curate of St. Luke's, Germantown.

Tuesday, March 12th, The Rev. Maurice L.  
Cowl, Rector of St. Elizabeth's Episcopal  
Church, Philadelphia.

Tuesday, March 19th, The Rev. Alsop Leffing-  
well, Curate at the Advocate.

We earnestly desire that there shall be full congregations on Tuesday nights, when friends of the Rector have kindly responded to his invitation to preach:



## ATTENDANCE AT THE LENTEN SERVICES.

How many services can we attend during Lent? If possible we ought to attend them all. Very few will be able to do so much. What a great privilege it would be! As long as we are unable to attend them all, the next question is, how much time can I save in order to be able to attend as many as possible? Well, as we are going to live very plainly during Lent, we are going to save some time from the preparation of meals and this we can devote to private devotion or public worship. And if we have to make a preference, choose a celebration of the Holy Communion, because our Lord is especially with us at this time. Then we would prefer to have the Tuesday night service well attended for the reason that those who are invited to preach to us usually have large Congregations to preach to and we should be exceedingly mortified to have any of them go away under the impression that we at St. John Chrysostom's were not keeping Lent. The Sunday services all, of course, ought to be well attended. We never could quite understand how any one dare come to church on Easter Day and enjoy that glorious festival who had not attended church during Lent.

Lent, to those who will try to keep it, will prove a great blessing in bringing the soul into almost continual contact with our Lord. We would encourage every one in every way to the best of our ability to keep this Lent in spite of the difficulties and obstacles that may be in the way. And then we are not only going to be careful of our time, but we are also going to save our money so that we may have as the result of our self-denial an offering for Easter. "Ye shall not appear before the Lord empty."

## Fasting and Abstinence.

Lent is a season of fasting and abstinence. What is the mind of the church?—what does she teach? We turn to the Book of Common Prayer, for there the church speaks to us. The *lex precandi* is the *lex credendi*—the law of prayer is the law of belief. There is a part of the Prayer Book which is very much neglected, and that is the part at the beginning entitled "Tables and Rules." We should think that every one would be

anxious to know what rules the church lays down for the guidance of her children, and to abide by them. Under "Tables and Rules" we find a table of fasts, and from it we find the church draws a distinction between fast and abstinence. Two days in the year are fast days, viz.: Ash Wednesday and Good Friday. Days of abstinence are defined to be days on which the church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion. Such days are four: I. The forty days of Lent; II. The Ember Days; III. The three Rogation Days; IV. All the Fridays in the year except Christmas Day. To fast is to go without; to abstain is to restrict one's diet to certain articles of food, and this is taken generally to go without flesh food.

## Jesus of Nazareth Passeth By.

Once again the word comes to us that Jesus of Nazareth is passing by. He is on His way to Jerusalem, there to have accomplished all things written in the prophets concerning Him. As He passes along He distributes His favors by the way, for He is a King and He is making a royal progress toward His capital. He restores the sight to the blind man who sits by the way-side begging, and who cries with an exceeding earnest cry: Jesus, Thou Son of David, have mercy on me.

Ought we not to see in this incident of our Lord's life a picture of ourselves? We are at the best, beggars—blind and unable to see. We sit by the way-side, plying our occupation of begging. Jesus Christ we are told is passing by. There is a great crowd with Him. He comes nearer and nearer. He must not pass us. We feel our wretchedness too keenly for that. He must bestow some favors on us. We cry out in an agony of entreaty, Jesus Thou Son of David, have mercy on us. We reply to His pitying enquiry—What wilt thou? Lord that I may receive my sight, that I may see Thee, if not in all Thy glory yet in Thy humility; and to receive Spiritual sight and the "Thy faith hath saved thee."

Jesus of Nazareth passeth by. I will not let Thee go until Thou bless me. We will not let our Lord go alone to



Jerusalem and to Calvary. Now that our eyes have been opened we shall stop begging by the way-side, *i. e.*, we shall not allow ourselves to be occupied with temporal affairs merely and we shall accompany our Lord and suffer with Him. Let us share in "the fellowship of His sufferings." Let us, in the words of St. Thomas, go with Him that we too may die with Him. Die to ourselves and to the world. Crucified with Christ. Put to death with Him in the flesh, but alive unto God with Him in the spirit. Let us heed the Church's call to keep Lent; this may be the last one we shall be privileged to keep. Let our repentance be thorough and sincere. Let our efforts and strivings after holiness and purity be earnest and continual, and while sorrow may endure for the night of Lent, joy will come to us on Easter morning.

#### Children's Lenten Services.

We earnestly request that all the children of the parish be sent to Church on Sundays at 9.15 a. m. and on Thursday afternoons at 4.30 p. m. Do not overlook or neglect this notice. This is an effort on our part to remedy the loss of religious teaching and example at home. Our ways of living in these days have crowded out the religious duties of life so that we do not make time for them. What shall it profit us if we gain the whole world and lose our own souls; or, what shall we give in exchange for our souls? We remember everything about our children except their souls and we are sadly neglectful of these. So please send all the children, that they may be brought under the influence of the church and be trained in the ways of piety. Picture cards and rewards will be given to those children who attend.

#### The Lenten Boxes.

Lenten Boxes have been distributed to the children of the Sunday School. And as we desire every child to have one of these—those who are not already supplied will please apply for them after Sunday School. Please see that your child has a box. It will enable him to keep Lent and will prove a grand preventive of sickness if the money allowed to go for deleterious stuff called candy is placed in it. It will teach him self-denial and to

be more manly than to want everything he sees. Many persons in the congregation would find it a help to have one of these boxes handy in which to place the proceeds of their self-denial. They may be had for the asking. The contents of the boxes (and last year, they amounted to about \$100.) go towards the payment of the church debt, which we want to entirely remove by Easter if it is possible.

#### Capable Sunday School Teachers Wanted.

We are sadly crippled in our Sunday School work for additional teachers. Our Sunday School has been kept smaller than it otherwise would be from the fact that we are continually losing teachers. Two things are very noticeable in Sunday School work. If the teachers are regular, punctual and interested in their classes the attendance and interest are remarkable; but just so soon as the teacher manifests any indifference or is irregular, the interest wanes and the days of that class are numbered. We have wrung our hands at our helplessness as we have seen class after class come to an end and the children drop away from the school because of the teacher. And how they will have to answer for it! To be sure it requires some self-sacrifice and self-denial to teach Sunday School. We ought to be willing for the sake of the good results to be accomplished to give an hour and a half of a Sunday afternoon to teach in the Sunday School. It looks very much as if church people were losing faith in the Sunday School as a church agency and we don't wonder at this, because of the way in which the ordinary Sunday School is usually conducted. There may be in the congregation hidden talents for Sunday School teaching which only need an invitation to materialize.

#### The Easter Collection.

The Easter Collection this year, as in past years, will be for the debt upon our present building. It now stands at \$1750. \$1,000 have been promised to us when the remaining \$750 shall have been raised. Surely with this promise of outside help as an inducement we ought not to have any difficulty in raising this amount at Easter. Two Entertainments, given mainly by two members of the congregation will have the effect of further reducing



## ST. CHRYSOSTOM.

this amount by about one hundred dollars. Can we not strive very earnestly to make the Easter Collection \$500? We feel that if every man, woman and child in the congregation would keep this in mind during Lent, the result at Easter would be astonishing. The sooner this debt is paid the sooner will the upper structure be erected. Our prospects are excellent. There is a great lack of information about the church on the part of some people. If they will read the parish paper, attend the meetings of the parish guild and listen to the notices that are given out from time to time in church they will become fully informed. We want every one to be intensely interested, and you can't fail but be interested if you watch the intense and earnest struggle we are making for the establishment of a strong parish of the Episcopal Church in this ever growing part of Northwest Philadelphia. An average of \$5 (and we don't want you to limit your Easter Collection to this amount) from the majority of our congregation will yield this amount. If we value the blessing and privileges of the church, this will be but a small thing to do.

### **Sopranos and Tenors Wanted for the Choir.**

Persons with fair voices will find the Thursday night rehearsal an excellent opportunity for practice and to become acquainted with the productions of the best composers of ecclesiastical music of our day. We have always tried to make the music a feature of our service as offering the best to God. We hope that persons who can sing will be interested enough to help us keep up our character.

### **The Guild Meeting for February.**

Although the weather was unfavorable the attendance was good. The receipts from all sources amounted to \$15.35. Five hundred and fifty dollars were voted to reducing the debt on the Church. The next meeting will be held after service on Tuesday evening, March 5th, and we hope that every member of the guild will be present. All returns from the two entertainments will then be made and it is desirable that these accounts be closed at this meeting.

**CHOIR PRACTICE.**—The choir practice is held on Thursday nights at 8 o'clock.

### **THE MITE FUND.**

Some additional members have joined in response to our appeal. The dues are five cents a week. They can be paid by the month. We ought to have at the least fifty members to produce an amount necessary to defray expenses chargeable to this fund. It pays the organist's salary, provides music for the choir, flowers for the altar and the washing of surplices for the choir.

### **HOLY BAPTISM.**

The Sacrament of Holy Baptism is administered on Sunday afternoons at 3.45.

### **GOOD FRIDAY AND EASTER.**

Special services for Holy Week, Good Friday and Easter. The Easter Music, etc., will be announced in our next issue.

---

### **JOSEPH W. VICKARS,**

**Undertaker and Embalmer,**

2927 Susquehanna Avenue.

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## **ST. CHRYSOSTOM.**

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# St. Chrysostom

Vol. IV

PHILADELPHIA, APRIL, 1898

No. 5

## Episcopal Church of St. John Chrysostom

Twenty-eighth St. and Susquehanna Ave.

### The Corporation

#### RECTOR

The REV. JOS. SHERLOCK, B. D.,  
2157 North 28th Street.

#### WARDENS

Rector's, MR. BARGER,  
Accounting, MR. MITCHELL.

#### VESTRYMEN

MESSRS. BARGER, BELMONT, DIG-  
GLES, PROMIS, RENDELL, MITCH-  
ELL, BULLOCK and REED.

#### LAY READERS

MR. JOHN DIGGLES,  
MR. J. W. N. HUNTINGTON.

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Holy Eucharist	7.00 A. M.
Choral	9.15 "
Morning Prayer and Sermon	10.45 "
Sunday School	2.30 P. M.
Choral Evensong and Sermon	7.45 "

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Holy Eucharist, daily	7.00 A. M.
Evensong, Friday and Saturday	8.00 P. M.

#### Guild Meetings

Parish Guild—First Tuesday, each  
Month.  
St. Margaret's—Every Wednesday.  
The Mother's Meeting—  
St. Andrew's Junior Brotherhood—  
Every Wednesday

### Calendar

April 4, 5, 6, 7, Monday, Tuesday,  
Wednesday and Thursday  
in Holy Week.  
" 8, Good Friday.  
" 9, Easter Even.  
" 10, Easter Day.  
" 11, 12, Monday, Tuesday in  
Easter Week.  
" 17, Low Sunday.  
" 24, Second Sunday after  
Easter.  
" 25, St. Mark Evangelist.  
May 1, S.S.' Philip and James. 3rd  
Sunday after Easter.  
" 8, 4th Sunday after Easter.

### PARISH REGISTER

#### Baptisms

March 20, Herbert Florian Harding  
" " James Fitzsimmons Hard-  
ing.  
" 27, Henry Mifflin Coulter.

### Good Friday Services.

7.00 A. M., Morning Prayer with  
a meditation.  
9.00 " Service for Children.  
10.30 " Litany, Ante Com-  
munion and Sermon.  
12-3 P. M., Preaching of the Cross.  
8.00 " Evening Prayer.

### Easter Even.

7.00 A. M., Holy Communion.  
10.00 " Morning Prayer.  
4.30 P. M., Evening Prayer.



**Easter Day.**

6, 7, 9.15 and 10.45 A. M., Holy Communion.  
 3 P. M., Sunday School.  
 7.45, Evensong, Procession and Sunday School Festival.

As much of the day as possible, on Good Friday, should be spent in Church with our Lord. If we love him we shall strive to be near Him in His sufferings.

All obedient Christians make their Communion on Easter Day; nor will they fail to make careful and painstaking preparation therefor.

As the seats in the church are all free, we would advise the members of the congregation to come early enough for the service at 10.45 to obtain seats. None will be reserved.

The music at the late service on Easter Day will be Mozart VII. Mass and C. Warwick Jordan's Festival Te Deum in C.

The Easter collection will be for the Building Fund. In many parishes money is asked at this time to make up deficiencies in the current expense account. We have no deficiencies to make up. This furnishes or ought to furnish a powerful reason for a liberal and generous offering. If we thoroughly believe in the church as the Body of Christ, a divine institution of which we are members and of which we form a part we would strain every nerve, we would make sacrifices, we would deny ourselves in order to have to give that this spiritual idea and really existent Body of Christ should receive an adequate and

external embodiment in a building which should teach and preach continually and perpetually by sculptured stone, by pictured windows, by tower and spire, aisle and chancel and altar and bell and all things connected with it that heaven has come down to earth and that we are lifted up to sit in heavenly places through and with Jesus Christ our Lord. There are outstanding pledges and subscription; there are those who have not contributed anything to this fund. We propose, God willing, to build this coming summer and we ask those who have not made their subscriptions and pledges good and those who have as yet contributed nothing, to respond at this time or as soon as may be in order that we may know as definitely as possible how much this people is willing to do for their church, their religion and their God. Envelopes for this purpose will be sent out as usual and the Rector would be glad to have the names of persons contributing written on them.

An excellent flash light picture of the chancel and the choir of boys has been taken by our friend and parishioner Mr. Lambert. The price is 50 cents and it can be obtained from the Rector or through the members of the choir. The profit goes to the Building Fund.

**The Vestry Election.**

An election for two vestrymen to serve for four years will be held on the evening of Easter Monday in the Guild Room from 8 to 9 o'clock. The gentlemen whose term of service expires this year are Messrs. Promis and Diggles who have faithfully discharged the duties of their

office. Nominations of Vestrymen must be made to the wardens forty-eight hours before the election takes place. Persons entitled to vote for vestrymen are those names are inscribed upon the books of the accounting warden as having contributed not less than five dollars annually for two successive years next preceding the election.

The Building Fund now amounts in cash and pledges to \$7,338.60.

**The Parish Income.**

There must be an increase in the income of the parish to meet the growing needs and to undertake new work. To obtain this those who now give nothing in a regular systematic way, must give something; those who give the small sum of five cents must give ten, and those who give ten, must give twenty-five. Twenty-five cents a Sunday is just thirteen dollars in the year. This is not too much treasure to lay up in heaven each year nor too much eternal life insurance. The growth of the work demands the time and attention of two men. We must have an assistant priest if the work of the parish is to go on vigorously and if we are to take advantage of all the opportunities that now lie open. If the members of the congregation will co-operate with the efforts of the Rector we can have our curate by next fall. There is a great deal of work of a distinctly missionary character to be done. Whole neighborhoods are to be visited and the

children to be gathered into Sunday-school. We know of no more fruitful field in the whole city for missionary work to be done for the church. The fields are indeed white to the harvest but alas the laborers, where are they? Missionary work must be done first at home; in our own houses, in our own streets and neighborhood before it can be done abroad. This is our work which God's Providence has given us to do.

The monthly meeting of the Parish Guild will be held on Tuesday evening, April 12.

There are quite a number of persons who are in arrears with their envelopes. Easter Day is a very good time to pay one's debts. There is no excuse for arrears except that of carelessness and it is none at all for any one being in arrears. If their contributions were large there might be some good reason, but as they are small we suspect that they are too insignificant in the opinion of those who fail, to be careful about.

"Let all your things be done with Charity" is a good precept to observe in all our dealings with one another.

"Lord for Thy tender mercies' sake, lay not our sins to our charge. But forgive that is past and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk with a perfect heart before Thee, now and evermore." Amen.



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# St. Chrysostom

Vol. IV

PHILADELPHIA, AUGUST AND SEPTEMBER, 1898

Nos. 9 & 10

Episcopal Church of St. John  
Chrysostom

Twenty-eighth St. and Susquehanna Ave.

The Corporation

RECTOR

The REV. JOS. SHERLOCK, B. D.,  
2157 North 28th Street.

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Month.  
St. Margaret's—Every Wednesday.  
The Mother's Meeting—  
St. Andrew's Junior Brotherhood—  
Every Wednesday

Calendar

Aug. 6, The Transfiguration.  
" 7, 9th Sunday after Trinity.  
" 14, 10th Sunday after Trinity.  
" 21, 11th Sunday after Trinity.  
" 24, S. Bartholomew.  
" 28, 12th Sunday after Trinity.  
Sept. 4, 13th Sunday after Trinity.  
" 11, 14th Sunday after Trinity.  
" 18, 15th Sunday after Trinity.  
" 21, S. Matthew, Evangelist  
Ember Day.  
" 23, 24, Ember Days.  
" 25, 16th Sunday after Trinity.  
" 29, S. Michael and All Angels.

PARISH REGISTER

Baptisms

June 19, Mildred Frances Sherlock.  
Dorothy Forrest Sherlock.  
July 10, Mary Ella Irvin.  
Lilian Marie Clymer.  
Albert Francis Custins.  
" 13, Isaac Frederick Mahon.  
Catharine Josephine String  
Franklin Albert Mahon.  
" 19, Joseph Nicholas Hoffman.  
" 24, Russell Lowell Swarr.  
Aug. 7, William Knettle Thomas  
Burn.

Marriages

July 10, Charles R. Grear  
Annie Brown.  
" 20, William D. Dare  
Elizabeth M. Uberroff.  
Aug. 6, William W. Mosher  
Regina L. Gaun.

Burials

July 7, Geo. W. Rihl.  
Sarah Belmont.  
Esther F. Harris.  
" 13, Hetty Berkelbach.  
Aug. 4, John Hicks Badger.

Requiescant in pace.



## Christianity.

There are very many people who take things as a matter of course. They never stop to think or inquire why things are so. If by any chance they should be deprived or made to feel the loss of things to which they have been accustomed, their complaints would be very loud and prolonged. The very highest blessings and privileges come to us through Christianity. To prove this with thorough satisfaction all we have to do is to compare nations like England and America with the peoples of Africa and Asia. It is because our blessings and privileges are as free and as common as the air we breathe or the water we drink that we value them so little. But let us have no air to breathe and no water to drink and these common-places of life become the very greatest luxuries. Now it is an obvious fact that we have to pay to live. We need so much space to breathe in and so we have to pay rent, and I may say that even when we die we have to pay for so much space as may be necessary for our remains to be buried in; we need water, and we have to pay a water tax. There are other things we need all of which have to be paid for.

Now while all this is obvious and acknowledged as soon as attention is called to it, there is another thing which ought to be just as obvious and considered to be just as necessary as air and water and that is the religion of Jesus Christ. *We need the religion of Jesus Christ.* And just as we pay for air and water and other things necessary for our existence so we must pay for our religion for our continued and happy existence. If we do not pay in the one case, we are put out of the house, the water is cut off and we are made extremely uncomfortable and our very lives may be endang-

ered; so must it be unless we pay to sustain and keep up the Christian religion, our future happiness and comfort are thereby endangered if not altogether forfeited.

Of course it is not right in one sense to say that we can buy or pay for the religion of Jesus Christ. It cannot be purchased by all the money in the world put together; and yet because it is in the world and because it has ministries of different kinds, and institutions and churches and hospitals and all kinds of works to carry on necessary to its existence and for the temporal comfort, safety and security as well as the future welfare of its adherents, it must be supported by the ordinary means of barter and exchange, *i. e.*, money.

The purpose of our writing is to stir up in ourselves a sense of obligation which we are under to God, and to show by our works and our gifts that we indeed appreciate it and we are determined to discharge our obligation in this particular as in those of air and water.

There are many who are forgetful of and completely ignore their religion in summer time. Religion being just as important to our welfare as air and water must be had in summer time just as well as at other times. Nay, are not air and water more necessary in hot weather than at any other times? So it is with our religion, there are temptations of hot weather when we more especially need the grace of God and all those helps and safe-guards to our Soul's welfare which the church provides. But what about our obligations? We have let them go. We know there will be an avenging Nemesis some day, but he will come when we are about to die and death pays all debts and we know God is merciful and will forgive. Pure self delusion this! The services of the church were not attended although

we knew there were two early services in the cool of the morning before the heat of the day began. The little sum which we pledge weekly for the support of the church went unpaid although we were able to indulge ourselves in many summer pleasures, our bodily comfort, ease and convenience were very carefully looked after. How can we be so ungrateful and so insensible to the goodness of God, who maketh His sun to shine on the evil and the good and causeth His rain to descend on the just and the unjust.

There remains but the month of August for the present issue of the envelopes. The record of some of our people looks on the book like the desert of Sahara. There is still an opportunity for these to pay up before we begin a new series in September. If they are not paid now the likelihood is they never will be. It is very discouraging to think of the many dollars lost to the church by delinquents, who promise not large sums, but on the whole, rather small sums, and then did not pay even them. The Church is in need of funds and as a matter of sound business method we desire every account closed and settled before the first of September. Please save us the trouble of a reminder.

## St. Margaret's Supper,

Unfortunately the weather was threatening and we were treated to a real hard down pour. However, the Supper itself was all that could be desired. The receipts will be about \$40.

The Choir boys had their annual treat. They went to Willow Grove where they had a first-rate time, a few of them we fear, too good a time.

## The Strawberry Festival.

We were unable to acknowledge the receipts of the Strawberry Festival in our last issue. There are still some tickets unpaid for.

Sale of Tickets . .	\$72.50
" Cake . . .	2.00
Donations . . . .	10.00
	<hr/>
	\$84.50

## EXPENSES:

Ice Cream . . . .	\$16.20
Piano . . . . .	3.00
Strawberries . . .	2.00
Printing Tickets .	1.50
	<hr/>
	\$22.70

BALANCE, \$61.80

More than once recently we have been offered one dollar for performing the marriage ceremony. We think it to be our bounden duty to decline to perform the wedding ceremony in such cases in future, because we are lending our aid to increase the *pauper* population. We would seriously advise such persons that if they cannot *afford* to pay a better wedding fee than this, they certainly cannot afford to be married.

The photograph which we sent to England for, showing a picture of the interior of the new church, has arrived, and a very beautiful interior it is. We hope very soon to have an enlarged picture made and hang it where everybody can see it.



### Subscription to Parish Paper.

Subscriptions to Parish Paper are due the first of November. Every one is expected to subscribe. The paper is 50 cents a year. Subscriptions can be sent to the Rector.

### Receipts for October.

Oct. 1 . . . . .	\$ 2.57
" 2 . . . . .	35.18
" 9 . . . . .	36.08
" 16 . . . . .	23.92
" 23 . . . . .	30.88
" 30 . . . . .	21.28

\$149.91

Proceeds of Sale . . .	\$ 5.00
Building Fund . . .	3.00
Donation at discretion of Rector . .	20.00
Coal . . . . .	27.75
Parish Paper . . .	7.00
Receipts of Opera- etta to date . . .	133.75



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# St. Chrysostom

Vol. IV

PHILADELPHIA, NOVEMBER, 1898

No. 12

## Episcopal Church of St. John Chrysostom

Twenty-eighth St. and Susquehanna Ave.

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The Mother's Meeting—  
St. Andrew's Junior Brotherhood—  
Every other Wed. at 7 P. M.

### Calendar

Nov. 1, All Saints.
" 2, All Souls.
" 6, 22d Sunday after Trinity, Octave of All Saints.
" 13, 23d Sunday after Trinity.
" 20, 24th Sunday after Trinity, Sunday next before Advent.
" 24, Thanksgiving Day
" 27, 1st Sunday in Advent.
" 30, S. Andrew Apostle.

### PARISH REGISTER

#### Baptisms

Oct. 23, George Washington Cline
" Bertha Klotz.
" Edna Cooper Coward.

#### Marriage

Oct. 19, Joseph Henry Myers, Sarah Anna Mattes.
--

#### Burials

Oct. 5, Louisa W. Kelly.
" 22, Catharine Smith.

Requiescant in pace.

### The Sunday within the Octave.

So many persons in the parish have allowed the beautiful festival of All Saints to go by without any recognition whatever, as to make us hope that they intend to make amends by doing their full duty on next Sunday.

The service on next Sunday, at 9.15, will be Farmer's Mass in Bb.



**Advent.**

The last Sunday in the month will be the first Sunday in Advent. To us the first Sunday in Advent, as the first day of a new Christian year was always a very solemn time, because it ushered in our preparation for Christmas and brought before our minds the most awful things a Christian can think of—the four last—death, judgement, heaven and hell. It is of the utmost importance that the church should devote a certain portion of her year to the consideration of such subjects, otherwise, as a rule people would think very little about them. Their consideration serves a most useful purpose, to steady us and make us pause in the midst of an exciting and restless career, to think of the awful responsibility of human life, the account we shall have to give of its gift and of our future prospects when this life is done. It will not be out of place to make a resolution to do one's duty in the new year better than in the old, inasmuch as our life is growing shorter and our opportunity grows less.

**The Operetta.**

Regrets are heard from many quarters of those who did not hear "Old King Cole." The opportunity will not come in a hurry again, if ever. When will our people awake to the fact that once in a while things are done both in church and in our social life that are worthy our best attention. By our apathy and scepticism we lose a great

deal which only vigilance and appreciation can win. The Operetta in all points was a great success. There was no hitch or drawback from beginning to end, and it was a model of how things can be done without friction or disagreeable incident of any kind. The words, written by Mrs. Elizabeth Francis, of Stockton, California, are a clever adaptation of the well-known rhymes of Old King Cole and Daffy Down Dilly, etc., to a little plot of love-making, courtship and marriage and then with a delightful morsel of the patriotic, appropriate to the times, thrown in. The music, written by one of our own parishioners, Miss Kate M. Burton, was exceptionally good and the song of Daffy was especially charming. The parts taken by the chief actors and all the rank and file were very well done. We did not know we had so much latent ability and talent among us. We offer our hearty congratulation to all concerned, from our good friend on the Pacific slope whom we have never seen, down to little Miss Muffet and the Brownies who did very well indeed for them. The receipts up to date are \$133.75. Those who have not made returns will please do so at once.

**Coal.**

Three fourths of the Congregation have not contributed anything to the fund for the purchase of the winter's coal. We want a contribution from everybody. This is only fair.

**Clipping Party.**

A clipping party under the management of Miss M. A. Hughes, will be held in the hall Thirtieth and Diamond Streets on Thursday Evening, December 1st. Last year we realized \$112 from this source and we hope that this year we shall do equally well.

**St. Andrew's Day.**

St. Andrew was above all others a missionary. Every Christian ought to be one. He can and will be one if he manifests and shows forth Christ's life in him. He becomes in this way, a city set on a hill whose light cannot be hid. He lets this light within him so shine before men that they may see his good works and glorify their Father in heaven. He becomes the salt of the earth whose Savour other men can taste and know. He becomes in this way a real missionary, although he may not preach a single word. For in this case, example, and living, and character are very much more than precept.

The different assessments made upon the Parish by the Convention, viz.: Episcopal X Convention Fund, Diocesan Mission and Sustentation Fund have been paid. The Parish has thus met all its obligations. We could wish, however, that our means were such that we could not only meet our obligations but also admit of some improvements badly needed.

Our only indebtedness is a ground rent on the Rectory of the annual value of \$100. If we could succeed in obtaining the necessary \$1500, the remaining \$500 would be forthcoming.

**Confirmation.**

The Bishop of the Diocese has appointed the Eve. of St. Paul's Day, January 24th, as the time of making his annual visitation for the purpose of administering Confirmation. Children and adults knowing their Catechism and being ready and desirous of being confirmed will hand in their names to the Rector at once.

**All Souls' Day.**

While this Day is not in the church's official calendar, yet because of our belief in what the church consists of, it finds a place in immediate connection with All Saints Day. On All Saints Day we keep in memory the glorified Saints of the church; on All Souls we remember in prayer and sacrifice, the holy dead, who are not yet ready but are awaiting and expecting the end of their purification and their admission into the presence of God.

On the Sunday evenings during October there were delivered sermons on the subject of the building of a Church. The last of these will be preached on Sunday night, the subject being, "How to raise the money to build a Church." Not so many persons come to hear these sermons as we could wish. We will reach those who stayed away in another way. Having finished our course of sermons and having furnished full information on the subject, we propose to follow the matter up by soliciting subscriptions from each one in the parish and from others, payable next Easter or as soon as the building is started. We hope in this way to add \$3,000 to the building fund and this means an average of \$30 per each person contributing to the support of the parish.



ST. CHRYSOSTOM

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# St. Chrysostom

Vol. V

PHILADELPHIA, DECEMBER, 1898

No. 1

## Episcopal Church of St. John Chrysostom

Twenty-eighth St. and Susquehanna Ave.

### The Corporation

RECTOR

The REV. JOS. SHERLOCK, B. D.,  
2157 North 28th Street.

WARDENS

Rector's, MR. BARGER,  
Accounting, MR. MITCHELL.

VESTRYMEN

MESSRS. BARGER, BELMONT, DIG-  
GLES, PROMIS, RENDELL, MITCH-  
ELL, BULLOCK and REED.

LAY READERS

MR. JOHN DIGGLES,  
MR. J. W. N. HUNTINGTON.

### SERVICES:-

#### Sundays

Holy Eucharist	7.00 A. M.
Choral	9.15 "
Morning Prayer and Sermon	10.45 "
Sunday School	2.30 P. M.
Choral Evensong and Sermon	7.45 "

#### Weekdays

Holy Eucharist, daily	7.00 A. M.
Evensong, Friday and Saturday	8.00 P. M.

### Guild Meetings

Parish Guild—First Tuesday, each  
Month.

St. Margaret's—Every Wednesday.  
The Mother's Meeting—  
St. Andrew's Junior Brotherhood—  
Every other Wed. at 7 P. M.

### Calendar

Dec. 4, Second Sunday in Advent.  
" 11, Third Sunday in Advent.  
" 14, 15, 16. Ember Days.  
" 18, Fourth Sunday in Advent.  
" 21, St. Thomas Apostle.  
" 25, Christmas Day.  
" 26, St. Stephen Martyr.  
" 27, St. John Evangelist.  
" 28, Holy Innocents.  
Jan. 1., 1899. The Circumcision

### PARISH REGISTER

#### Baptisms

Nov. 6, Sarah Hornor Freese  
Dec. 4, Francis Herbert La Flemme  
Walter Roland Tomlinson.  
" 11, George Rehm Kingeter.

#### Burials

Nov. 4, Isabella Scott.  
" 17, Mary E. Possehl.  
Dec. 11, Hannah Fraser.



**Christmas.**

There is no festival so universal in its character as Christmas. And this is as it should be. Even those outside of the Christian religion receive many benefits from the great fact of the Incarnation. All mankind in some way or other are affected by it. It is the most joyous of feasts. But herein lies the danger. The Christian *must* not lower his level to that of the world. The Christian must under all circumstances maintain in the face of mere good feeling and philanthropy—the one great central fact of the Incarnation. Thus to the Christian, Christmas is the time when he realizes more than at any other that God Himself has become one with us, for His delight is to be with the sons of men. In the solemn recital of our belief in the celebration of the divine mysteries, the mention of the Incarnation calls forth an act of worship and none other does. We argue from this that the church regards this as the most profound of all the mysteries, and so she bids us especially at this time, Come, let us worship, Christ the Lord.

Christmas coming as it does in this year on a Sunday should be kept with a greater degree of solemnity than usual. That this may be done we suggest to all of our people to keep the day itself as a holy day and defer their home celebration and festivities until Monday. This will give them the opportunity of making their Christmas Communion and also of attending the other services which we don't think any one ought to miss.

**Confirmation.**

The Bishop of the Diocese has appointed the evening of the conversion of St. Paul as the time of his visitation to St. John Chrysostom for giving Confirmation. An instruction for men and boys is given on Mondays at 7.30, and for girls on Wednesday afternoons at 5.

**The Christmas Spirit.**

There ought to come the question, How can I keep Christmas in the best way? Some we have no doubt will answer, 'by a strict observance of church services' but without any attempt to change or alter their ways of living. If we are going to keep Christmas well we must not be unmindful of repentance and our Christmas Communion will be the seal to our earnest purpose to henceforth lead a new and better life. Then we must do all that we can to further that "peace on earth, good will towards men," which our Blessed Lord first brought. Christmas is a good time to discharge all our indebtedness and especially to the church; and then to give gifts remembering the words of the Lord Jesus, how He said, it is more blessed to give than to receive. It is a time especially to give, and to give to them from whom we can expect nothing in return.

**A Christmas Cantata.**

Some of the little girls of the parish will give under the direction of Mrs. Markward a very pretty Christmas Cantata on Wednesday evening, January 4th. The music is extremely good and we feel sure the little folks will acquit themselves very creditably. Tickets, 10 cents.

**The Parish Paper.**

Subscriptions to the parish paper, 50 cents a year are now due. Every one in the parish should subscribe to the paper.

**Coal.**

There is still a large number of persons in the parish who have contributed nothing to the coal fund. We hope they will soon do so.

**Joy.**

The true Christian is the most joyous person in all the world, because his rejoicing is in the Lord. The key note to the Christmas festival is the Epistle for the fourth Sunday in Advent: Rejoice in the Lord alway, and again I say rejoice—the Lord is at hand. The Christian lives and moves, and has his being in the strong consciousness of an ever present Lord. Now while this ought to be the case universally, nevertheless, as a matter of fact there are a great many joyless Christians; because either through the habit of sin, or blindness or ignorance they are all unconscious of his presence, who is the joy of the whole earth. A life to be joyous must be truly penitent, knowing that its sins are forgiven, and that it has been restored to the favor of God. Everywhere we turn in our Bibles we find the Saints giving vent to their joy. If our lives are full of goodness, *i. e.*, Godlikeness, then they cannot fail to be full of joy. We should strive, then, to be full of goodness in order to be joyous and finally we shall enter into the joy of the Lord.

**The Feast of the Circumcision.**

The octave of Christmas Day, January 1st, is the feast of the Circumcision. At the late service the music will be the same as on Christmas Day.

**The Feast of the Epiphany.**

Friday, January 6th is the Feast of the Epiphany. We shall keep the Sunday within the Octave in a special manner.

**The Children's Festival.**

The Christmas Festival of the Sunday School will be held on the Feast of the Holy Innocents at 8 P. M.

**The New Church.**

We have at last views both of the exterior and interior of the new church and very fine they both are. We hope to have them in the hands of every one in the parish by Christmas Day. We wish to set forth our object for the coming New Year to be the opening and taking possession of the new church on Christmas Day 1899.

**The Christmas Music.**

At the High Celebration at 10.30 on Christmas Day, Mozart's VIIIth Mass will be sung by the choir accompanied by a few instruments in addition to the organ.

**The Christmas Services.**

The services on Christmas Day will be at 6.30, 9 and 10.30; Sunday School, at 2.30 and Festival Evensong with Procession at 7.45.

**Receipts for November.**

November 1, . . . . .	\$16.63
" 6, . . . . .	41.27
" 13, . . . . .	33.22
" 20, . . . . .	36.98
" 27, . . . . .	21.77
	<hr/>
	\$149.87

Parish Paper, . . . . .	\$ 20.50
Operetta, . . . . .	16.45
Total to date, . . . . .	150.10
Donation for Building Fund, . . .	10.00
Coal, . . . . .	7.25
Episcopal Hospital, . . . . .	5.00
Park Supper, S. Margaret's Guild, .	2.00
From S. Margaret's Guild, . . .	1.25



## ST. CHRYSOSTOM

Envelopes which have not been returned should always be handed in on the last Sunday of each month.

Persons desiring to be recognized as communicants of this parish should bring their letters of transfer and present them to the Rector.

There are many persons who attend the services of the Church who are known to the Rector only by face.

The Church of the living God, the joy of the whole earth, to be worked for by day and to be dreamed of by night.

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# St. Chrysostom

Vol. V

PHILADELPHIA, JUNE AND JULY, 1899

No. 8-9

## Episcopal Church of St. John Chrysostom

Twenty-eighth St. and Susquehanna Ave.

### The Corporation

#### RECTOR

The REV. JOS. SHERLOCK, B. D.,  
2157 North 28th Street.

#### WARDENS

Rector's, MR. BARGER,  
Accounting, MR. MITCHELL.

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### SERVICES:-

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#### Guild Meetings

Parish Guild—First Tuesday, each  
Month.  
St. Margaret's—Every Wednesday.  
The Mother's Meeting—  
St. Andrew's Junior Brotherhood—  
Every other Wed. at 7 P. M.

### Calendar

June 4,	First Sunday after Trinity.
" 11,	Second Sunday after Trinity, St. Barnabas.
" 18,	Third Sunday after Trinity.
" 24,	Nativity of St. John Baptist.
" 25,	Fourth Sunday after Trinity.
" 29,	St. Peter the Apostle.
July 2,	Fifth Sunday after Trinity.
" 9,	Sixth Sunday after Trinity.
" 16,	Seventh Sunday after Trinity.
" 20,	St. Margaret, Virgin and Martyr.
" 23,	Eighth Sunday after Trinity.
" 25,	St. James the Apostle.
" 30,	Ninth Sunday after Trinity.

### PARISH REGISTER

#### Baptisms

May 15,	Dorothy Irene McBrearty.
June 3,	Harry Kleinfelder.
"	Mabel Kleinfelder.
"	Horace Greeley Klein- felder.

#### Burial.

May 31,	Frank Wesley Clymer.
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### Recent Contributions to the Building Fund.

H. R. P.,	\$100.00
G. H. M.,	25.00
In Memoriam E. B. M.,	250.00
Through Miss Nellie Stuart,	7.00
Mrs. Beuner, additional,	5.00
J. S.,	25.00



# ST. CHRYSOSTOM

Mrs. J. Lowber Welsh, . . . . .	10.00
J. S., . . . . .	100.00
A. G. M., (Pledge) . . . . .	100.00
G. M. C., . . . . .	10.00
The Little Catechism of St. Clement's . . . . .	15.00
	\$ 647.00
Previously acknowledged . . . . .	8,220.23
Total, . . . . .	\$8,867.23

The above does not include some large subscriptions which are to be paid on demand, and together with cash in hand make grand total of \$13,667.23. It will be necessary for the Rector to raise in and out of the Parish the sum of five thousand dollars between now and the first of January. The Easter Collection from all sources amounted to about seven hundred and fifty dollars. The Rector presumes that he can count on an equal amount as the building draws near to completion plus the contributions of those who were unable to give at Easter. We shall appoint December the first, as the time when the second installment of contributions to the building will fall due. If we begin to save now, work or collect there will be but very few who will not be able to hand in a contribution of fifteen dollars by that time. Six months will prove to be ample time. We already know of several persons who, unable to give but little themselves, have started out to obtain small amounts in the way of subscriptions, and have met with a very fair amount of success. We must not grow discouraged in our efforts, we must be persevering, persistent and importunate. If at first we don't succeed, we must try again and again until we do. When the attention is called often and frequently enough to one subject it will receive sooner or later some consideration. Let every one do their best, for *now* is the opportunity to help St. John Chrysostom.

## A Matter of Great Importance.

In order to meet the addition to the current expense account due to interest on a mortgage of \$10,000 which it will be necessary to place on the Church, we have asked each person contributing through the envelopes to add ten cents to their present contribution. When we became an organized parish it became necessary to relinquish an annual grant of \$300.00 from the Convocation. This means that we must raise six dollars more every week. Certain persons promised ten cents a week in addition to what they were contributing and we not only have had no difficulty in raising each year the \$300, but the collections have increased so that at this present writing they are three times as large as in 1891. We must now raise ten dollars a week more; fifteen persons have already responded for which I thank them and there is no doubt that many more are ready to do so. Please place the extra ten cents in the envelope which will be sufficient notice. When there is a steady and ample stream of contributions through envelopes we have no fear of the financial stability of the parish. We must, however, utter a word of warning. If the envelope system is to be a success the amount pledged must be placed in them each Sunday. They must not be left to accumulate empty. Be sure and see that they are returned and on no account leave town for a summer vacation without seeing that the envelopes are handed in for the

# ST. CHRYSOSTOM

support of the Church while you are away. The Priest has to be at his post to minister to the sick, bury the dead, look after the destitute and afflicted, and above all things to keep religion alive by the round of services, else ungodliness and irreligion would fearfully increase as we are afraid they do during the summer months through the relaxation and carelessness of the members of Christ.

## Prayer for the Church.

While we have been lying stress upon the necessity of contributing money to the building and support of the Church, we must not leave out of sight the no less duty of prayer. Give us this day our daily bread applies with equal force as well to the Church as to the individual. Thy prayer and thine alms are come up as a memorial before me, was the word sent by God through St. Peter to the devout Cornelius. Whatsoever ye shall ask the Father in my name, He will gift it you. If two of you shall ask, it shall be done for them of my Father which is in heaven. To make this truth a practical force in our present work we shall say the collect, Direct us, O Lord, at all the services in the Church for the especial intention of the building fund. We hope there are some in the congregation who will attend the daily celebration and make the especial needs of the Church at this time the subject of their intercessions.

## Thursday June 15th.

Thursday, June 15th, is the day appointed for work to begin on the Church. There will be a celebration of the Holy Communion on that day at 6.30 a. m. to ask God's blessing on the beginning of the work. We think it hardly necessary to urge everyone to be present that both prayers and alms should go up for a memorial before God. Any contributions in hand for the building fund can be offered at this service.

## The 9.15 a. m. Service.

Throughout the month of June we shall keep up our very good musical service at this hour which seems more convenient for the majority of our people than any other. We like to begin promptly at 9.15. We ask that all the children in the parish be sent to this service.

The services during building operations will continue the same as usual in the basement of the Church until further notice.

The Sunday School picnic will take place in Fairmount Park early in July, of which due notice will be given.

The Parochial Communion is always the first Sunday of each month at 7 a. m.



# St. Chrysostom

Vol. V

PHILADELPHIA, JANUARY, 1899

No. 2

## Episcopal Church of St. John Chrysostom

Twenty-eighth St. and Susquehanna Ave.

### *The Corporation*

#### RECTOR

The REV. JOS. SHERLOCK, B. D.,  
2157 North 28th Street.

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Parish Guild—First Tuesday, each  
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St. Margaret's—Every Wednesday.  
The Mother's Meeting—  
St. Andrew's Junior Brotherhood—  
Every other Wed. at 7 P. M.

### *Calendar*

Jan. 1,	The Circumcision.
" 6,	The Epiphany.
" 8,	1st Sunday after Epiphany.
" 15,	2d Sunday after Epiphany.
" 22,	3d Sunday after Epiphany.
" 25,	Conversion of St. Paul. Confirmation.
" 27,	St. John Chrysostom. Festival of Dedication.
" 29,	Septuagesima. (Sunday within the Octave.)

### PARISH REGISTER

#### *Baptisms*

Dec. 23, Joseph Henry McGinty.  
Jan. 1, Walter Clark Thornton.

#### *Burials*

Dec. 19, Edwin Borman.  
" 27, Saffron.

### The Christmas Services.

The coincidence of Christmas and Sunday falling together no doubt aided in the better keeping of Christmas as far as the Church was concerned. The Church was very prettily decorated for the feast. The Services on the whole were well attended and many made their Christmas Communion. While the Christmas offering was better than it was a year ago, there is still a large number of people who made no response whatever. No doubt they received and exchanged gifts, no doubt they enjoyed a good Christmas dinner—the social aspect of the day was enjoyed. But what did it mean for their souls? Absolutely nothing. One has a very queer feeling of sickness come over him

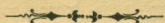


## ST. CHRYSOSTOM

when he sees the hollow mockery of fashion trying to keep up the spirit of a great Christian feast founded on the tremendous fact of God's Incarnation, when He, Who is the great Motive and Inspirer of all good, is left entirely out in the cold. We have spent everything upon ourselves and we have not even a penny to give to Him or his Church or His poor. We hope those who were thus lacking in their duty among us will feel very much ashamed of themselves and will hasten to make amends.

The music, Mozart's VIIth Mass, was extremely well done by the choir for which the Rector is very grateful. Some valuable gifts for the altar were received and used for the first time.

On Wednesday Evening, on the Feast of the Holy Innocents, the Sunday School Festival took place and was a very happy occasion and was enjoyed by all those who were present. We could wish that more of our own people would evince a greater interest in the children of the Sunday School. The Rector here desires to express his thanks for the gift of a beautiful basket of flowers and the sum of money accompanying it.

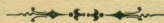


### Festival of Dedication.

Friday, January 27, is the Feast of St. John Chrysostom, our festival of dedication. The keeping of it will begin on Friday night with festival Evensong and sermon, the name of the preacher will be announced later. On the Sunday within the Octave, there will be a choral celebration at 9.15 at which Farmer's Mass in B *b* will be sung. At Evensong we hope to have with us the Rt. Rev. the Bishop of Delaware to preach.

### The New Church.

The Rector has as yet received but a few replies to his circular sent out at Christmas time. Our festival of dedication will be a good time for our people to make returns since they have had plenty of time to find out what they can do. We must clearly understand the situation. Before any work can be done contracts must be signed which are binding upon the corporation. Before contracts are signed the Rector and the Vestry must know how much money they can count on from the people. So we see if we are to start as we hope to do, immediately after Easter, we must know definitely and positively how much money we are to have. The Rector for his part will not incur any more responsibility than he has, nor will he allow one cent of debt to be incurred when he sees no chance of meeting it. The Rector asks for one hundred gifts of thirty dollars each. In cases of real inability, smaller gifts may be made. The money can be paid by the week, or the month. One half of it can be paid at Easter, and the other half when the Church is opened for services. We hope there are quite a number who will not be content with making a personal contribution of thirty dollars, but who will work and beg for more. The parish festival will be a good time to make your pledge. There are two or three hundred dollars owing on pledges in the past. These if paid will come in very handy at this juncture.



### Christmas Cantata.

On Wednesday Evening, January 4, an extremely pretty Christmas Cantata was rendered by some of the children of the Parish. A large number of people were present and many expressed themselves as being



## ST. CHRYSOSTOM

delighted with the pretty music and the pretty scenes together with the courageous efforts of our "buds of promise."

We want to commend the larger children of the Sunday School who elected to forego their gift of a book in order that the money might go to their share of the building fund.

---

### A Happy New Year.

The Rector in wishing his people a happy new year, has a request to make, and it is, that every one in the Parish will comply with his just demands as far as possible, and that they will not hinder his work in any way.

---

### Confirmation.

The Bishop will visit us on the evening of the Conversion of St. Paul, the Apostle, January 25, to give confirmation. Instructions are given in the Rectory on Monday Evenings at 7.30 and on Wednesday afternoons at 5.

A great deal of money is due the Church through the envelopes. The Church needs the money. We hope those who are in arrears will pay up. We are absolutely confident of their ability to do so.

---

### The Parish Supper.

The Annual Supper which takes place during our parish festival will be held on Tuesday Evening, January 31, from 6 to 10 P. M. We hope, by making different arrangements for the comfort and convenience of the people than those which have prevailed in the past, that this supper will be the best we have ever had. Donations of provisions or money may be sent to the Rector or to any member of the Parish Guild.

### Receipts for December,

December 2 . . . . .	\$ 4.19
" 4 . . . . .	28.04
" 11 . . . . .	44.38
" 18 . . . . .	24.13
" 25 . . . . .	33.54
	<hr/>
	\$134.28

### SPECIAL CONTRIBUTIONS.

For Christmas . . . . .	\$71.25
Donation . . . . .	25.00
Clergy Relief . . . . .	2.00
Parish Paper . . . . .	7.00
Building Fund . . . . .	4.00
St. Margaret . . . . .	1.25
Sale . . . . .	1.00
	<hr/>
	\$111.50
Total . . . . .	\$245.78

It is very greatly hoped that the Christmas envelopes not yet returned, will be returned and with something in them. There are fifty still out.

---

### The Support of the Church.

The Church is a free one and is supported altogether by the free-will offerings of the people. Every one ought to contribute regularly and systematically through the envelopes. Many do not. Will they not do so at the beginning of the new year. Envelopes may be had of the Rector. There are two kinds of envelopes, weekly and monthly. These are to be taken by all. The weekly envelopes are for the ordinary current expenses, and the monthly known as the Mite—*twenty-five cents* a month, are for the few extras which we could not very well do without. Many of those who have the envelopes ought to increase their contributions. Those who give five cents can very well afford to give ten, and those who give ten



## ST. CHRYSOSTOM

should give twenty. This does not apply to children who are doing nothing to support themselves and must look to their parents to give them. Five cents a week means only \$2.50 a year; ten cents only \$5.00. These are extremely small sums to contribute to the support of the Church. We can't afford to be niggardly and mean with God. Whatever we mete out, it will be

most surely measured to us again. If ours is only the five and ten cent religion in this world, God help us when we reach the next. Surely and truly all our high and exalted notions of the place due us in heaven will be demolished forever. Let the majority aim at giving twenty-five cents each Sunday and once a month the mite of twenty-five cents.

*Books Bought*

*Libraries Purchased*

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# St. Chrysostom

Vol. VI

PHILADELPHIA, DECEMBER, 1899

No. 2

## Episcopal Church of St. John Chrysostom

Twenty-eighth St. and Susquehanna Ave.

### The Corporation

#### RECTOR

The REV. JOS. SHERLOCK, B. D.,  
2157 North 28th Street.

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Accounting, MR. MITCHELL.

#### VESTRYMEN

MESSRS. BARGER, BELMONT, DIG-  
GLES, PROMIS, RENDELL, MITCH-  
ELL, BULLOCK and REED.

#### LAY READERS

MR. JOHN DIGGLES,  
MR. J. W. N. HUNTINGTON.

### SERVICES:-

#### Sundays

Holy Eucharist	7.00 A. M.
Choral	9.15 "
Morning Prayer and	
Sermon	10.45 "
Sunday School	2.30 P. M.
Choral Evensong and	
Sermon	7.45 "

#### Weekdays

Holy Eucharist, daily	7.00 A. M.
Evensong, Friday and	
Saturday	8.00 P. M.

#### Guild Meetings

Parish Guild—First Tuesday, each  
Month.

St. Margaret's—Every Wednesday.  
The Mother's Meeting—  
St. Andrew's Junior Brotherhood—  
Every other Wed. at 7 P. M.

### Calendar

Dec. 3, First Sunday in Advent.  
" 10, Second Sunday in Advent.  
" 17, Third Sunday in Advent.  
" 20, Ember Day.  
" 21, St. Thomas, Apostle.  
" 22, 23, Ember Days.  
" 24, Fourth Sunday in Advent  
(Christmas Eve).  
" 25, Christmas Day.  
" 26, St. Stephen, Deacon and  
Martyr.  
" 27, St. John, Apostle and  
Evangelist.  
" 28, The Holy Innocents.  
" Sunday after Christmas.

### PARISH REGISTER

#### Baptisms

Nov. 5, Joseph Raymond Forrest.  
" 11, Marion Estelle Ingram.  
" 19, Ella Anna Kline.

#### Marriages.

Nov. 6, James William Robbins.  
Helen Constance Haas.  
" 14, James Edward Lay.  
Jennie Myers.  
" 15, Daniel Aloysius Brophy.  
Rachel Hart.

\* \* \*

Sermons, Sunday Evenings dur-  
ing Advent. Subject: Some Ad-  
vents of our Lord into Human Life.



**Advent.**

The season of Advent differs from the season of Lent. Lent is a season of fasting, almsgiving and penitence. It is a season preparing men for the Passion and the Mighty Resurrection of Jesus Christ—the most sorrowful and the most joyful mysteries of life. Advent on the other hand is a season of watching and waiting for the coming of the Lord, because we believe that He will come again with glory to judge both the quick and the dead. The patient and hopeful waiting for the Lord's coming and a real desire for it and the wish that finds expression in the exclamation made when weariness of the world burdens and oppresses, "How long, O Lord, how long," is an attitude and a temper of mind to be acquired.

The season of Advent is helpful in assisting us to acquire such an attitude by reminding us of great and important facts to happen to each one. We believe that Christ has already come in the flesh and that as we have been baptized and made Christian, our life whether for happiness or wretchedness is bound up in His. Our every day experience tells us about death, we see it taking place; our neighbor, our friend, our relative is stricken at our side. Our conscience tells us that we are responsible creatures, and that we must account for ourselves to our Maker. We already here and now have a foretaste of either that peace of mind or that torment of remorse according to the kind of

character we are. Watchfulness implies readiness and preparedness. One of the Lord's most solemn injunctions to his disciples was to watch; "For," said He, "in such an hour as ye think not, the Son of Man will come. Take ye heed: watch and pray, for ye know not when the time is. And what I say unto you, I say unto all—watch."

The immediate purpose of keeping Advent is to make devout preparation for our Lord's Advent to us in our Christmas Communion. It can be said of our Lord that He came and it can also be said that He still comes. He came of old in our flesh; in that self same flesh He comes and He feeds His people with it. Here is the thought in making preparations for a Christmas Communion: He came many centuries ago in flesh; it is His Birthday; He now comes to feast my soul with His own flesh and blood. Advent, birth, life, death, regeneration, renewal! Grant, O Lord, that we being regenerate and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit through Jesus Christ, our Lord. Amen.

\* \* \*

**The New Church.**

The new church, so far as it is built, is an object of great admiration. Even the children on the street will stop the Rector and speak of its beauty. A friend of his who has visited many famous churches abroad and whose taste is

beyond question, writes: "Superb! there is nothing like it in town." We ought to be very grateful to Almighty God Who has put it into the minds of His servants to build such a beautiful church for His name and Who will be again glorified in the life of His servant, Saint John Chrysostom. We must esteem it a very high honor to be associated with such an undertaking, and a great privilege to be allowed to contribute to its erection. We desire, if it is possible, to have the church ready for Service on Easter Day. In order to do this it will require a great deal of work and generous offerings to provide things that are absolutely necessary. Let us all fix next Easter Day in our minds as the date towards which all our efforts shall be made.

\* \* \*

**Holy Days during December.**

The Ember Days, Wednesday, Friday and Saturday, are days of prayer and fasting before the fourth Sunday in Advent set apart by the church in behalf of those to be ordained on that Sunday. Pray ye the Lord of the Harvest to send more laborers self-sacrificing and self denying into His Harvest.

St. Thomas surnamed Didymus, was the Apostle who wanted to die with our Lord.

He doubted His Resurrection. He made a noble confession; My Lord and My God. He died for the truth as it is in Jesus.

St. Stephen's Day. St. Stephen was one of the seven deacons set apart by the Apostles for the especial work of caring for the poor. He was the Church's first martyr. "His face," says St. Luke, "shone as the face of an angel." There is a famous picture of Benjamin West's "The Martyrdom of St. Stephen" which is hung in the church of St. Stephen, Walbrook, London, of which our own church is a copy. He prayed for his murderers, he saw our Lord in heaven as he lay dying, he commended his soul to Him in the very words of our Lord; he fell asleep.

St. John, the Evangelist, the Beloved Disciple, was a cousin of our Lord. He lay upon our Lord's breast at the Last Supper. To him our Lord gave the care of His Mother. He tarried till our Lord came, and during that time he organized and ruled over the churches of Asia Minor, he wrote his Gospel, "Three Epistles" and "The



Revelation;" he was a martyr in will, he suffered persecution and exile. The burden of his preaching when he could do nothing else was, "Little children, love one another." He was the only one of the twelve who died a natural death.

The Holy Innocents were the little children of two years and under who were slain by the cruel King Herod when he found that the wise men had mocked him in not returning to report to him the identity of the child who was born King of the Jews. There were forty of these in the little town of Bethlehem who suffered. They were the first flowerets of the martyr band.

\* \* \*

#### Confirmation.

The Bishop of the Diocese has kindly postponed his visitation for the giving of Confirmation until after the opening for service of the new church. Instructions for Confirmation will not begin until next year, of which due notice will be given.

\* \* \*

The Christmas Festival of the Sunday School will be held on the evening of Holy Innocents' Day, at eight o'clock.

#### Christmas.

We can perhaps realize the influence of such a fact as Christmas commemorates, if we look at the way in which the world observes it. There must be very few who do not keep Christmas Day in some way, although they may but dishonor it by gross self indulgence. The day is more celebrated than any other and every one tries to keep it in their own way. The great fact, however, stands out that Christ is born. The greatest gift has been given. What an anticipation there is in the word "gift," and how we love to receive them, and the more valuable they are, the more we ought to appreciate the giver. We love gifts and we love to get them. It remained for our Lord who is not only the Giver, but the greatest of all Gifts, to declare that it is more blessed to give than to receive. The great duty then that the Christian religion lays upon us at this happy festival is to give; give generously, bounteously, lavishly, cheerfully and merrily. Let no poor life go without putting into it some Christmas joy and good cheer. Christ is born, God is manifested in the flesh, heaven has come down to earth, the angels sing and men rejoice, the long night of sorrow and storm is departing, the dawn appears and the Day Spring from on high hath visited us. Men give because they believe in Christ and because they try to practice his Holy Religion. Christmas commemorates a great supernatural fact which has changed

the whole face of things and the more we realize that, the more we catch and enter into the Christmas spirit; we sing and rejoice because we have realized the peace of God passing human understanding and which keeps our hearts and minds through Christ Jesus.

\* \* \*

#### Christmas Services and Music.

The celebration of Christmas will begin on Christmas Eve with Festival Evensong. Instead of the sermon there will be sung a number of Christmas Anthems: Handel's "And the Glory of the Lord," Gounod's "Nazareth," Novello's "Adeste Fideles" and Sir John Stainer's "It Came Upon the Midnight Clear." The Magnificat and Nunc Dimittis will be Turlé in D.

On Christmas morning there will be a plain celebration of the Holy Communion at 6 and 7 A.M.; at 9.30 A.M. a choral celebration when Mozart's 7th Mass will be sung. Generous Christmas offerings are asked for the following objects: the Relief of the Aged and Infirm Clergy, the Poor, and the Sunday School Festival. Please keep this paper for reference. The Christmas music will be repeated on the Sunday after Christmas.

\* \* \*

#### New Year's Eve.

A special Service and Sermon on Sunday Evening, December 31st, being New Year's Eve.

#### Contributions to the Building Fund.

Previously acknowledged . . .	\$13,312.19
The Parish Guild and St. Margaret's from clippings . .	210.00
The Rev. Joseph Sherlock . .	60.00
The Rev. Dr. Blanchard . . .	25.00
E. S. Buckley, Esq. . . . .	25.00
Through Miss Hawn . . . . .	15.00
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Ruth Promis, " . . . . .	2.50
George Blair, " . . . . .	2.50
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Mrs. Benner, " . . . . .	2.50
Matilda Welles, " . . . . .	1.25
Milton and Frank Lyons, brick card . . . . .	1.20
Gertrude Steel, brick card . .	.60
	<hr/> \$13,709.59

\* \* \*

#### Contributions to the Coal Fund.

E. W. V. \$10, Miss Burton \$5.00, Mrs. Welles \$3.00, Mrs. Rudolph \$2.00, Mrs. Harris \$2.00, Mr. Mitchell \$2.00, George Blair \$1.50, Eleanor Buchanan \$1.00, Mrs. MacNeil \$1.00, Mr. Kneidler \$1.00, Wm. Ware \$1.00, James Priser \$1.00, Mrs. Bates, \$1.00, Miss Buchanan \$1.00, Mrs. Benner \$1.00, Mrs. Sherlock \$1.00, Mr. Penny \$1.00, Mrs. Clark \$1.00, Mrs. Kephart \$1.00, Mrs. Milligan \$1.00, Mr. Huntington soc., Mrs. Getz soc., Mrs. Elder soc., Mr. Miller soc., Mrs. Wood soc., Mrs. States soc., Mrs. Gouffe soc.,



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\* \* \*

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The Rev. Mr. Henry, A. J. Rendell, Mrs. Wood, Mr. Lyons, Mrs. Van Vliet, Mrs. Husted, Miss Burton, Mr. Scouler, Mrs. States, Mrs. Ellis, Mrs. Bates, Mr. Eakens, Mr. Ware, Miss Otto, Mr. Mitchell, Mr. Kneedler, Miss Forrest, Mrs. Gibson, Mrs. Parker, Miss Gerhart, Mrs. Diggins, Fanny Hughes, Miss Buchanan, Mrs. Pepper, Miss Cornell, Mrs. Randolph, Miss Stuart, Mrs. Getz, Miss Stodt, Mrs. Chasteau, Mrs. Gantz, Miss Horner, Mr. Belmont, Miss Welles, Miss Powell, Mrs. Milligan, Mrs. Mennig. We hope to have additional names to both these lists in our next subscription.

Christmas time is a good one and none better to meet all our obligations to the Church, then we shall celebrate Christ's Birthday well.

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